

#### NOTICE OF PUBLIC MEETING

## CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT CITIZENS ADVISORY COMMITTEE

JUNE 30, 2022 3:00 P.M.

RFCD/RTC ADMINISTRATION BUILDING FIRST FLOOR MEETING ROOM #108 600 SOUTH GRAND CENTRAL PARKWAY LAS VEGAS, NEVADA 89106

This agenda, including the supporting materials, is available at the Regional Flood Control District's website, <a href="https://www.regionalflood.org">https://www.regionalflood.org</a>; or by contacting:

DEANNA HUGHES, BOARD SECRETARY 600 SOUTH GRAND CENTRAL PARKWAY, SUITE 300 LAS VEGAS, NEVADA 89106 (702) 685-0000

Email: DHughes@regionalflood.org

TT/TDD: Relay Nevada toll free (800) 326-6868

The Regional Flood Control District encourages citizen participation at its public meetings. If you wish to speak to the Regional Flood Control District's Citizens Advisory Committee, please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. Comments will be limited to three minutes. If any member of the Regional Flood Control District's Citizens Advisory Committee wishes to extend the length of a presentation, this will be done by the Chair, or the Regional Flood Control District Citizens Advisory Committee by majority vote.

The first citizens participation period is dedicated to those wishing to speak on an item appearing on the agenda. If you wish to speak to the Regional Flood Control District's Citizens Advisory Committee about items within its jurisdiction, but not appearing on this agenda, you must wait until the last "Comments By the General Public" period listed at the end of this agenda. Comments will be limited to three minutes for both citizen participation comment periods. If any member of the Regional Flood Control District's Citizens Advisory Committee wishes to extend the length of a

presentation, this will be done by the Chair, or the Regional Flood Control District Citizens Advisory Committee by majority vote.

All comments should be relevant to the Regional Flood Control District's Citizens Advisory Committees action and jurisdiction.

Pursuant to NRS 241.020(4), this meeting has been properly noticed and posted at the following locations:

The Notice has been posted on the State of Nevada Public Notice Website at <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>

The Notice, Agenda, and Agenda Full-Backup have been posted on the Clark County Regional Flood Control District's Website at <a href="https://www.regionalflood.org">www.regionalflood.org</a>

Clark County Regional Flood Control District 600 South Grand Central Parkway Las Vegas, Nevada 89106



#### 1. Comments By the General Public

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Regional Flood Control District's Citizens Advisory Committee, please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. Comments will be limited to three minutes. If any member of the Regional Flood Control District's Citizens Advisory Committee wishes to extend the length of a presentation, this will be done by the Chair or the Regional Flood Control District Citizens Advisory Committee by majority vote.

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All comments should be relevant to the Regional Flood Control District Citizens Advisory Committees action and jurisdiction.



# AGENDA CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT CITIZENS ADVISORY COMMITTEE JUNE 30, 2022

3:00 P.M.

- Items on the agenda may be taken out of order.
- The Regional Flood Control District Citizens Advisory Committee may combine two or more agenda items for consideration.
- The Regional Flood Control District Citizens Advisory Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

#### I. Call to Order

## 1. Comments By the General Public

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All comments should be relevant to the Regional Flood Control District Citizens Advisory Committees action and jurisdiction.

Regional Flood Control District Citizens Advisory Committee Agenda June 30, 2022 Page 2

- 2. Action to approve the agenda with deletion of any items (For possible action)
- 3. Action to approve the minutes of the May 26, 2022 meeting (For possible action)

#### II. Administration

- 4. Action to accept the financial reports (For possible action)
- 5. Action to adopt amendments to the Ten-Year Construction Program (For possible action)
- 6. Receive the quarterly project status reports: reporting period February 2022 through April 2022
- 7. Action to accept the final accounting report and close out the interlocal contract for the following project (*For possible action*):
  - Flamingo Boulder Hwy North Boulder Hwy, Sahara to Charleston (construction) – LAS29E18

## III. Design and Construction

- Action to approve a request to reallocate funding within the interlocal contract for design for Whitney Ranch Channel Replacement Project – City of Henderson (For possible action)
- 9. Receive a report on the award of the guaranteed maximum price (GMP) for construction for Anthem Parkway Channel Horizon Ridge to Siena Heights City of Henderson
- Action to receive a presentation and approve the interlocal contract for construction for Local Drainage Improvements for El Capitan Storm Drain – Moccasin Road to Ruston Road – City of Las Vegas (For possible action)
- 11. Action to receive a presentation and approve the interlocal contract for construction for Local Drainage Improvements for Blackridge Road Storm Drain System at Fairway Road—City of Henderson (For possible action)

Regional Flood Control District Citizens Advisory Committee Agenda June 30, 2022 Page 3

- 12. Action to approve the interlocal contracts for design for the following projects (For possible action):
  - a. Wells Drive Levee Lining City of Boulder City
  - b. Avenue I Storm Drain Improvements City of Boulder City
- 13. Action to approve the first supplemental interlocal contract for construction to increase funding for Fairgrounds Detention Basin and Outfall Clark County (For possible action

#### IV. Other Items

14. Action to approve a Proclamation that July 2022 be proclaimed "Flash Flood Awareness Month" and all residents and visitors be urged to make themselves aware of the dangers of flash flooding in order to take the necessary precautions in preventing the loss of life and property (For possible action)

## 15. Comments By the General Public

This is a period devoted to comments by the general public about matters relevant to the Regional Flood Control District's Citizens Advisory Committee jurisdiction. No vote may be taken on a matter not listed on the posted agenda. If you wish to speak to the Regional Flood Control District's Citizens Advisory Committee, please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. Comments will be limited to three minutes. If any member of the Regional Flood Control District's Citizens Advisory Committee wishes to extend the length of a presentation, this will be done by the Chair or the Regional Flood Control District Citizens Advisory Committee by majority vote.

All comments should be relevant to the Regional Flood Control District's Citizens Advisory Committees action and jurisdiction.

NOTE: The next scheduled Citizens Advisory Committee meeting is on Monday, August 1, 2022 at 3:00 p.m.

## MINUTES CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT CITIZENS ADVISORY COMMITTEE

MAY 26, 2022 3:00 P.M.

These minutes are prepared in compliance with NRS 241.035. Text is in summarized rather than verbatim format. For complete contents, please refer to meeting recordings on file at the Regional Flood Control District (RFCD) offices.

MEETING NOTICES Public Notices of this meeting were properly posted by Shannekia

Patterson of the Regional Flood Control District in the following locations: Clark County Regional Flood Control District Building, the Clark County Regional Flood Control District Website (<a href="https://www.regionalflood.org">www.regionalflood.org</a>), and the State of Nevada Public Notice

Website (https://notice.nv.gov/).

CALL TO ORDER: Mr. Ron Newell, Chair, called the meeting to order at 3:02 p.m. in

Room 108, 600 South Grand Central Parkway, with the following

members present:

MEMBERS PRESENT: Ron Newell, Chair, Clark County \*\*conference call\*\*

Bertha Gutierrez, Clark County \*\*conference call\*\*

Larry Karr, City of Boulder City Norman Ashford, City of Mesquite

Harshal Desai, City of Henderson \*\*conference call\*\*

Jim Jordano, City of Henderson

MEMBERS ABSENT: Bill Starmer, Vice-Chair, City of Las Vegas

Brian Wilson, City of Las Vegas Jessica Preston, City of Boulder City Karina Barragan, City of North Las Vegas

INTERESTED PARTIES: Albert J. Jankowiak, P.E., CFM, City of Henderson

STAFF: Steven C. Parrish, General Manager/Chief Engineer

Andrew Trelease, Assistant General Manager Lisa Logsdon, Clark County District Attorney

Todd Myers, Engineering Director

John Tennert, Environmental Mitigation Manager Jeanine Pitts-Dilworth, Administrative Services Director

Debra Yamachika, Principal Civil Engineer

Jessica Honour, Fiscal Services Administrator Shannekia Patterson, Records Technician

#### I. Call to Order

Mr. Newell, Chair, Clark County, called the Citizens Advisory Committee meeting on May 26, 2022 to order at 3:02 p.m. in Room 108 of the RFCD/RTC Administration Building.

Comments By the General Public

There was no response to the call for Comments by the General Public.

2. Action to approve the agenda with deletion of any items (For possible action)

Staff recommends approval of the agenda.

Mr. Ashford made a motion to approve the agenda.

6 AYES – 0 NAYS Motion Carried

3. Action to approve the minutes of the May 2, 2022 meeting (For possible action)

Staff recommends approval of the minutes.

Mr. Karr made a motion to approve the minutes of the May 2, 2022 meeting.

6 AYES - 0 NAYS Motion Carried

#### II. Administration

4. Action to accept the financial reports (For possible action)

Mr. Parrish informed the Citizens Advisory Committee the financial reports are featured in the item's backup. He mentioned for February 2022 the District had estimated sales tax revenue of approximately \$8.1 million but nearly \$10.8 million was received. The difference between the estimate and the actual amount received was approximately \$2.7 million or 33% above the estimate. Mr. Parrish went on to say the District had collected over \$92.8 million for fiscal year 2021-2022, which is \$19.6 million or 27% higher than estimate. He stated sales tax receipts continue to be strong, however, inflation is affecting the costs of District projects. The increase in inflation is still less than the percentage we are up in sales tax receipts.

Mr. Jordano inquired about the revised sales tax estimate for the current fiscal year. Mr. Parrish replied the District's revised estimate is \$140.8 million.

Staff recommends acceptance of the financial reports.

Mr. Jordano made a motion to accept the financial reports.

6 AYES – 0 NAYS Motion Carried

5. Action to adopt amendments to the Ten-Year Construction Program (For possible action)

Mr. Parrish explained the item pertains to amendments to the Ten-Year Construction Program for fiscal impacts that appear later in the agenda. Mr. Karr asked about the requested amendment amount for item #15a in the amount of \$11.3 million. Mr. Parrish replied the adjustment was for the Ten-Year Construction Program, in the corresponding programming area, to allow for the requested supplemental increase for construction costs.

Staff recommends approval.

Mr. Karr made a motion to approve the Ten-Year Construction Program amendments.

6 AYES – 0 NAYS Motion Carried

6. Receive the Third Quarter Maintenance Work Program Status Reports for FY 2021-2022 as submitted by the entities

Mr. Parrish stated this is the typical quarterly report for the Maintenance Work Program. The report detailed in the item's backup shows about \$6.4 million or 46% has been spent through the third quarter. Mr. Karr asked if the report was through March 2022. Mr. Parrish answered in the affirmative. He went on to explain there will be a fourth quarter report then a final report to close out the program around October or November.

No action is required on this item.

7. Action to approve the budgets, plans and interlocal contracts for the Fiscal Year 2022-2023 Maintenance Work Program and approve the interlocal agreement to establish funding allocations and the budget for the Las Vegas Wash long-term operating plan actions in Fiscal Year 2022-23 (For possible action)

Mr. Parrish explained this item is for the Maintenance Work Program for the next fiscal year starting on July 1, 2022. He mentioned the budgets are listed in the item's backup and noted some increases from the prior year. One of the reasons for the increase in budgets was for the increased amount of homelessness cleanup in channels. Additionally, the increase for the City of Henderson budget will allow for a several larger maintenance work projects the city will be bidding out for several of their facilities. Mr. Parrish also mentioned this year the Las Vegas Wash long-term operating plan was included in the maintenance work program. There are a series of weirs built in the Wetlands Park by the Southern Nevada Water Authority (SNWA). SNWA funded the construction of these weirs, which are included in the District's Master Plan. The District is paying a portion of the cost associated to maintain these weirs in the amount of \$580,120 over the next fiscal year.

Mr. Jordano asked who was in charge of overseeing the cleanup of these weirs. Mr. Parrish responded SNWA is managing the oversite, who sometimes contracts with the Bureau of Reclamation, since there are active flows going through the areas. Mr. Karr inquired if the Technical Advisory Committee (TAC) heard this item and if they approved. Mr. Parrish answered in the affirmation. He added each individual entity submits their budgets for review by District engineers and there were no issues raised by District staff or the TAC.

Staff recommends approval.

Mr. Ashford made a motion to approve.

6 AYES – 0 NAYS Motion Carried

8. Action to approve an Interlocal Agreement Revocable Permit for Occupancy of City of Henderson owned property between the City of Henderson and the Regional Flood Control District to install a rain gauge as part of the Flood Threat Recognition System (For possible action)

Mr. Parrish stated this is for an interlocal agreement with the City of Henderson to install a new rain gauge at a City of Henderson fire station where additional rain fall data is needed.

Staff recommends approval.

Mr. Ashford made a motion to approve.

6 AYES – 0 NAYS Motion Carried

9. Action to approve and authorize the General Manager to sign the third amendment to the professional services agreement with Atkins North America, Inc., to increase funding for Technical Support Services for preparation of Master Plan Updates (For possible action)

Mr. Parrish advised the Committee that several years ago the District entered into an agreement with Atkins North America, Inc. to provide technical support services for the preparation updates to flood control master plans. He mentioned District staff completed the majority of the work for Outlying Areas, however, this agreement augmented technical services required. The District has supplemented this agreement several times and an additional amendment is needed as the District starts the preparation updates for the Boulder City Master Plan. Mr. Karr asked if the Boulder City Master Plan Update would be completed by June 2023. Mr. Trelease responded the updated plan would be completed by the end of calendar year 2023, but the current version could be found on the District's website. Ms. Yamachika further stated the Boulder City Master Plan Update recently kicked off in January 2022.

Staff recommends approval.

Mr. Karr made a motion to follow staff recommendation and approve.

6 AYES – 0 NAYS Motion Carried

 Action to adopt Prioritization of Projects, Ten-Year Construction Program and Fiscal Year 2022-2023 Project List and take any action deemed appropriate (For possible action)

Mr. Parrish said this is for the District's Ten-Year Construction Program for the upcoming fiscal year. Mr. Todd Myers, RFCD Engineering Director, proceeded to provide the presentation.

Mr. Karr asked if the Committee could have a copy of the presentation. Mr. Parrish responded a link to the presentation would be sent out.

Staff recommends approval.

Mr. Jordano made a motion to follow staff recommendation.

6 AYES – 0 NAYS Motion Carried

#### III. Design and Construction

11. Action to approve a request to reallocate funding within the interlocal contract for design for Hollywood System, Centennial Parkway to Speedway #2 Detention Basin – City of North Las Vegas (For possible action)

Mr. Parrish advised the Committee this is for a reallocation of funding to move \$85,000 from the right-of-way line item to design engineering line item and there is no fiscal impact. The reallocation will provide funds for the Line Extension Agreement between the City of North Las Vegas and NV Energy requested due to conflicts discovered during construction.

Staff recommends approval.

Mr. Karr made a motion to follow staff recommendation.

6 AYES - 0 NAYS Motion Carried

- 12. Anthem Parkway Channel Horizon Ridge to Siena Heights City of Henderson (For possible action)
  - a. Action to accept the project presentation

Mr. Parrish stated Item #12a was to accept a project presentation.

Mr. Jankowiak proceeded to provide the project presentation.

Mr. Jordano asked how the flows were headed. Mr. Jankowiak explained the flows were coming from the South, passing through existing facilities. Mr. Karr asked if this project was going from an open wash to a closed channel. Mr. Jankowiak

confirmed. He mentioned since the improvements were being completed for a park, a cost analysis was completed. Since the costs were approximately the same for both options, the decision was made to move forward with closed conduit to maximize the use of the park area and for increased safety. Mr. Jordano asked if the facility was designed to keep homeless out. Mr. Parrish confirmed this is taken into consideration for all facilities and fencing, particularly for open channels, is installed to deter homeless from entering flood systems.

Staff recommends approval.

Mr. Ashford made a motion to approve Item #12a.

6AYES - 0 NAYS Motion Carried

b. Action to approve the interlocal contract for construction

Mr. Parrish stated Item #12b is a request from the City of Henderson with a fiscal impact in the amount of \$3,408,205 to fund construction and construction management.

Staff recommends approval.

Mr. Jordano made a motion to approve.

6AYES - 0 NAYS Motion Carried

13. Action to approve the first supplemental interlocal contract for construction to increase funding for Blue Diamond Wash, Arville Street to I-15 – Clark County (For possible action)

Mr. Parrish stated this first supplemental interlocal contract has a fiscal impact in the amount of \$1,271,346 for additional construction and construction management costs. These additional funds are for a higher than anticipated construction bid, mainly due to inflation.

Staff recommends approval.

Mr. Newell made a motion to approve.

6 AYES – 0 NAYS Motion Carried

14. Action to approve the second supplemental interlocal contract for design to change the scope of the project, increase funding and add a line item for right-of-way for Las Vegas Wash – Branch 02 – Monson Channel – Jimmy Durante to Boulder Highway – Clark County (For possible action)

Mr. Parrish stated this second supplemental interlocal contract has a fiscal impact in the amount of \$205,000 to change the scope, increase funding for design and add an additional line item for right-of-way costs.

Staff recommends approval.

Mr. Karr made a motion to approve.

6 AYES – 0 NAYS Motion Carried

- 15. Gowan Outfall, Alexander Road Decatur Boulevard to Simmons Street and Simmons Street to Clayton City of North Las Vegas
  - a. Action to approve the first supplemental interlocal contract for construction to increase funding *(For possible action)*

Mr. Parrish stated this is a request from the City of North Las Vegas with a fiscal impact in the amount of \$11,300,000 due to the higher than anticipated bids resulting from escalating construction costs to cover the award of bid for construction.

b. Receive a report on the award of bid for construction

Mr. Parrish stated that on April 7, 2022 bids were opened for the project. Three bids were received. The recommended best bid is to Las Vegas Paving Corporation, in the amount of \$49,249,925, or 41% higher than the engineer's estimate presented to the Board of Directors in May 2021. Mr. Parrish mentioned this is one of the largest funded projects in the history of the District. The large increase is not only the impact of inflation but also

the original engineer's estimate was completed in March 2021. Since then there have been significant increases in costs, particularly in fuel and steel.

Mr. Jordano asked if the received bids were close. Mr. Parrish responded the bids ranged slightly but only three were received, whereas it is preferred to receive seven to eight bids. He mentioned since this was such a large project only the larger companies bid on the project. Mr. Karr asked if the percentage increase was high because this was a large project. Mr. Parrish explained the amount increase was due to the size of the project and construction material used, along with the increased labor costs.

Staff recommends approval of Item #15a and there is no action required on Item #15b.

Mr. Ashford made a motion to approve Item #15a.

6 AYES - 0 NAYS Motion Carried

16. Action to approve the interlocal agreement with KCLV-Channel 2 for the term of July 1, 2022 through June 30, 2023 and authorize funding in the amount of \$89,900 for recording and editing of up to six flood channel television shows (For possible action)

Mr. Parrish stated the District has been entering into an interlocal agreement agreement with Channel 2 for a number of years now to produce and film our flood channel shows. These shows are rotated through public channels, Channel 2 and Channel 4, throughout the year. The Districts tries to get six shows done each year and the amount has not changed for the last several years.

Staff recommends approval.

Mr. Newell made a motion to approve.

6 AYES – 0 NAYS Motion Carried

#### **Comments By the General Public** 17.

Mr. Parrish announced Brian Wilson has decided to step down from this committee and thanked him for his service to the committee. He also mentioned several Board of Directors may not be returning to the District's Board of Directors in the upcoming calendar year. If any Citizen Advisory Committee member is affected, he would be reaching out in the next few months.

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|    | ADJOURNMENT   |                                   |
|----|---|-----------------------------------|
|    | The meeting adjourned at 4:07 p.m.                        |                                   |
|    | Respectfully submitted,                                   |                                   |
| 69 | Steven C. Parrish, P.E.<br>General Manager/Chief Engineer | Ron Newell, Chair<br>Clark County |
|    | Attest, 2022  |                                   |
|    | Deanna Hughes<br>Board Secretary                          |                                   |
|    | /jkh  |                                   |

## CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT AGENDA ITEM

|    | 112      | 100.0 |  |
|----|----------|-------|--|
| SU | / E 30 a |       |  |

FINANCIAL REPORTS - MAY 2022

**PETITIONER:** 

STEVEN C. PARRISH, P.E., GENERAL MANAGER/CHIEF ENGINEER

RECOMMENDATION OF PETITIONER:

ACCEPT THE REPORTS (FOR POSSIBLE ACTION)

FISCAL IMPACT: None

BACKGROUND: The financial reports for May 2022, are submitted for your review:

| Section       | Description                                      | Page(s) |
|---------------|--|---------|
| A - Fund 2860 | Fund Balance Report                              | 1       |
|               | Appropriation Balance Report – FY 2021-22        | 2       |
|               | Sales Tax Revenue Reports – FY 2021-22           | 3-4     |
|               | Monthly Expenditure Summary Report               | 5       |
|               |  |         |
| B - Fund 2870 | Fund Balance Report                              |         |
|               | Maintenance Work Program Monthly Expenditures    | 7-14    |
|               | Maintenance Work Program Status Report - FY 2022 | 15-16   |
|               |  |         |
| C - Fund 3300 | Fund Balance Report                              | 17      |
|               |  |         |
| D - Fund 4430 | Fund Balance Report                              | 18      |
|               | Monthly Expenditure Report                       |         |

| TAC AGENDA<br>ITEM #04 | RFCD AGENDA<br>ITEM# |
|------------------------|----------------------|
| DATE: 06/30/2022       |                      |
| CAC AGENDA             |                      |
| ITEM #04               |                      |

DATE: 06/30/2022

| E - Summary | Pay-As-You-Go Funded – Current Project Expense Summary | 22-47 |
|-------------|--|-------|
|             | Bond Funded – Current Project Expense Summary          | 48-53 |
|             | Capital Improvement Program – Open Projects Summary    | 54    |
|             | Pay-As-You-Go Funding – Cumulative Reporting           | 55-68 |
|             | Bond Funding – Cumulative Reporting                    | 69-73 |
|             | FY 2021-22 Projects Funded Summary                     |       |
|             | Estimated Funding Schedule                             |       |

Respectfully submitted,

Fiscal Services Administrator

| TAC AGENDA       | RFCD AGENDA      |
|------------------|------------------|
| ITEM #04         | ITEM#            |
| DATE: 06/30/2022 | DATE: 07/14/2022 |
| CAC AGENDA       |                  |
| ITEM #04         |                  |
| DATE: 06/30/2022 |                  |

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## REGIONAL FLOOD CONTROL DISTRICT FUND 2860 - OPERATING FUND FUND BALANCE REPORT May 2022

| BEGINNING CASH BALANCE: Accruals/Adjustments      | \$ 26,645,494.49<br>(6,493.06) | _  |                 |
|---|--------------------------------|----|-----------------|
| TOTAL BEGINNING                                   | G BALANCE                      | \$ | 26,639,001.43   |
| REVENUES:   |                                |    |                 |
| Sales Tax Revenue (March 2022)                    | 13,223,879.21                  |    |                 |
| Interest Earnings                                 | 23,102.26                      |    |                 |
| Fund 4430 - Transfer In Interest Earnings         | 77,065.54                      |    |                 |
| Sale of Materials                                 | -                              |    |                 |
| Miscellaneous Other Revenue                       | -                              |    |                 |
| Petty Cash Reimbursements                         | -                              |    |                 |
| Miscellaneous Accruals/Adjustments                | 3,496.58                       | -  |                 |
| TOTAL REVENUES                                    | S                              | \$ | 13,327,543.59   |
| EXPENDITURES:                                     |                                |    |                 |
| Salaries & Benefits                               | (296,876.29)                   |    |                 |
| Services & Supplies                               | (53,020.03)                    |    |                 |
| Professional Services                             | (675,980.16)                   |    |                 |
| Capital Expenditures                              | (11,339.26)                    |    |                 |
| Fund 2870 - Transfer Out Maintenance Work Program | (900,000.00)                   |    |                 |
| Fund 3300 - Transfer Out Debt Service             | (3,671,771.99)                 |    |                 |
| Fund 4430 - Transfer Out Budgeted Transfers       | (5,000,000.00)                 |    |                 |
| Accruals/Adjustments                              |                                |    |                 |
| Accounts Payable                                  |                                |    |                 |
| Miscellaneous Accruals/Adjustments                | 35,049.13                      |    |                 |
| TOTAL EXPENSES                                    | 3                              | \$ | (10,573,938.60) |
| ENDING CASH BALANCE:                              |                                | \$ | 29,392,606.42   |

#### REGIONAL FLOOD CONTROL DISTRICT FUND 2860 - OPERATING FUND APPROPRIATION BALANCE REPORT FISCAL YEAR 2021-22

### REVENUES/FINANCING SOURCES

|                               |      | BUDGET                         | ACTUAL                             | EN | CUMBRANCE/<br>ILC | ı  | UNREALIZED                 | % UNREALIZED |
|-------------------------------|------|--------------------------------|------------------------------------|----|-------------------|----|----------------------------|--------------|
| Revenues<br>Other Sources     | \$   | 114,204,000.00<br>1,400,000.00 | \$<br>104,940,752.47<br>672,359.27 |    | N/A<br>N/A        | \$ | 9,263,247.53<br>727,640.73 | 8%<br>52%    |
| TOTAL                         | \$   | 115,604,000.00                 | \$<br>105,613,111.74               | -  | N/A               | \$ | 9,990,888.26               | 9%           |
| EXPENDITURE                   | S/TR | ANSFERS                        |                                    |    |                   |    |                            |              |
|                               |      | BUDGET (2)                     | ACTUAL                             | EN | CUMBRANCE/        |    | AVAILABLE                  | % AVAILABLE  |
| Expenditures<br>Transfers Out | \$   | 10,513,416.00                  | \$<br>6,108,062.60                 | \$ | 1,595,796.17      | \$ | 2,809,557.23               | 27%          |
| Debt Service                  |      | 47,795,440.00                  | 46,547,104.00                      |    | -                 |    | 1,248,336.00               | 3%           |
| MWP                           |      | 11,000,000.00                  | 8,100,000.00                       |    | -                 |    | 2,900,000.00               | 26%          |
| CIP (1)                       |      | 68,000,000.00                  | 53,000,000.00                      |    | -                 |    | 15,000,000.00              | 22%          |
| TOTAL                         | \$   | 137,308,856.00                 | \$<br>113,755,166.60               | \$ | 1,595,796.17      | \$ | 21,957,893.23              | 16%          |

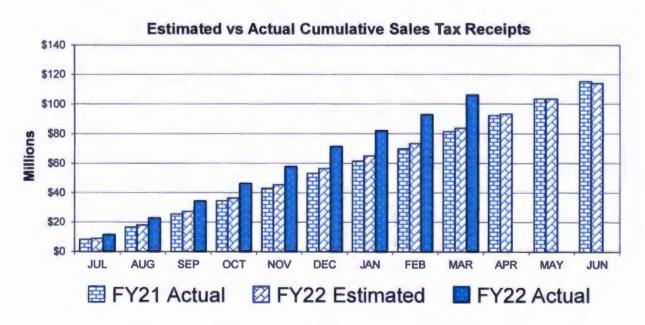
#### Notes:

<sup>(1)</sup> Includes Local Drainage program.

<sup>(2)</sup> Includes Approved Budget Augmentation 1/13/2022 Item #9

## SALES TAX REVENUE REPORT REGIONAL FLOOD CONTROL DISTRICT FISCAL YEAR 2021-2022 MODIFIED ACCRUAL BASIS

| MONTH<br>SALES TAX<br>COLLECTED BY<br>MERCHANT | 1/4 CENT SALES<br>TAX ESTIMATE<br>(as approved<br>April 8, 2021) | SAL      | ETUAL<br>ES TAX<br>ENUES | DIFFERENCE<br>OVER/(UNDER)<br>ESTIMATE |    | PERCENT<br>+/- FROM<br>ESTIMATE |
|--|--|----------|--------------------------|--|----|---------------------------------|
| JULY   | \$ 8,916,324.03  | \$ 11,4  | 127,590.64               | \$ 2,511,266.61                        |    | 28.16%                          |
| AUGUST   | \$ 9,062,012.81  | 11,1     | 176,839.51               | 2,114,826.70                           | Н  | 23.34%                          |
| SEPTEMBER                                      | \$ 9,216,909.75  | 11,6     | 673,816.32               | 2,456,906.57                           |    | 26.66%                          |
| OCTOBER  | \$ 8,991,368.25  | 11,8     | 300,690.19               | 2,809,321.94                           |    | 31.24%                          |
| NOVEMBER                                       | \$ 9,129,388.54  | 11,7     | 790,047.99               | 2,660,659.45                           |    | 29.14%                          |
| DECEMBER                                       | \$ 11,164,518.09   | 13,4     | 123,961.50               | 2,259,443.41                           | П  | 20.24%                          |
| JANUARY  | \$ 8,666,059.27  | 10,7     | 715,619.68               | 2,049,560.41                           |    | 23.65%                          |
| FEBRUARY                                       | \$ 8,107,277.23  | 10,7     | 797,454.84               | 2,690,177.61                           |    | 33.18%                          |
| MARCH  | \$ 10,455,336.39   | 13,2     | 223,879.21               | 2,768,542.82                           |    | 26.48%                          |
| APRIL  | \$ 9,613,032.89  | 01       | -                        |  |    |                                 |
| MAY  | \$ 10,156,426.81   | 100      | -                        |  |    |                                 |
| JUNE   | \$ 10,421,345.94   |          | -                        |  | 10 |                                 |
| TOTAL:   | \$ 113,900,000.00  | \$ 106,0 | 029,899.88               | \$ 22,320,705.52                       |    | 26.66%                          |





## Schedule of Monthly Expenditures - Summary Fund 2860 - Operating Fund 5/1/2022 to 5/31/2022

| Fiscal Year | Account # | Account Name                         | Amount                           |
|-------------|-----------|--------------------------------------|----------------------------------|
| 2022        | 61*/62*   | Salaries and Benefits                | 296,876.29                       |
|             | 630000    | Other Professional Services          | 672,216.96                       |
|             | 635000    | Pro Svcs-Legal                       | 3,763.20                         |
|             | 640310    | R & M-Facilities                     | 3,655.63                         |
|             | 640320    | R & M-Equipment                      | 1,658.38                         |
|             | 640340    | R & M-Vehicles                       | 2,662.57                         |
|             | 641000    | Other Rental Expense                 | 2,005.28                         |
|             | 644400    | Temporary Personnel Services         | 1,956.25                         |
|             | 644610    | Information System Services          | 533.73                           |
|             | 646100    | Telephone-Local                      | 928.22                           |
|             | 646110    | Telephone-Long Distance              | 35.06                            |
|             | 646120    | Cell Phones/Beepers                  | 221.10                           |
|             | 648100    | Printing/Reproduction                | 4,036.61                         |
|             | 649000    | Other Travel                         | 96.99                            |
|             | 649100    | Airfare                              | 479.95                           |
|             | 649200    | Lodging                              | 998.36                           |
|             | 649400    | Meals                                | 426.00                           |
|             | 649600    | Mileage                              | 163.45                           |
|             | 663000    | Operating Supplies                   | 2,297.17                         |
|             | 663200    | Food                                 | 597.11                           |
|             | 663400    | Office Supplies                      | 1,810.61                         |
|             | 663500    | Wearing Apparel                      | 45.45                            |
|             | 663610    | Computers & Supplies                 | 359.69                           |
|             | 670100    | Electricity                          | 388.25                           |
|             | 679200    | Licenses & Taxes                     | 1,276.00                         |
|             | 679220    | Software Licenses                    | 25,600.00                        |
|             | 679300    | Dues                                 | 287.00                           |
|             | 679600    | Postage                              | 501.17                           |
|             | 680400    | Capital Outlay-Equipment-Mod Accrual | 11,339.26                        |
|             |           |                                      | Fiscal Year Total \$1,037,215.74 |
|             |           |                                      | Grand Total \$1,037,215.74       |

## REGIONAL FLOOD CONTROL DISTRICT FUND 2870 - FACILITIES MAINTENANCE FUND FUND BALANCE REPORT May 2022

| BEGINNING CASH BALANCE: Accruals/Adjustments  | \$ 4,430,468.52<br>-                                     |      |                |
|---|--|------|----------------|
| TOTAL BEGINNING CASH BALANCE:   |  | \$   | 4,430,468.52   |
| REVENUES: Interest Income Fund 2860 - Transfer In Maintenance Work Program Miscellaneous Other Revenue/Adjustments  | 3,522.44<br>900,000.00<br>—————————————————————————————— |      |                |
| TOTAL MONTHLY REVENUES  |  | \$   | 903,522.44     |
| EXPENDITURES: Services & Supplies Maintenance Work Program Expenditures Accruals/Adjustments Miscellaneous Accruals/Adjustments Contract Retention Payable Contract Retention Interest Payable Accounts Payable | (1,571,540.84)<br>-<br>-<br>-<br>-<br>-                  |      |                |
| TOTAL MONTHLY EXPENSES  |  | _\$_ | (1,571,540.84) |
| ENDING CASH BALANCE:  |  | \$   | 3,762,450.12   |

## Fiscal Year - 2022

| 115041 1041 2022                   |                 |                    |            |             |            |                    |
|------------------------------------|-----------------|--------------------|------------|-------------|------------|--------------------|
| <u>Vendor</u>                      | <b>Facility</b> | <u>Invoice No.</u> |            | P.O. Number | Date Paid  | Amount             |
| CASHMAN EQUIPMENT<br>RENTAL CO LLC | RF.HN66         | 19711402           | 04/21/2022 | 4500336876  | 05/24/2022 | \$6,453.90         |
| CASHMAN EQUIPMENT<br>RENTAL CO LLC | RF.HN66         | I9716401A          | 03/28/2022 | 4500336876  | 05/31/2022 | \$1,583.52         |
| CASHMAN EQUIPMENT<br>RENTAL CO LLC | RF.HN66         | I9716401B          | 03/28/2022 | none        | 05/31/2022 | <b>\$7,</b> 824.48 |
| CASHMAN EQUIPMENT<br>RENTAL CO LLC | RF.HN66         | 19716402           | 04/12/2022 | 4500336876  | 05/24/2022 | \$4,122.20         |
| CASHMAN EQUIPMENT<br>RENTAL CO LLC | RF.HN66         | 19789501           | 04/20/2022 | 4500336876  | 05/12/2022 | \$8,424.64         |
| CITY OF BOULDER CITY               | RF.BC01         | 7926               | 04/26/2022 | 4500337836  | 05/09/2022 | \$1,833.22         |
| CITY OF BOULDER CITY               | RF.BC01         | 7926               | 04/26/2022 | 4500337836  | 05/09/2022 | \$9,590.00         |
| CITY OF BOULDER CITY               | RF.BC01         | 7926               | 04/26/2022 | 4500337836  | 05/09/2022 | \$2,482.00         |
| CITY OF BOULDER CITY               | RF.BC01         | 7926               | 04/26/2022 | 4500337836  | 05/09/2022 | \$1,360.83         |
| CITY OF BOULDER CITY               | RF.BC01         | 7926               | 04/26/2022 | 4500337836  | 05/09/2022 | \$245.53           |
| CITY OF BOULDER CITY               | RF.BC01         | 7926               | 04/26/2022 | 4500337836  | 05/09/2022 | \$47,553.45        |
| CITY OF BOULDER CITY               | RF.BC02         | 7926               | 04/26/2022 | 4500337836  | 05/09/2022 | \$434.22           |
| CITY OF BOULDER CITY               | RF.BC03         | 7926               | 04/26/2022 | 4500337836  | 05/09/2022 | \$66.76            |
| CITY OF BOULDER CITY               | RF.BC03         | 7926               | 04/26/2022 | 4500337836  | 05/09/2022 | \$245.53           |
| CITY OF BOULDER CITY               | RF.BC04         | 7926               | 04/26/2022 | 4500337836  | 05/09/2022 | \$2,181.38         |
| CITY OF HENDERSON                  | RF.HN65         | MSC5036560         | 11/03/2021 | 4500336871  | 05/31/2022 | \$2,462.01         |
| CITY OF HENDERSON                  | RF.HN65         | MSC5037533         | 04/20/2022 | 4500336871  | 05/02/2022 | \$3,465.00         |
| CITY OF HENDERSON                  | RF.HN65         | MSC5037653         | 05/03/2022 | 4500336871  | 05/10/2022 | \$1,240.88         |
| CITY OF HENDERSON                  | RF.HN65         | MSC5037674         | 05/10/2022 | 4500336871  | 05/19/2022 | \$3,028.71         |
| CITY OF HENDERSON                  | RF.HN65         | MSC5037674         | 05/10/2022 | 4500336871  | 05/19/2022 | \$711.57           |
| CITY OF HENDERSON                  | RF.HN65         | MSC5037674         | 05/10/2022 | 4500336871  | 05/19/2022 | \$194.06           |
| CITY OF HENDERSON                  | RF.HN66         | MSC5036560         | 11/03/2021 | 4500336871  | 05/31/2022 | \$6,130.16         |
| CITY OF HENDERSON                  | RF.HN66         | MSC5037533         | 04/20/2022 | 4500336871  | 05/02/2022 | \$250.00           |
| CITY OF HENDERSON                  | RF.HN66         | MSC5037533         | 04/20/2022 | 4500336871  | 05/02/2022 | \$4,335.00         |
| CITY OF HENDERSON                  | RF.HN66         | MSC5037653         | 05/03/2022 | 4500336871  | 05/10/2022 | \$1,612.12         |
| CITY OF HENDERSON                  | RF.HN66         | MSC5037674         | 05/10/2022 | 4500336871  | 05/19/2022 | \$258.76           |
| CITY OF HENDERSON                  | RF.HN66         | MSC5037674         | 05/10/2022 | 4500336871  | 05/19/2022 | \$388.14           |
| CITY OF HENDERSON                  | RF.HN66         | MSC5037674         | 05/10/2022 | 4500336871  | 05/19/2022 | \$169.32           |
| CITY OF HENDERSON                  | RF.HN66         | MSC5037674         | 05/10/2022 | 4500336871  | 05/19/2022 | \$41,006.75        |
| CITY OF HENDERSON                  | RF.HN66         | MSC5037674         | 05/10/2022 | 4500336871  | 05/19/2022 | \$17,131.29        |
| CITY OF HENDERSON                  | RF.HN66         | MSC5037674         | 05/10/2022 | 4500336871  | 05/19/2022 | \$307.42           |
| CITY OF HENDERSON                  | RF.HN66         | MSC5037674         | 05/10/2022 | 4500336871  | 05/19/2022 | \$605.08           |
| CITY OF HENDERSON                  | RF.HN66         | MSC5037674         | 05/10/2022 | 4500336871  | 05/19/2022 | \$189.18           |
| CITY OF HENDERSON                  | RF.HN66         | MSC5037680         | 05/10/2022 | 4500336871  | 05/18/2022 | \$22,006.00        |

6/14/2022 - MWP Expenditures

| <u>Vendor</u>     | <b>Facility</b> | Invoice No. Inv | y. Date  | P.O. Number | Date Paid  | <b>Amount</b> |
|-------------------|-----------------|-----------------|----------|-------------|------------|---------------|
| CITY OF HENDERSON | RF.HN67         | MSC5036560 11/0 | /03/2021 | 4500336871  | 05/31/2022 | \$801.63      |
| CITY OF HENDERSON | RF.HN67         | MSC5037533 04/2 | /20/2022 | 4500336871  | 05/02/2022 | \$1,485.00    |
| CITY OF HENDERSON | RF.HN67         | MSC5037653 05/6 | /03/2022 | 4500336871  | 05/10/2022 | \$955.96      |
| CITY OF HENDERSON | RF.HN68         | MSC5036560 11/6 | /03/2021 | 4500336871  | 05/31/2022 | \$801.63      |
| CITY OF HENDERSON | RF.HN68         | MSC5037653 05/6 | /03/2022 | 4500336871  | 05/10/2022 | \$537.28      |
| CITY OF HENDERSON | RF.HN68         | MSC5037674 05/  | /10/2022 | 4500336871  | 05/19/2022 | \$169.32      |
| CITY OF HENDERSON | RF.HN69         | MSC5036560 11/  | /03/2021 | 4500336871  | 05/31/2022 | \$1,046.86    |
| CITY OF HENDERSON | RF.HN69         | MSC5037533 04/2 | /20/2022 | 4500336871  | 05/02/2022 | \$1,485.00    |
| CITY OF HENDERSON | RF.HN69         | MSC5037653 05/  | /03/2022 | 4500336871  | 05/10/2022 | \$670.73      |
| CITY OF HENDERSON | RF.HN69         | MSC5037674 05/  | /10/2022 | 4500336871  | 05/19/2022 | \$2,007.43    |
| CITY OF HENDERSON | RF.HN69         | MSC5037674 05/  | /10/2022 | 4500336871  | 05/19/2022 | \$101.44      |
| CITY OF HENDERSON | RF.HN70         | MSC5036560 11/  | /03/2021 | 4500336871  | 05/31/2022 | \$930.24      |
| CITY OF HENDERSON | RF.HN70         | MSC5037533 04/2 | /20/2022 | 4500336871  | 05/02/2022 | \$180.00      |
| CITY OF HENDERSON | RF.HN70         | MSC5037653 05/  | /03/2022 | 4500336871  | 05/10/2022 | \$231.95      |
| CITY OF HENDERSON | RF.HN71         | MSC5036560 11/  | /03/2021 | 4500336871  | 05/31/2022 | \$972.72      |
| CITY OF HENDERSON | RF.HN71         | MSC5037653 05/  | /03/2022 | 4500336871  | 05/10/2022 | \$489.80      |
| CITY OF HENDERSON | RF.HN72         | MSC5036560 11/  | /03/2021 | 4500336871  | 05/31/2022 | \$1,050.65    |
| CITY OF HENDERSON | RF.HN72         | MSC5037653 05/  | /03/2022 | 4500336871  | 05/10/2022 | \$1,591.48    |
| CITY OF HENDERSON | RF.HN72         | MSC5037674 05/  | /10/2022 | 4500336871  | 05/19/2022 | \$646.88      |
| CITY OF HENDERSON | RF.HN72         | MSC5037674 05/  | /10/2022 | 4500336871  | 05/19/2022 | \$1,952.47    |
| CITY OF HENDERSON | RF.HN73         | MSC5036560 11/  | /03/2021 | 4500336871  | 05/31/2022 | \$681.18      |
| CITY OF HENDERSON | RF.HN73         | MSC5037653 05/  | /03/2022 | 4500336871  | 05/10/2022 | \$262.56      |
| CITY OF LAS VEGAS | RF.LV51         | 375832 05/      | /18/2022 | 4500337831  | 05/31/2022 | \$1,820.20    |
| CITY OF LAS VEGAS | RF.LV52         | 375378 04/      | /21/2022 | 4500337831  | 05/02/2022 | \$6,536.00    |
| CITY OF LAS VEGAS | RF.LV52         | 375378 04/      | /21/2022 | 4500337831  | 05/02/2022 | \$1,864.38    |
| CITY OF LAS VEGAS | RF.LV52         | 375832 05/      | /18/2022 | 4500337831  | 05/31/2022 | \$1,466.62    |
| CITY OF LAS VEGAS | RF.LV53         | 375832 05/      | /18/2022 | 4500337831  | 05/31/2022 | \$686.00      |
| CITY OF LAS VEGAS | RF.LV54         | 375378 04/      | /21/2022 | 4500337831  | 05/02/2022 | \$523.24      |
| CITY OF LAS VEGAS | RF.LV54         | 375378 04/      | /21/2022 | 4500337831  | 05/02/2022 | \$1,294.80    |
| CITY OF LAS VEGAS | RF.LV54         | 375832 05/      | /18/2022 | 4500337831  | 05/31/2022 | \$1,733.36    |
| CITY OF LAS VEGAS | RF.LV54         | 375832 05/      | /18/2022 | 4500337831  | 05/31/2022 | \$10,975.10   |
| CITY OF LAS VEGAS | RF.LV55         | 375832 05/      | /18/2022 | 4500337831  | 05/31/2022 | \$1,190.88    |
| CITY OF LAS VEGAS | RF.LV56         | 375832 05/      | /18/2022 | 4500337831  | 05/31/2022 | \$89.56       |
| CITY OF LAS VEGAS | RF.LV57         | 375378 04/      | /21/2022 | 4500337831  | 05/02/2022 | \$23,478.88   |
| CITY OF LAS VEGAS | RF.LV57         | 375378 04/      | /21/2022 | 4500337831  | 05/02/2022 | \$1,382.85    |
| CITY OF LAS VEGAS | RF.LV57         | 375378 04/      | /21/2022 | 4500337831  | 05/02/2022 | \$376,067.79  |
| CITY OF LAS VEGAS | RF.LV57         | 375832 05/      | /18/2022 | 4500337831  | 05/31/2022 | \$399.27      |
|                   |                 |                 |          |             |            |               |

| Vendor                  | <b>Facility</b> | Invoice No. Inv. Date | P.O. Number | Date Paid  | <u>Amount</u> |
|-------------------------|-----------------|-----------------------|-------------|------------|---------------|
| CITY OF MESQUITE        | RF.ME01         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$105.09      |
| CITY OF MESQUITE        | RF.ME01         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$3,243.68    |
| CITY OF MESQUITE        | RF.ME01         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$3,800.00    |
| CITY OF MESQUITE        | RF.ME01         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$2,000.00    |
| CITY OF MESQUITE        | RF.ME01         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$250.92      |
| CITY OF MESQUITE        | RF.ME02         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$1,000.00    |
| CITY OF MESQUITE        | RF.ME02         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$2,500.00    |
| CITY OF MESQUITE        | RF.ME02         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$105.09      |
| CITY OF MESQUITE        | RF.ME04         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$350.00      |
| CITY OF MESQUITE        | RF.ME04         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$699.13      |
| CITY OF MESQUITE        | RF.ME07         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$1,003.68    |
| CITY OF MESQUITE        | RF.ME07         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$2,000.00    |
| CITY OF MESQUITE        | RF.ME07         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$1,000.00    |
| CITY OF MESQUITE        | RF.ME07         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$105.09      |
| CITY OF MESQUITE        | RF.ME08         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$5,548.55    |
| CITY OF MESQUITE        | RF.ME08         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$350.00      |
| CITY OF MESQUITE        | RF.ME08         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$1,007.10    |
| CITY OF MESQUITE        | RF.ME08         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$2,811.44    |
| CITY OF MESQUITE        | RF.ME08         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$441.84      |
| CITY OF MESQUITE        | RF.ME08         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$350.62      |
| CITY OF MESQUITE        | RF.ME08         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$335.70      |
| CITY OF MESQUITE        | RF.ME08         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$600.24      |
| CITY OF MESQUITE        | RF.ME09         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$1,200.74    |
| CITY OF MESQUITE        | RF.ME09         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$441.84      |
| CITY OF MESQUITE        | RF.ME09         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$1,200.48    |
| CITY OF MESQUITE        | RF.ME09         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$350.00      |
| CITY OF MESQUITE        | RF.ME09         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$1,000.00    |
| CITY OF MESQUITE        | RF.ME09         | PW2022184 04/29/2022  | 4500337835  | 05/05/2022 | \$1,000.00    |
| CITY OF NORTH LAS VEGAS | RF.NL01         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$92.91       |
| CITY OF NORTH LAS VEGAS | RF.NL01         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$107.95      |
| CITY OF NORTH LAS VEGAS | RF.NL01         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$5,732.75    |
| CITY OF NORTH LAS VEGAS | RF.NL01         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$1,976.11    |
| CITY OF NORTH LAS VEGAS | RF.NL02         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$232.28      |
| CITY OF NORTH LAS VEGAS | RF.NL02         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$107.95      |
| CITY OF NORTH LAS VEGAS | RF.NL02         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$3,866.63    |
| CITY OF NORTH LAS VEGAS | RF.NL02         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$2,053.16    |
| CITY OF NORTH LAS VEGAS | RF.NL02         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$3,926.19    |

| Vendor                  | <b>Facility</b> | Invoice No. Inv. Date | P.O. Number | Date Paid  | Amount      |
|-------------------------|-----------------|-----------------------|-------------|------------|-------------|
| CITY OF NORTH LAS VEGAS | RF.NL03         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$139.37    |
| CITY OF NORTH LAS VEGAS | RF.NL03         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$107.95    |
| CITY OF NORTH LAS VEGAS | RF.NL03         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$2,317.68  |
| CITY OF NORTH LAS VEGAS | RF.NL04         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$819.71    |
| CITY OF NORTH LAS VEGAS | RF.NL04         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$7,024.59  |
| CITY OF NORTH LAS VEGAS | RF.NL04         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$43,158.86 |
| CITY OF NORTH LAS VEGAS | RF.NL04         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$107.95    |
| CITY OF NORTH LAS VEGAS | RF.NL04         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$1,714.28  |
| CITY OF NORTH LAS VEGAS | RF.NL05         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$139.37    |
| CITY OF NORTH LAS VEGAS | RF.NL05         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$107.95    |
| CITY OF NORTH LAS VEGAS | RF.NL05         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$914.26    |
| CITY OF NORTH LAS VEGAS | RF.NL05         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$910.74    |
| CITY OF NORTH LAS VEGAS | RF.NL06         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$139.37    |
| CITY OF NORTH LAS VEGAS | RF.NL06         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$107.95    |
| CITY OF NORTH LAS VEGAS | RF.NL07         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$139.37    |
| CITY OF NORTH LAS VEGAS | RF.NL07         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$1,319.50  |
| CITY OF NORTH LAS VEGAS | RF.NL07         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$107.95    |
| CITY OF NORTH LAS VEGAS | RF.NL07         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$728.94    |
| CITY OF NORTH LAS VEGAS | RF.NL08         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$139.37    |
| CITY OF NORTH LAS VEGAS | RF.NL08         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$107.95    |
| CITY OF NORTH LAS VEGAS | RF.NL10         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$92.91     |
| CITY OF NORTH LAS VEGAS | RF.NL10         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$107.95    |
| CITY OF NORTH LAS VEGAS | RF.NL10         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$2,082.69  |
| CITY OF NORTH LAS VEGAS | RF.NL11         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$92.91     |
| CITY OF NORTH LAS VEGAS | RF.NL11         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$107.95    |
| CITY OF NORTH LAS VEGAS | RF.NL11         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$363.42    |
| CITY OF NORTH LAS VEGAS | RF.NL12         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$139.37    |
| CITY OF NORTH LAS VEGAS | RF.NL12         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$5,676.20  |
| CITY OF NORTH LAS VEGAS | RF.NL12         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$107.94    |
| CITY OF NORTH LAS VEGAS | RF.NL12         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$457.13    |
| CITY OF NORTH LAS VEGAS | RF.NL13         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$139.37    |
| CITY OF NORTH LAS VEGAS | RF.NL13         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$107.94    |
| CITY OF NORTH LAS VEGAS | RF.NL13         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$2,328.30  |
| CITY OF NORTH LAS VEGAS | RF.NL13         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$1,915.92  |
| CITY OF NORTH LAS VEGAS | RF.NL14         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$185.82    |
| CITY OF NORTH LAS VEGAS | RF.NL14         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$107.94    |
| CITY OF NORTH LAS VEGAS | RF.NL15         | 353694 04/28/2022     | 4500337834  | 05/09/2022 | \$139.37    |

| <u>Vendor</u>            | <b>Facility</b> | Invoice No.            | Inv. Date  | P.O. Number | Date Paid  | Amount       |
|--------------------------|-----------------|------------------------|------------|-------------|------------|--------------|
| CITY OF NORTH LAS VEGAS  | RF.NL15         | 353694 0               | 04/28/2022 | 4500337834  | 05/09/2022 | \$107.94     |
| CITY OF NORTH LAS VEGAS  | RF.NL16         | 353694 0               | 04/28/2022 | 4500337834  | 05/09/2022 | \$185.82     |
| CITY OF NORTH LAS VEGAS  | RF.NL16         | 353694 0               | 04/28/2022 | 4500337834  | 05/09/2022 | \$107.94     |
| CITY OF NORTH LAS VEGAS  | RF.NL16         | 353694 0               | 04/28/2022 | 4500337834  | 05/09/2022 | \$5,366.24   |
| CITY OF NORTH LAS VEGAS  | RF.NL17         | 353694 0               | 04/28/2022 | 4500337834  | 05/09/2022 | \$791.25     |
| CITY OF NORTH LAS VEGAS  | RF.NL17         | 353694 0               | 04/28/2022 | 4500337834  | 05/09/2022 | \$107.94     |
| CITY OF NORTH LAS VEGAS  | RF.NL18         | 353694 (               | 04/28/2022 | 4500337834  | 05/09/2022 | \$139.37     |
| CITY OF NORTH LAS VEGAS  | RF.NL18         | 353694 0               | 04/28/2022 | 4500337834  | 05/09/2022 | \$107.94     |
| CITY OF NORTH LAS VEGAS  | RF.NL18         | 353694 0               | 04/28/2022 | 4500337834  | 05/09/2022 | \$333.34     |
| CITY OF NORTH LAS VEGAS  | RF.NL19         | 353694 (               | 04/28/2022 | 4500337834  | 05/09/2022 | \$139.37     |
| CITY OF NORTH LAS VEGAS  | RF.NL19         | 353694 (               | 04/28/2022 | 4500337834  | 05/09/2022 | \$686.70     |
| CITY OF NORTH LAS VEGAS  | RF.NL19         | 353694 0               | 04/28/2022 | 4500337834  | 05/09/2022 | \$107.94     |
| ECCO EQUIPMENT CORP      | RF.HN66         | 216487-0001            | 03/30/2022 | 4500336854  | 05/31/2022 | \$6,834.00   |
| ECCO EQUIPMENT CORP      | RF.HN66         | 216487-0002 (          | 04/12/2022 | 4500336854  | 05/31/2022 | \$1,122.00   |
| LOGISTICAL SOLUTIONS LLC | RF.HN65         | 14970 (                | 02/17/2022 | 4500336861  | 05/12/2022 | \$2,226.00   |
| LOGISTICAL SOLUTIONS LLC | RF.HN68         | 15084 (                | 03/25/2022 | 4500336861  | 05/12/2022 | \$909.05     |
| NEWFIELDS COMPANIES LLC  | RF.HN72         | 560.000049.0 (<br>00-4 | 04/01/2022 | 4500343764  | 05/12/2022 | \$4,440.00   |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$126.80     |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$1,698.38   |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$15,188.16  |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$3,770.08   |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$1,007.62   |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$6,085.58   |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$3,473.95   |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$1,594.87   |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$10,494.97  |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$21,401.81  |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$18,264.81  |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$216.66     |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$561.26     |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$18,865.44  |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$1,680.35   |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 4022000167 (           | 05/31/2022 | none        | 05/31/2022 | \$19,410.56  |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 4022000174 (           | 05/31/2022 | none        | 05/31/2022 | \$166,543.00 |
| PUBLIC WORKS/CC TREAS    | RF.CC01         | 4022000183 (           | 05/31/2022 | none        | 05/31/2022 | \$600.00     |
| PUBLIC WORKS/CC TREAS    | RF.CC02         | 1522113111 (           | 05/04/2022 | none        | 05/11/2022 | \$208.54     |

| <u>Vendor</u>         | <b>Facility</b> | Invoice No. Inv. Date | P.O. Number | Date Paid  | Amount      |
|-----------------------|-----------------|-----------------------|-------------|------------|-------------|
| PUBLIC WORKS/CC TREAS | RF.CC02         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$415.99    |
| PUBLIC WORKS/CC TREAS | RF.CC02         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$531.64    |
| PUBLIC WORKS/CC TREAS | RF.CC02         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$261.87    |
| PUBLIC WORKS/CC TREAS | RF.CC02         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$173.33    |
| PUBLIC WORKS/CC TREAS | RF.CC02         | 4022000168 05/31/2022 | none        | 05/31/2022 | \$2,169.44  |
| PUBLIC WORKS/CC TREAS | RF.CC02         | 4022000175 05/31/2022 | none        | 05/31/2022 | \$23,842.00 |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$126.80    |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,836.38  |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$2,898.50  |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$597.00    |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$6,664.11  |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,594.89  |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$177.22    |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,611.51  |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$6,936.18  |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$3,702.60  |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$208.80    |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$3,869.28  |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$15,446.40 |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 4022000169 05/31/2022 | none        | 05/31/2022 | \$16,390.40 |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 4022000176 05/31/2022 | none        | 05/31/2022 | \$45,864.00 |
| PUBLIC WORKS/CC TREAS | RF.CC03         | 4022000184 05/31/2022 | none        | 05/31/2022 | \$400.00    |
| PUBLIC WORKS/CC TREAS | RF.CC05         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$396.92    |
| PUBLIC WORKS/CC TREAS | RF.CC05         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,156.50  |
| PUBLIC WORKS/CC TREAS | RF.CC05         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,334.83  |
| PUBLIC WORKS/CC TREAS | RF.CC05         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,462.00  |
| PUBLIC WORKS/CC TREAS | RF.CC05         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$354.42    |
| PUBLIC WORKS/CC TREAS | RF.CC05         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$500.11    |
| PUBLIC WORKS/CC TREAS | RF.CC05         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$532.45    |
| PUBLIC WORKS/CC TREAS | RF.CC05         | 1522113111 05/04/2022 | none .      | 05/11/2022 | \$6,817.48  |
| PUBLIC WORKS/CC TREAS | RF.CC05         | 4022000170 05/31/2022 | none        | 05/31/2022 | \$13,137.28 |
| PUBLIC WORKS/CC TREAS | RF.CC05         | 4022000177 05/31/2022 | none        | 05/31/2022 | \$18,837.00 |
| PUBLIC WORKS/CC TREAS | RF.CC06         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$648.71    |
| PUBLIC WORKS/CC TREAS | RF.CC06         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$5,441.75  |
| PUBLIC WORKS/CC TREAS | RF.CC06         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$208.54    |
| PUBLIC WORKS/CC TREAS | RF.CC06         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,971.79  |
| PUBLIC WORKS/CC TREAS | RF.CC06         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,018.98  |
|                       |                 |                       |             |            |             |

| <u>Vendor</u>         | <b>Facility</b> | Invoice No. Inv. Date | P.O. Number | Date Paid  | Amount      |
|-----------------------|-----------------|-----------------------|-------------|------------|-------------|
| PUBLIC WORKS/CC TREAS | RF.CC06         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$487.34    |
| PUBLIC WORKS/CC TREAS | RF.CC06         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$967.27    |
| PUBLIC WORKS/CC TREAS | RF.CC06         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$2,268.21  |
| PUBLIC WORKS/CC TREAS | RF.CC06         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$204.79    |
| PUBLIC WORKS/CC TREAS | RF.CC06         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,216.68  |
| PUBLIC WORKS/CC TREAS | RF.CC06         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,496.04  |
| PUBLIC WORKS/CC TREAS | RF.CC06         | 4022000171 05/31/2022 | none        | 05/31/2022 | \$12,417.60 |
| PUBLIC WORKS/CC TREAS | RF.CC06         | 4022000178 05/31/2022 | none        | 05/31/2022 | \$15,834.00 |
| PUBLIC WORKS/CC TREAS | RF.CC07         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$217.46    |
| PUBLIC WORKS/CC TREAS | RF.CC07         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$3,192.22  |
| PUBLIC WORKS/CC TREAS | RF.CC07         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$132.91    |
| PUBLIC WORKS/CC TREAS | RF.CC07         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$614.37    |
| PUBLIC WORKS/CC TREAS | RF.CC07         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,063.70  |
| PUBLIC WORKS/CC TREAS | RF.CC07         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$468.83    |
| PUBLIC WORKS/CC TREAS | RF.CC07         | 4022000179 05/31/2022 | none        | 05/31/2022 | \$3,900.00  |
| PUBLIC WORKS/CC TREAS | RF.CC08         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$802.48    |
| PUBLIC WORKS/CC TREAS | RF.CC08         | 4022000172 05/31/2022 | none        | 05/31/2022 | \$19,332.04 |
| PUBLIC WORKS/CC TREAS | RF.CC08         | 4022000180 05/31/2022 | none        | 05/31/2022 | \$4,875.00  |
| PUBLIC WORKS/CC TREAS | RF.CC09         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$620.24    |
| PUBLIC WORKS/CC TREAS | RF.CC09         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,208.53  |
| PUBLIC WORKS/CC TREAS | RF.CC09         | 4022000173 05/31/2022 | none        | 05/31/2022 | \$5,316.48  |
| PUBLIC WORKS/CC TREAS | RF.CC10         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$515.44    |
| PUBLIC WORKS/CC TREAS | RF.CC10         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$132.91    |
| PUBLIC WORKS/CC TREAS | RF.CC10         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$132.91    |
| PUBLIC WORKS/CC TREAS | RF.CC10         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$821.47    |
| PUBLIC WORKS/CC TREAS | RF.CC10         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$550.59    |
| PUBLIC WORKS/CC TREAS | RF.CC10         | 4022000181 05/31/2022 | none        | 05/31/2022 | \$13,130.00 |
| PUBLIC WORKS/CC TREAS | RF.CC11         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$202.12    |
| PUBLIC WORKS/CC TREAS | RF.CC11         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,598.60  |
| PUBLIC WORKS/CC TREAS | RF.CC11         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$177.20    |
| PUBLIC WORKS/CC TREAS | RF.CC11         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$88.60     |
| PUBLIC WORKS/CC TREAS | RF.CC11         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$122.87    |
| PUBLIC WORKS/CC TREAS | RF.CC11         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$408.26    |
| PUBLIC WORKS/CC TREAS | RF.CC11         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,987.44  |
| PUBLIC WORKS/CC TREAS | RF.CC14         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$27,411.58 |
| PUBLIC WORKS/CC TREAS | RF.CC14         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$768.08    |
| PUBLIC WORKS/CC TREAS | RF.CC15         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$177.21    |
|                       |                 |                       |             |            |             |

| <u>Vendor</u>            | <b>Facility</b> | Invoice No. Inv. Date | P.O. Number | Date Paid  | Amount       |
|--------------------------|-----------------|-----------------------|-------------|------------|--------------|
| PUBLIC WORKS/CC TREAS    | RF.CC15         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$2,844.42   |
| PUBLIC WORKS/CC TREAS    | RF.CC16         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$265.81     |
| PUBLIC WORKS/CC TREAS    | RF.CC16         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$1,597.09   |
| PUBLIC WORKS/CC TREAS    | RF.CC16         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$2,130.85   |
| PUBLIC WORKS/CC TREAS    | RF.CC16         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$177.20     |
| PUBLIC WORKS/CC TREAS    | RF.CC16         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$23,315.68  |
| PUBLIC WORKS/CC TREAS    | RF.CC16         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$97,687.29  |
| PUBLIC WORKS/CC TREAS    | RF.CC16         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$3,054.24   |
| PUBLIC WORKS/CC TREAS    | RF.CC16         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$7,158.13   |
| PUBLIC WORKS/CC TREAS    | RF.CC16         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$920.09     |
| PUBLIC WORKS/CC TREAS    | RF.CC16         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$9,926.34   |
| PUBLIC WORKS/CC TREAS    | RF.CC18         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$354.42     |
| PUBLIC WORKS/CC TREAS    | RF.CC19         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$130.00     |
| PUBLIC WORKS/CC TREAS    | RF.CC19         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$47.43      |
| PUBLIC WORKS/CC TREAS    | RF.CC21         | 1522113111 05/04/2022 | none        | 05/11/2022 | \$177.20     |
| PUBLIC WORKS/CC TREAS    | RF.CC21         | 4022000185 05/31/2022 | none        | 05/31/2022 | \$400.00     |
| TRE BARNEN LLC           | RF.HN68         | 13775 12/10/2021      | 4500346627  | 05/05/2022 | \$16,292.75  |
|                          |                 | Total Expenditures    |             | \$         | 1,571,540.84 |
| Grand Total \$1,571,540. |                 |                       |             |            |              |

## Regional Flood Control District Maintenance Work Program Status Report - Fiscal Year 2022

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| <b>Facility</b> | Facility Name              | Budget         | Amount Spent        | <b>Amount Remaining</b> |
|-----------------|----------------------------|----------------|---------------------|-------------------------|
| RF.BC01         | Hemenway Watershed         | \$292,500.00   | \$118,323.40        | \$174,176.60            |
| RF.BC02         | Georgia/Buchanan Watershed | \$105,500.00   | \$7,272.09          | \$98,227.91             |
| RF.BC03         | North Railroad Watershed   | \$92,500.00    | \$12,135.16         | \$80,364.84             |
| RF.BC04         | West Airport Watershed     | \$73,000.00    | \$4,287.03          | \$68,712.97             |
|                 |                            | \$563,500.00   | \$142,017.68        | \$421,482.32            |
| Clark Co        | unty                       |                | •                   |                         |
| <b>Facility</b> | Facility Name              | <b>Budget</b>  | <b>Amount Spent</b> | <b>Amount Remaining</b> |
| RF.CC01         | Flamingo Wash              | \$1,550,000.00 | \$1,136,163.37      | \$413,836.63            |
| RF.CC02         | Las Vegas Wash             | \$299,000.00   | \$269,079.46        | \$29,920.54             |
| RF.CC03         | Duck Creek                 | \$495,500.00   | \$376,302.15        | \$119,197.85            |
| RF.CC05         | Las Vegas Range Wash       | \$392,000.00   | \$148,619.16        | \$243,380.84            |
|                 | Tropicana Wash             | \$430,000.00   | \$303,542.16        | \$126,457.84            |
| RF.CC07         | Airport Channel            | \$155,000.00   | \$63,259.51         | \$91,740.49             |
| RF.CC08         | Monson Channel             | \$250,500.00   | \$73,216.14         | \$177,283.86            |
| RF.CC09         | Rawhide Channel            | \$148,500.00   | \$55,657.13         | . \$92,842.87           |
|                 | Van Buskirk Channel        | \$173,000.00   | \$102,329.69        | \$70,670.31             |
| RF.CC11         | Flamingo Wash North Fork   | \$86,000.00    | \$19,159.46         | \$66,840.54             |
|                 | Laughlin Washes            | \$99,500.00    | \$49,247.14         | \$50,252.86             |
|                 | Moapa Valley               | \$51,000.00    | \$8,327.77          | \$42,672.23             |
|                 | Blue Diamond Wash          | \$254,000.00   | \$195,522.46        | \$58,477.54             |
|                 | Searchlight                | \$5,000.00     | \$373.45            | \$4,626.55              |
|                 | Bunkerville                | \$16,500.00    | \$2,345.46          | \$14,154.54             |
|                 | Pittman Wash               | \$65,500.00    | \$52,552.91         | \$12,947.09             |
|                 | Indian Springs/Gdsprings   | \$23,000.00    | \$7,494.44          | \$15,505.56             |
|                 | Northern Beltway Channels  | \$16,500.00    | \$5,601.40          | \$10,898.60             |
|                 |                            | \$4,510,500.00 | \$2,868,793.26      | \$1,641,706.74          |
| Henderso        | on                         | ,.             | ,,,,,               | •                       |
| Facility        | Facility Name              | Budget         | Amount Spent        | Amount Remaining        |
|                 | C1 North                   | \$536,205.54   | \$68,747.14         | \$467,458.40            |
|                 | C1 South                   | \$1,299,408.39 | \$1,224,449.76      | •                       |
|                 | Pittman Central NE         | \$83,657.82    | \$33,569.43         | \$50,088.39             |
|                 | Pittman Central SE         | \$55,500.00    | \$24,522.98         | \$30,977.02             |
|                 | Pittman Central NW         | \$205,565.82   | \$122,798.71        | \$82,767.11             |
|                 | Pittman Central SW         | \$518,467.13   | \$414,651.88        |                         |
|                 | Pittman Anthem Inspirada   | \$130,900.00   | \$28,193.12         |                         |
|                 | Pittman Seven Hills        | \$76,195.30    | \$55,088.53         | \$21,106.77             |
|                 | Pittman West Henderson     | \$16,000.00    | \$10,807.85         |                         |
|                 |                            | \$2,921,900.00 | \$1,982,829.40      |                         |
| Las Vega        | S                          | ,,             | ,,                  | 222,0100                |
| Facility        | Facility Name              | Budget         | Amount Spent        | Amount Remaining        |
| RF.LV51         |                            | \$5,000.00     | \$3,775.46          | _                       |
| RF.LV52         | •                          | \$1,065,000.00 | \$1,002,766.56      | •                       |
| RF.LV53         | •                          | \$5,000.00     | \$4,340.38          | •                       |
|                 | Sys                        | , ,            | ,-                  | ¥ = = = <b>10</b>       |
|                 |                            |                |                     |                         |

6/14/2022 - MWP Status Report

## **Regional Flood Control District**

## Maintenance Work Program Status Report - Fiscal Year 2022

| Facility        | Facility Name                           | Budget          | Amount Spent        | Amount Remaining        |
|-----------------|---|-----------------|---------------------|-------------------------|
| -               |   | \$625,000.00    | \$382,070.34        | \$242,929.66            |
|                 | Meadows/Oakey System                    | \$115,000.00    | \$14,267.25         | \$100,732.75            |
|                 | Washington Ave/LV Creek                 | \$385,000.00    | \$1,470.77          | \$383,529.23            |
|                 | US95/Outer Beltway/Ann Road System      | \$1,000,000.00  | \$468,450.33        | \$531,549.67            |
| KI'.LVJI        | 0393/Outer Beitway/Aim Road System      |                 |                     |                         |
| Mosquito        |   | \$3,200,000.00  | \$1,877,141.09      | \$1,322,858.91          |
| Mesquite        |   |                 |                     |                         |
| <b>Facility</b> | Facility Name                           | Budget          | -                   | Amount Remaining        |
|                 | Mesquite Town Wash                      | \$19,000.00     | \$9,609.87          | \$9,390.13              |
|                 | Abbott Wash Channel                     | \$14,300.00     | \$3,815.27          | \$10,484.73             |
|                 | Town Wash Detention Basin               | \$337,400.00    | \$7,388.41          | \$330,011.59            |
|                 | Pulsipher Wash                          | \$29,400.00     | \$4,318.95          | \$25,081.05             |
|                 | Abbott Wash Detention Basin             | \$60,000.00     | \$15,564.54         | \$44,435.46             |
| RF.ME09         | Pulsipher Wash Detention Basin          | \$29,700.00     | \$9,182.11          | \$20,517.89             |
|                 |   | \$489,800.00    | \$49,879.15         | \$439,920.85            |
| North Las       | s Vegas                                 |                 |                     |                         |
| <b>Facility</b> | Facility Name                           | <u>Budget</u>   | <b>Amount Spent</b> | <b>Amount Remaining</b> |
|                 | LV Wash "N" Channel                     | \$51,767.57     | \$32,893.72         | \$18,873.85             |
| RF.NL02         | Las Vegas Wash-Middle                   | \$215,529.98    | \$198,434.91        | \$17,095.07             |
| RF.NL03         | LV Wash-King Charles Channel            | \$70,178.95     | \$46,884.60         | \$23,294.35             |
| RF.NL04         | Vandenberg Detention Basin              | \$582,670.33    | \$122,054.98        | \$460,615.35            |
|                 | North Las Vegas Detention Basin         | \$84,681.06     | \$5,217.70          | \$79,463.36             |
|                 | Upper LVW DB & Moccasin Levee           | \$86,893.36     | \$6,558.71          | \$80,334.65             |
|                 | Carey/Lake Mead Detention Basin         | \$136,132.09    | \$104,927.57        | \$31,204.52             |
| RF.NL08         | Gowan Outfall Channel                   | \$54,443.33     | \$20,881.44         | \$33,561.89             |
| RF.NL10         | Upper Las Vegas Wash                    | \$23,107.95     | \$21,629.80         | \$1,478.15              |
| RF.NL11         |   | \$56,178.95     | \$15,126.62         | \$41,052.33             |
| RF.NL12         | Lower Las Vegas Detention Basin         | \$116,306.62    | \$82,126.28         | \$34,180.34             |
| RF.NL13         | West Trib-Ranch House to Lower LV<br>DB | \$64,571.00     | \$56,903.63         | \$7,667.37              |
| RF.NL14         | Trib to Western Trib @ Craig Rd         | \$66,678.94     | \$52,217.94         | \$14,461.00             |
|                 | Las Vegas Wash-Smoke Ranch              | \$53,178.94     | \$5,627.06          | \$47,551.88             |
|                 | Upper Las Vegas Wash Channel            | \$99,571.00     | \$59,058.75         | \$40,512.25             |
| RF.NL17         |   | \$99,107.93     | \$7,338.29          | \$91,769.64             |
| RF.NL18         | Cheyenne Peaking Basin                  | \$118,413.01    | \$81,498.92         | \$36,914.09             |
|                 | LVW-Middle, Cheyenne Ave to Owens       | \$351,588.99    | \$324,106.01        | \$27,482.98             |
|                 | Ave                                     |                 |                     |                         |
|                 | ·                                       | \$2,331,000.00  | \$1,243,486.93      | \$1,087,513.07          |
|                 | Program Total                           | \$14,016,700.00 | \$8,164,147.51      | \$5,852,552.49          |
|                 |   |                 |                     |                         |

## REGIONAL FLOOD CONTROL DISTRICT FUND 3300 - BOND DEBT SERVICE FUND FUND BALANCE REPORT May 2022

| BEGINNING CASH BALANCE Accruals/Adjustments | \$ 29,098,656.08<br> |      |                 |
|---|----------------------|------|-----------------|
| TOTAL BEGINNING CASH BALANCE                |                      | \$   | 29,098,656.08   |
| REVENUES:                                   |                      |      |                 |
| Interest Income                             | 22,091.74            |      |                 |
| Fund 2860 - Transfer In Debt Service        | 3,671,771.99         |      |                 |
| Bonds Issued                                | -                    |      |                 |
| Premium on Bonds Issued                     | -                    |      |                 |
| Miscellaneous Other Revenue                 | •                    |      |                 |
| Accruals/Adjustments                        |                      |      |                 |
| Miscellaneous Accruals/Adjustments          |                      |      |                 |
| TOTAL MONTHLY REVENUES                      |                      | \$   | 3,693,863.73    |
| EXPENDITURES:                               |                      |      |                 |
| Professional Services                       | (875.00)             |      |                 |
| Debt Service Payments*                      | (11,535,631.89)      |      |                 |
| Payments to Escrow Agent                    | -                    |      |                 |
| Transfers Out to Other Funds                | -                    |      |                 |
| Accruals/Adjustments                        |                      |      |                 |
| Miscellaneous Accruals/Adjustments          |                      |      |                 |
| TOTAL MONTHLY EXPENSES                      |                      | _\$_ | (11,536,506.89) |
| ENDING CASH BALANCE:                        |                      | \$   | 21,256,012.92   |

<sup>\*</sup>Principal payments paid annually (November); Interest payments paid semi-annually (May and November)

### **REGIONAL FLOOD CONTROL DISTRICT FUND 4430 - CONSTRUCTION FUND FUND BALANCE REPORT** May 2022

| BEGINNING CASH BALANCE: Cash in Custody of Treasurer Custodial Account Cash Balance Accruals/Adjustments   | \$ 179,791,670.95<br>125,662,328.01<br>(4,045.69)                                 |                       |
|--|---|-----------------------|
| TOTAL BEGINNING CASH BALANCE   |   | \$ 305,449,953.27     |
| REVENUES:  |   |                       |
| Fund 2860 - Transfer In Budgeted Transfer Fund 3300 - Transfer In Bond Proceeds Custodial Account - Transfer In to Treasurer Interest Earnings Custodial Account Interest Earnings Proceeds from Bonds and Loans Miscellaneous Other Revenue Accruals/Adjustments Miscellaneous Accruals/Adjustments TOTAL MONTHLY REVENUES  | 5,000,000.00<br>-<br>-<br>177,736.25<br>-<br>-<br>5,140.62                        | \$ 5,182,876.87       |
| TOTAL MONTHET REVENUES   |   | <b>5</b> , 102,070.07 |
| EXPENDITURES:  |   |                       |
| Capital Improvement Program Professional Services Project Reimbursements Fund 2860 - Transfer Out Interest Eamings Fund 2860 - Transfer Out ILA Closeout/Reductions Custodial Account - Transfer Out to Treasurer/ Adjustments Accruals/Adjustments Contracts Retention Payable Contracts Retention Interest Payable Accounts Payable Miscellaneous Accruals/Adjustments  TOTAL MONTHLY EXPENDITURES | (9,532,271.66)<br>-<br>(77,065.54)<br>-<br>570,731.74<br>-<br>-<br>-<br>40,467.54 | . \$ (8,998,137.92)   |
| ENDING CASH BALANCE: Cash in Custody of Treasurer  | 175,401,632.47  |                       |
| Custodial Account Cash Balance   | 126,233,059.75  |                       |
| ENDING CASH BALANCE:   |   | \$ 301,634,692.22     |

### Regional Flood Control District Monthly Expenditures Capital Improvement Program 5/1/2022 to 5/31/2022

### **Fund 4430**

# Fiscal Year 2022

| <u>Vendor</u>              | <b>Project</b> | Invoice No. | Inv. Date  | P.O. Number      | Date Paid  | Amount       |
|----------------------------|----------------|-------------|------------|------------------|------------|--------------|
| ARC DOCUMENT SOLUTIONS LLC | RF.HLD06B19    | 11168202    | 03/07/2022 | none             | 05/04/2022 | \$188.43     |
| CITY OF HENDERSON          | RF.HEN07F18    | MSC5036554  | 11/03/2021 | 4800008975 00010 | 05/26/2022 | \$432.86     |
| CITY OF HENDERSON          | RF.HEN07F18    | MSC5037617  | 04/27/2022 | 4800008975 00010 | 05/10/2022 | \$484.23     |
| CITY OF HENDERSON          | RF.HEN12K19    | MSC5036540  | 11/03/2021 | 4800009617 00010 | 05/26/2022 | \$879.03     |
| CITY OF HENDERSON          | RF.HEN12K19    | MSC5037610  | 04/27/2022 | 4800009617 00010 | 05/10/2022 | \$3,151.50   |
| CITY OF HENDERSON          | RF.HEN16A01    | MSC5036544  | 11/03/2021 | 4800001182 00010 | 05/26/2022 | \$649.54     |
| CITY OF HENDERSON          | RF.HEN16A01    | MSC5037613  | 04/27/2022 | 4800001182 00010 | 05/10/2022 | \$429.77     |
| CITY OF HENDERSON          | RF.HEN22B21    | MSC5036550  | 11/03/2021 | 4800010649 00010 | 05/26/2022 | \$1,221.16   |
| CITY OF HENDERSON          | RF.HEN22B21    | MSC5037616  | 04/27/2022 | 4800010649 00010 | 05/10/2022 | \$2,118.64   |
| CITY OF HENDERSON          | RF.HEN07G20    | MSC5036557  | 11/03/2021 | 4800010573 00010 | 05/26/2022 | \$200.83     |
| CITY OF HENDERSON          | RF.HEN07G20    | MSC5037618  | 04/27/2022 | 4800010573 00010 | 05/10/2022 | \$6,460.91   |
| CITY OF LAS VEGAS          | RF.LAS04F22    | 375823      | 05/18/2022 | 4800010880 00040 | 05/26/2022 | \$1.12       |
| CITY OF LAS VEGAS          | RF.LAS05L20    | 375382      | 04/21/2022 | 4800009970 00010 | 05/02/2022 | \$1,134.82   |
| CITY OF LAS VEGAS          | RF.LAS05L20    | 375382      | 04/21/2022 | 4800009970 00040 | 05/02/2022 | \$7,962.81   |
| CITY OF LAS VEGAS          | RF.LAS05L20    | 375821      | 05/18/2022 | 4800009970 00010 | 05/26/2022 | \$415.20     |
| CITY OF LAS VEGAS          | RF.LAS05L20    | 375821      | 05/18/2022 | 4800009970 00040 | 05/26/2022 | \$10,695.13  |
| CITY OF LAS VEGAS          | RF.LAS05M20    | 375822      | 05/18/2022 | 4800009972 00040 | 05/26/2022 | \$1.12       |
| CITY OF LAS VEGAS          | RF.LAS19E20    | 375380      | 04/21/2022 | 4800009971 00010 | 05/02/2022 | \$33,989.96  |
| CITY OF LAS VEGAS          | RF.LAS19E20    | 375380      | 04/21/2022 | 4800009971 00040 | 05/02/2022 | \$1,238.58   |
| CITY OF LAS VEGAS          | RF.LAS19E20    | 375819      | 05/18/2022 | 4800009971 00010 | 05/26/2022 | \$4,508.19   |
| CITY OF LAS VEGAS          | RF.LAS19E20    | 375819      | 05/18/2022 | 4800009971 00040 | 05/26/2022 | \$1,745.82   |
| CITY OF LAS VEGAS          | RF.LAS22U19    | 375389      | 04/21/2022 | 4800009466 00010 | 05/02/2022 | \$1,538.83   |
| CITY OF LAS VEGAS          | RF.LAS22U19    | 375831      | 05/18/2022 | 4800009466 00010 | 05/26/2022 | \$8,842.31   |
| CITY OF LAS VEGAS          | RF.LAS23J21    | 375388      | 04/21/2022 | 4800010471 00010 | 05/02/2022 | \$75,796.51  |
| CITY OF LAS VEGAS          | RF.LAS23J21    | 375388      | 04/21/2022 | 4800010471 00040 | 05/02/2022 | \$4,958.53   |
| CITY OF LAS VEGAS          | RF.LAS23J21    | 375830      | 05/18/2022 | 4800010471 00010 | 05/26/2022 | \$3,498.88   |
| CITY OF LAS VEGAS          | RF.LAS23J21    | 375830      | 05/18/2022 | 4800010471 00040 | 05/26/2022 | \$1,911.94   |
| CITY OF LAS VEGAS          | RF.LAS24L17    | 375825      | 05/18/2022 | 4800008446 00010 | 05/26/2022 | \$3,750.00   |
| CITY OF LAS VEGAS          | RF.LAS25C20    | 375379      | 04/21/2022 | 4800010086 00010 | 05/02/2022 | \$43,532.40  |
| CITY OF LAS VEGAS          | RF.LAS25C20    | 375379      | 04/21/2022 | 4800010086 00020 | 05/02/2022 | \$286,968.84 |
| CITY OF LAS VEGAS          | RF.LAS25C20    | 375379      | 04/21/2022 | 4800010086 00040 | 05/02/2022 | \$877.99     |
| CITY OF LAS VEGAS          | RF.LAS29C16    | 375386      | 04/21/2022 | 4500255470 00010 | 05/02/2022 | \$10,921.25  |
| CITY OF LAS VEGAS          | RF.LAS29C16    | 375827      | 05/18/2022 | 4500255470 00010 | 05/31/2022 | \$1,205.00   |
| CITY OF LAS VEGAS          | RF.LAS29D17    | 375829      | 05/18/2022 | 4800008455 00010 | 05/27/2022 | \$108,674.13 |

# Regional Flood Control District Monthly Expenditures Capital Improvement Program 5/1/2022 to 5/31/2022

| Vendor                  | <b>Project</b> | Invoice No.       | Inv. Date  | P.O. Number      | Date Paid  | <u>Amount</u>  |
|-------------------------|----------------|-------------------|------------|------------------|------------|----------------|
| CITY OF LAS VEGAS       | RF.LAS29D17    | 375829            | 05/18/2022 | 4800008455 00040 | 05/27/2022 | \$992.03       |
| CITY OF LAS VEGAS       | RF.LAS29E18    | 375828            | 05/18/2022 | 4800009097 00010 | 05/31/2022 | \$1.12         |
| CITY OF LAS VEGAS       | RF.LAS29F20    | 375385            | 04/21/2022 | 4800009931 00010 | 05/02/2022 | \$43,497.79    |
| CITY OF LAS VEGAS       | RF.LAS29F20    | 375385            | 04/21/2022 | 4800009931 00020 | 05/02/2022 | \$2,564,743.00 |
| CITY OF LAS VEGAS       | RF.LAS29F20    | 375385            | 04/21/2022 | 4800009931 00030 | 05/02/2022 | \$15,023.84    |
| CITY OF LAS VEGAS       | RF.LAS29F20    | 375826            | 05/18/2022 | 4800009931 00030 | 05/31/2022 | \$28,922.49    |
| CITY OF LAS VEGAS       | RF.LAS31A17    | 375381            | 04/21/2022 | 4800008684 00020 | 05/02/2022 | \$82.71        |
| CITY OF LAS VEGAS       | RF.LAS31A17    | 375820            | 05/18/2022 | 4800008684 00020 | 05/31/2022 | \$151.89       |
| CITY OF LAS VEGAS       | RF.LAS31B18    | 375356            | 04/21/2022 | 4800009126 00010 | 05/02/2022 | \$310.67       |
| CITY OF LAS VEGAS       | RF.LAS31B18    | 375537            | 05/02/2022 | 4800009126 00010 | 05/09/2022 | \$356.71       |
| CITY OF LAS VEGAS       | RF.LAS31B18    | 375797            | 05/18/2022 | 4800009126 00010 | 05/31/2022 | \$932.49       |
| CITY OF LAS VEGAS       | RF.LAS32A21    | 375383            | 04/21/2022 | 4800010470 00010 | 05/02/2022 | \$36,966.48    |
| CITY OF LAS VEGAS       | RF.LAS32A21    | 375383            | 04/21/2022 | 4800010470 00040 | 05/02/2022 | \$999.12       |
| CITY OF LAS VEGAS       | RF.LAS32A21    | 375824            | 05/18/2022 | 4800010470 00010 | 05/31/2022 | \$3,607.93     |
| CITY OF LAS VEGAS       | RF.LAS32A21    | 375824            | 05/18/2022 | 4800010470 00040 | 05/31/2022 | \$1,588.90     |
| CITY OF LAS VEGAS       | RF.LAS24N21    | 375817            | 05/18/2022 | 4800010709 00020 | 05/26/2022 | \$107.60       |
| CITY OF LAS VEGAS       | RF.LAS24N21    | 375817            | 05/18/2022 | 4800010709 00030 | 05/26/2022 | \$780.41       |
| CITY OF NORTH LAS VEGAS | RF.NLV03G17    | 12041             | 05/16/2022 | 4800008160 00010 | 05/25/2022 | \$225.28       |
| CITY OF NORTH LAS VEGAS | RF.NLV04K17    | 12044             | 05/16/2022 | 4800008195 00010 | 05/25/2022 | \$13,051.13    |
| CITY OF NORTH LAS VEGAS | RF.NLV09E11    | 12037             | 05/16/2022 | 4800004139 00030 | 05/25/2022 | \$1,681.00     |
| CITY OF NORTH LAS VEGAS | RF.NLV09I13    | 118 <b>7</b> 9ADJ | 04/21/2022 | 4800006141 00010 | 05/10/2022 | \$1,257.00     |
| CITY OF NORTH LAS VEGAS | RF.NLV09113    | 11991             | 04/21/2022 | 4800006141 00010 | 05/10/2022 | \$525.00       |
| CITY OF NORTH LAS VEGAS | RF.NLV09113    | 12039             | 05/16/2022 | 4800006141 00010 | 05/25/2022 | \$3,327.00     |
| CITY OF NORTH LAS VEGAS | RF.NLV19A19    | 12045             | 05/16/2022 | 4500311504 00020 | 05/25/2022 | \$137.88       |
| CITY OF NORTH LAS VEGAS | RF.NLV03L20    | 12042             | 05/16/2022 | 4800010114 00010 | 05/25/2022 | \$168,234.00   |
| CITY OF NORTH LAS VEGAS | RF.NLV03L20    | 12042             | 05/16/2022 | 4800010114 00020 | 05/25/2022 | \$62,798.00    |
| CITY OF NORTH LAS VEGAS | RF.NLV03L20    | 12042             | 05/16/2022 | 4800010114 00030 | 05/25/2022 | \$6,819.75     |
| CITY OF NORTH LAS VEGAS | RF.NLV09J19    | 11880ADJ          | 04/21/2022 | 4800009411 00010 | 05/10/2022 | \$1,201,282.32 |
| CITY OF NORTH LAS VEGAS | RF.NLV09J19    | 11880ADJ          | 04/21/2022 | 4800009411 00020 | 05/10/2022 | \$70,868.00    |
| CITY OF NORTH LAS VEGAS | RF.NLV09J19    | 11880ADJ          | 04/21/2022 | 4800009411 00030 | 05/10/2022 | \$17,554.22    |
| CITY OF NORTH LAS VEGAS | RF.NLV09J19    | 11958ADJ          | 04/21/2022 | 4800009411 00020 | 05/10/2022 | \$36,410.00    |
| CITY OF NORTH LAS VEGAS | RF.NLV09J19    | 11958ADJ          | 04/21/2022 | 4800009411 00030 | 05/10/2022 | \$11,319.19    |
| CITY OF NORTH LAS VEGAS | RF.NLV09J19    | 12040             | 05/16/2022 | 4800009411 00010 | 05/25/2022 | \$133,113.06   |
| CITY OF NORTH LAS VEGAS | RF.NLV09J19    | 12040             | 05/16/2022 | 4800009411 00020 | 05/25/2022 | \$43,029.00    |
| CITY OF NORTH LAS VEGAS | RF.NLV09J19    | 12040             | 05/16/2022 | 4800009411 00030 | 05/25/2022 | \$3,080.47     |
| CITY OF NORTH LAS VEGAS | RF.NLV09K19    | 12038             | 05/16/2022 | 4800009476 00030 | 05/25/2022 | \$137.88       |
| HARBER COMPANY          | RF.HEN07G20    | 2                 | 04/06/2022 | 4800010570 00010 | 05/02/2022 | \$528,150.00   |

# Regional Flood Control District Monthly Expenditures Capital Improvement Program 5/1/2022 to 5/31/2022

| <u>Vendor</u>                   | <b>Project</b> | Invoice No.      | Inv. Date  | P.O. Number      | Date Paid      | <u>Amount</u>  |
|---------------------------------|----------------|------------------|------------|------------------|----------------|----------------|
| HARBER COMPANY                  | RF.HEN07G20    | 3                | 05/01/2022 | 4800010570 00010 | 05/31/2022     | \$1,580,344.00 |
| JACOBS ENGINEERING<br>GROUP INC | RF.HEN07F18    | W7Y27000-<br>022 | 04/21/2022 | 4800009268 00010 | 05/12/2022     | \$4,528.03     |
| PUBLIC WORKS/CC TREAS           | RF.CLA04Y19    | 1522118773       | 05/18/2022 | none             | 05/18/2022     | \$18,155.00    |
| PUBLIC WORKS/CC TREAS           | RF.CLA08S13    | 1522120397       | 05/20/2022 | none             | 05/20/2022     | \$1,336.80     |
| PUBLIC WORKS/CC TREAS           | RF.CLA08S13    | 1522120750       | 05/23/2022 | none             | 05/23/2022     | \$3,760.80     |
| PUBLIC WORKS/CC TREAS           | RF.CLA10F10    | 1522118778       | 05/18/2022 | none             | 05/18/2022     | \$14,469.98    |
| PUBLIC WORKS/CC TREAS           | RF.CLA10F10    | 1522118779       | 05/18/2022 | none             | 05/18/2022     | \$1,260.85     |
| PUBLIC WORKS/CC TREAS           | RF.CLA10F10    | 1522120398       | 05/20/2022 | none             | 05/20/2022     | \$1,074.02     |
| PUBLIC WORKS/CC TREAS           | RF.CLA10H13    | 1522120399       | 05/20/2022 | none             | 05/20/2022     | \$3,351.21     |
| PUBLIC WORKS/CC TREAS           | RF.CLA10I19    | 1522120401       | 05/20/2022 | none             | 05/20/2022     | \$1,692.88     |
| PUBLIC WORKS/CC TREAS           | RF.CLA15D12    | 1522118771       | 05/18/2022 | none             | 05/18/2022     | \$1,898.20     |
| PUBLIC WORKS/CC TREAS           | RF.CLA36A18    | 1522118766       | 05/18/2022 | none             | 05/18/2022     | \$24,338.36    |
| PUBLIC WORKS/CC TREAS           | RF.CLA36A18    | 1522120400       | 05/20/2022 | none             | 05/20/2022     | \$1,569.73     |
| PUBLIC WORKS/CC TREAS           | RF.CLA38E20    | 1522112517       | 05/03/2022 | none             | 05/03/2022     | \$3,026.97     |
| PUBLIC WORKS/CC TREAS           | RF.CLA38E20    | 1522116868       | 05/12/2022 | none             | 05/12/2022     | \$2,101.40     |
| PUBLIC WORKS/CC TREAS           | RF.CLA38E20    | 1522116870       | 05/12/2022 | none             | 05/12/2022     | \$669.55       |
| PUBLIC WORKS/CC TREAS           | RF.CLA38E20    | 1522122193       | 05/25/2022 | none             | 05/25/2022     | \$18,113.04    |
| PUBLIC WORKS/CC TREAS           | RF.CLA38F20    | 1522112512       | 05/03/2022 | none             | 05/03/2022     | \$3,239.81     |
| PUBLIC WORKS/CC TREAS           | RF.CLA38F20    | 1522113110       | 05/04/2022 | none             | 05/04/2022     | \$31,153.72    |
| PUBLIC WORKS/CC TREAS           | RF.CLA38F20    | 1522117490       | 05/13/2022 | none             | 05/13/2022     | \$9,393.50     |
| PUBLIC WORKS/CC TREAS           | RF.CLA38G20    | 1522118772       | 05/18/2022 | none             | 05/18/2022     | \$20,877.64    |
| PUBLIC WORKS/CC TREAS           | RF.CLA39A19    | 1522120402       | 05/20/2022 | none             | 05/20/2022     | \$5,804.30     |
| PUBLIC WORKS/CC TREAS           | RF.CLA40A21    | 1522112525       | 05/03/2022 | none             | 05/03/2022     | \$142,350.73   |
| PUBLIC WORKS/CC TREAS           | RF.LAU04A08    | 1522120403       | 05/20/2022 | none             | 05/20/2022     | \$2,036.07     |
| PUBLIC WORKS/CC TREAS           | RF.LAU04A08    | 1522120753       | 05/23/2022 | none ·           | 05/23/2022     | \$18,939.22    |
| PUBLIC WORKS/CC TREAS           | RF.CLA38B20    | 1522113502       | 05/05/2022 | none             | 05/05/2022     | \$829,894.82   |
| PUBLIC WORKS/CC TREAS           | RF.CLA38B20    | 1522115200       | 05/10/2022 | none             | 05/10/2022     | \$15,696.72    |
| PUBLIC WORKS/CC TREAS           | RF.CLA38B20    | 1522121306       | 05/24/2022 | none             | 05/24/2022     | \$1,137,272.69 |
| VTN NEVADA                      | RF.HEN16A01    | 7520#93          | 04/10/2022 | 4800006059 00020 | 05/12/2022     | \$1,170.00     |
| VTN NEVADA                      | RF.HEN16A01    | 7520#93          | 04/10/2022 | 4800006059 00050 | 05/12/2022     | \$300.00       |
| Fiscal Year Total               |                |                  |            |                  | \$9,532,271.66 |                |
|                                 |                | Fu               | nd Total   |                  |                | \$9,532,271.66 |

### **PAY-AS-YOU-GO FUNDED PROJECTS**

**ENTITY: Boulder City** 

BOU01C10

Hemenway System, Phase II Improvements

Interlocal Amount \$935,500.00

Original Funding Date 02/11/2010 Expiration Date 01/14/2023

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$783,632.00           | \$726,160.81 | \$57,471.19     |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$15,000.00            | \$7,726.67   | \$7,273.33      |
| Entity Costs      | \$15,003.00            | \$0.00       | \$15,003.00     |
| Other             | \$121,865.00           | \$0.00       | \$121,865.00    |
| Total             | \$935,500.00           | \$733,887.48 | \$201,612.52    |

**BOU01D17** 

Hemenway System, Phase IIA Improvements Interlocal Amount \$2,495,000.00

Original Funding Date 02/09/2017 Expiration Date 02/09/2025

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00         | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$0.00                 | \$0.00         | \$0.00          |
| Construction      | \$2,200,000.00         | \$2,097,672.44 | \$102,327.56    |
| Const Engineering | \$295,000.00           | \$289,453.97   | \$5,546.03      |
| Environmental     | \$0.00                 | \$0.00         | . \$0.00        |
| Entity Costs      | \$0.00                 | \$0.00         | \$0.00          |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$2,495,000.00         | \$2,387,126.41 | \$107,873.59    |

#### PAY-AS-YOU-GO FUNDED PROJECTS

**ENTITY: Clark County** 

CLA01F21

Flamingo, Cimarron Branch-Russell Rd to Patrick

Lane

Interlocal Amount \$520,000.00

Original Funding Date 08/12/2021

Expiration Date 06/30/2026

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$500,000.00           | \$0.00       | \$500,000.00    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs      | \$10,000.00            | \$0.00       | \$10,000.00     |
| Other             | \$10,000.00            | \$0.00       | \$10,000.00     |
| Total             | \$520,000.00           | \$0.00       | \$520,000.00    |

**CLA04Y19** 

Flamingo Wash, Maryland Pkwy to Palos Verdes Street Interlocal Amount \$600,000.00

Original Funding Date 04/11/2019 Expiration Date 06/30/2024

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$480,000.00           | \$287,721.76 | \$192,278.24    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$40,000.00            | \$0.00       | \$40,000.00     |
| Entity Costs      | \$50,000.00            | \$855.50     | \$49,144.50     |
| Other             | \$30,000.00            | \$0.00       | \$30,000.00     |
| Total             | \$600,000.00           | \$288,577.26 | \$311,422.74    |

**CLA08S13** 

Silverado Ranch Detention Basin and Outfall Facilities Interlocal Amount \$1,450,000.00

Original Funding Date 09/12/2013 Expiration Date 06/30/2024

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$31,000.00            | \$26,742.17    | \$4,257.83      |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$1,303,000.00         | \$1,293,595.77 | \$9,404.23      |
| Construction      | \$0.00                 | .\$0.00        | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00         | \$0.00          |
| Environmental     | \$81,000.00            | \$39,858.06    | \$41,141.94     |
| Entity Costs      | \$25,000.00            | \$3,827.08     | \$21,172.92     |
| Other             | \$10,000.00            | \$5,163.88     | \$4,836.12      |
| Total             | \$1,450,000.00         | \$1,369,186.96 | \$80,813.04     |

### PAY-AS-YOU-GO FUNDED PROJECTS

CLA10F10

Flamingo Wash, UPRR to Hotel Rio Drive Interlocal Amount \$506,000.00

Original Funding Date 04/08/2010 Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$60,500.00            | \$6,574.40   | \$53,925.60     |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$372,000.00           | \$79,308.83  | \$292,691.17    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$3,500.00             | \$2,618.17   | \$881.83        |
| Entity Costs      | \$10,000.00            | \$2,904.57   | \$7,095.43      |
| Other             | \$60,000.00            | \$3,978.59   | \$56,021.41     |
| Total             | \$506,000.00           | \$95,384.56  | \$410,615.44    |

**CLA10H13** 

Airport Channel - Naples Interlocal Amount \$1,710,000.00 Original Funding Date 09/12/2013 Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$2,000.00             | \$1,088.00     | \$912.00        |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$1,639,640.00         | \$1,117,682.98 | \$521,957.02    |
| Construction      | \$0.00                 | \$0.00         | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00         | \$0.00          |
| Environmental     | \$47,000.00            | \$17,782.00    | \$29,218.00     |
| Entity Costs      | \$21,360.00            | \$12,883.43    | \$8,476.57      |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$1,710,000.00         | \$1,149,436.41 | \$560,563.59    |

**CLA10I19** 

Wagon Trail Chnl, Sunset Rd to Teco Avenue Interlocal Amount \$368,800.00

Original Funding Date 04/11/2019 Expiration Date 06/30/2024

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$50,000.00            | \$8,581.30   | \$41,418.70     |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$253,800.00           | \$230,554.41 | \$23,245.59     |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$15,000.00            | \$8,689.41   | \$6,310.59      |
| Entity Costs      | \$50,000.00            | \$19,073.31  | \$30,926.69     |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$368,800.00           | \$266,898.43 | \$101,901.57    |

#### **PAY-AS-YOU-GO FUNDED PROJECTS**

CLA10J21

Wagon Trail Chnl-Sunset Rd to Teco Ave Interlocal Amount \$2,800,008.00

Original Funding Date 06/10/2021 Expiration Date 06/30/2026

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$0.00                 | \$0.00       | \$0.00          |
| Construction      | \$2,500,008.00         | \$0.00       | \$2,500,008.00  |
| Const Engineering | \$250,000.00           | \$0.00       | \$250,000.00    |
| Environmental     | \$0.00                 | \$0.00       | . \$0.00        |
| Entity Costs      | \$50,000.00            | \$0.00       | \$50,000.00     |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$2,800,008.00         | \$0.00       | \$2,800,008.00  |

CLA14X21

Sunset Park-Duck Creek Wash to Eastern Avenue Interlocal Amount \$1,630,000.00

Original Funding Date 08/12/2021 Expiration Date 06/30/2026

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$1,600,000.00         | \$0.00       | \$1,600,000.00  |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs      | \$30,000.00            | \$0.00       | \$30,000.00     |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$1,630,000.00         | \$0.00       | \$1,630,000.00  |

**CLA15D12** 

LVW Sloan-Bonanza, Flam W below Nellis Interlocal Amount \$6,322,000.00

Original Funding Date 06/14/2012 Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent   | <b>Total Remaining</b> |
|-------------------|------------------------|----------------|------------------------|
| Right of Way      | \$22,000.00            | \$15,037.29    | \$6,962.71             |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00                 |
| Design            | \$5,446,000.00         | \$5,075,404.60 | \$370,595.40           |
| Construction      | \$0.00                 | \$0.00         | \$0.00                 |
| Const Engineering | \$0.00                 | \$0.00         | \$0.00                 |
| Environmental     | \$220,000.00           | \$117,239.57   | \$102,760.43           |
| Entity Costs      | \$0.00                 | \$0.00         | \$0.00                 |
| Other             | \$634,000.00           | \$550,857.73   | \$83,142.27            |
| Total             | \$6,322,000.00         | \$5,758,539.19 | \$563,460.81           |

#### PAY-AS-YOU-GO FUNDED PROJECTS

**CLA16019** 

Blue Diamond Wash, Arville Street to I-15 Interlocal Amount \$650,000.00

Original Funding Date 04/11/2019 Expiration Date 06/30/2024

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$35,000.00            | \$13,454.25  | \$21,545.75     |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$537,300.00           | \$452,496.17 | \$84,803.83     |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$27,700.00            | \$20,907.65  | \$6,792.35      |
| Entity Costs      | \$30,000.00            | \$28,335.64  | \$1,664.36      |
| Other             | \$20,000.00            | \$0.00       | \$20,000.00     |
| Total             | \$650,000.00           | \$515,193.71 | \$134,806.29    |

CLA16P21

Blue Diamond Channel, Amigo to Haven Interlocal Amount \$1,881,254.00

Original Funding Date 04/08/2021 Expiration Date 06/30/2026

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$1,075,010.00         | \$0.00       | \$1,075,010.00  |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$726,244.00           | \$0.00       | \$726,244.00    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs      | \$40,000.00            | \$0.00       | \$40,000.00     |
| Other             | \$40,000.00            | \$0.00       | \$40,000.00     |
| Total             | \$1,881,254.00         | \$0.00       | \$1,881,254.00  |

**CLA16Q21** 

Blue Diamond Wash, Arville Street to I-15 Interlocal Amount \$7,921,346.00

Original Funding Date 11/18/2021 Expiration Date 06/03/2026

| Category          | ILC Funding Allocation | Amount Spent | <b>Total Remaining</b> |
|-------------------|------------------------|--------------|------------------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00                 |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00                 |
| Design            | \$0.00                 | \$0.00       | \$0.00                 |
| Construction      | \$7,155,769.00         | \$0.00       | \$7,155,769.00         |
| Const Engineering | \$715,577.00           | \$0.00       | \$715,577.00           |
| Environmental     | \$0.00                 | \$0.00       | \$0.00                 |
| Entity Costs      | \$50,000.00            | \$0.00       | \$50,000.00            |
| Other             | \$0.00                 | \$0.00       | \$0.00                 |
| Total             | \$7,921,346.00         | \$0.00       | \$7,921,346.00         |

#### **PAY-AS-YOU-GO FUNDED PROJECTS**

**CLA21A00** 

Orchard Detention Basin Interlocal Amount \$3,449,700.00 Original Funding Date 07/13/2000 Expiration Date 06/30/2026

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$1,720,200.00         | \$414,066.69   | \$1,306,133.31  |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$1,300,800.00         | \$1,016,090.22 | \$284,709.78    |
| Construction      | \$0.00                 | \$0.00         | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00         | \$0.00          |
| Environmental     | \$301,900.00           | \$204,945.09   | \$96,954.91     |
| Entity Costs      | \$100,000.00           | \$0.00         | \$100,000.00    |
| Other             | \$26,800.00            | \$20,081.83    | \$6,718.17      |
| Total             | \$3,449,700.00         | \$1,655,183.83 | \$1,794,516.17  |

**CLA28D18** 

Vandenberg North DB, Collection & Outfall, Phase I Interlocal Amount \$3,765,000.00

Original Funding Date 12/13/2018 Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00         | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$0.00                 | \$0.00         | \$0.00          |
| Construction      | \$3,391,000.00         | \$3,121,397.20 | \$269,602.80    |
| Const Engineering | \$374,000.00           | \$336,904.41   | \$37,095.59     |
| Environmental     | \$0.00                 | \$0.00         | \$0.00          |
| Entity Costs      | \$0.00                 | \$0.00         | \$0.00          |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$3,765,000.00         | \$3,458,301.61 | \$306,698.39    |

**CLA36A18** 

Jim McGaughey DB, Collection Basin and Outfall Interlocal Amount \$4,432,870.00

Original Funding Date 06/14/2018
Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$3,000,000.00         | \$712,882.69   | \$2,287,117.31  |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$1,382,870.00         | \$1,087,123.91 | \$295,746.09    |
| Construction      | \$0.00                 | \$0.00         | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00         | \$0.00          |
| Environmental     | \$0.00                 | \$0.00         | \$0.00          |
| Entity Costs      | \$50,000.00            | \$8,512.63     | \$41,487.37     |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$4,432,870.00         | \$1,808,519.23 | \$2,624,350.77  |

#### PAY-AS-YOU-GO FUNDED PROJECTS

CLA38C20

**Duck Creek Haven Street Storm Drain** Interlocal Amount \$354,000.00

Original Funding Date 03/12/2020 Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$354,000.00           | \$50,022.18  | \$303,977.82    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs      | \$0.00                 | \$0.00       | \$0.00          |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$354,000.00           | \$50,022.18  | \$303,977.82    |

CLA38D20

**Duck Creek Haven Street Storm Drain** Interlocal Amount \$3,748,000.00

Original Funding Date 04/09/2020 Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00         | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$0.00                 | \$0.00         | \$0.00          |
| Construction      | \$3,400,000.00         | \$3,037,061.25 | \$362,938.75    |
| Const Engineering | \$151,000.00           | \$14,197.28    | \$136,802.72    |
| Environmental     | \$0.00                 | \$0.00         | \$0.00          |
| Entity Costs      | \$197,000.00           | \$167,149.10   | \$29,850.90     |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$3,748,000.00         | \$3,218,407.63 | \$529,592.37    |

**CLA38E20** 

**Duck Creek - Jones Boulevard Storm Drain** Interlocal Amount \$3,650,769.00

Original Funding Date 05/21/2020 Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00         | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$0.00                 | \$0.00         | \$0.00          |
| Construction      | \$3,328,864.00         | \$2,706,635.51 | \$622,228.49    |
| Const Engineering | \$271,905.00           | \$8,375.64     | \$263,529.36    |
| Environmental     | \$0.00                 | \$0.00         | \$0.00          |
| Entity Costs      | \$50,000.00            | \$45,836.01    | \$4,163.99      |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$3,650,769.00         | \$2,760,847.16 | \$889,921.84    |

#### **PAY-AS-YOU-GO FUNDED PROJECTS**

CLA38F20

Blue Diamond Channel 02, Decatur-Le Baron to

Richmar Phase 1

Interlocal Amount \$2,004,641.00

Original Funding Date 08/13/2020

Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$0.00                 | \$0.00       | \$0.00          |
| Construction      | \$1,864,713.00         | \$51,072.53  | \$1,813,640.47  |
| Const Engineering | \$99,928.00            | \$0.00       | \$99,928.00     |
| Environmental     | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs      | \$40,000.00            | \$0.00       | \$40,000.00     |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$2,004,641.00         | \$51,072.53  | \$1,953,568.47  |

CLA38G20

Blue Diamond Railroad Channel Interlocal Amount \$1,637,520.00

Original Funding Date 10/08/2020 Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$701,120.00           | \$21,439.52  | \$679,680.48    |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$876,400.00           | \$179,276.24 | \$697,123.76    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$30,000.00            | \$0.00       | \$30,000.00     |
| Entity Costs      | \$30,000.00            | \$8,242.01   | \$21,757.99     |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$1,637,520.00         | \$208,957.77 | \$1,428,562.23  |

**CLA39A19** 

Duck Creek/Blue Diamond, Bermuda Rd to LV Blvd Interlocal Amount \$1,753,000.00

Original Funding Date 04/11/2019 Expiration Date 06/30/2024

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$18,000.00            | \$4,602.48   | \$13,397.52     |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$1,638,000.00         | \$192,105.82 | \$1,445,894.18  |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$31,000.00            | \$18,294.57  | \$12,705.43     |
| Entity Costs      | \$20,000.00            | \$5,733.32   | \$14,266.68     |
| Other             | \$46,000.00            | \$11,537.62  | \$34,462.38     |
| Total             | \$1,753,000.00         | \$232,273.81 | \$1,520,726.19  |

#### **PAY-AS-YOU-GO FUNDED PROJECTS**

CLA40A21

LVW-Branch 02-Monson Chnl-Jimmy Durante to

**Boulder Highway** 

Interlocal Amount \$955,000.00

Original Funding Date 04/08/2021

Expiration Date 06/30/2026

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$5,000.00             | \$0.00       | \$5,000.00      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$881,000.00           | \$168,046.68 | \$712,953.32    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$49,000.00            | \$0.00       | \$49,000.00     |
| Entity Costs      | \$20,000.00            | \$2,865.53   | \$17,134.47     |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$955,000.00           | \$170,912.21 | \$784,087.79    |

**CLD97A20** 

Craig Road SD-El Capitan to Fort Apache Interlocal Amount \$1,200,000.00 Original Funding Date 07/09/2020 Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00         | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$0.00                 | \$0.00         | \$0.00          |
| Construction      | \$1,200,000.00         | \$1,198,199.50 | \$1,800.50      |
| Const Engineering | \$0.00                 | \$0.00         | \$0.00          |
| Environmental     | \$0.00                 | \$0.00         | \$0.00          |
| Entity Costs      | \$0.00                 | \$0.00         | \$0.00          |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$1,200,000.00         | \$1,198,199.50 | \$1,800.50      |

#### **PAY-AS-YOU-GO FUNDED PROJECTS**

**ENTITY: Clark County Outlying** 

BUN01D11

Windmill Wash DB Exp & Jess Waite Levee Facilities

Interlocal Amount \$1,180,000.00

Original Funding Date 02/10/2011 **Expiration Date** 

06/30/2026

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$41,000.00            | \$40,023.59  | \$976.41        |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$956,000.00           | \$621,528.12 | \$334,471.88    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$179,000.00           | \$176,298.63 | \$2,701.37      |
| Entity Costs      | \$0.00                 | \$0.00       | \$0.00          |
| Other             | \$4,000.00             | \$0.00       | \$4,000.00      |
| Total             | \$1,180,000.00         | \$837,850.34 | \$342,149.66    |

**GSP01B10** 

Goodsprings - Phase I Interlocal Amount \$83,400.00 Original Funding Date 03/11/2010

Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$57,500.00            | \$50,866.23  | \$6,633.77      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$25,400.00            | \$24,876.62  | \$523.38        |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$500.00               | \$0.00       | \$500.00        |
| Entity Costs      | \$0.00                 | \$0.00       | \$0.00          |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$83,400.00            | \$75,742.85  | \$7,657.15      |

LAU02D21

Hiko Springs Wash Detention Basin Expansion Interlocal Amount \$620,000.00

**Original Funding Date** 10/14/2021 **Expiration Date** 06/30/2026

**Total Remaining** Amount Spent **ILC Funding Allocation** Category Right of Way \$0.00 \$0.00 \$0.00 \$300,000.00 \$0.00 \$300,000.00 Pre-Design \$300,000.00 \$0.00 \$300,000.00 Design \$0.00 \$0.00 \$0.00 Construction \$0.00 \$0.00 \$0.00 **Const Engineering** \$0.00 \$0.00 \$0.00 Environmental **Entity Costs** \$20,000.00 \$0.00 \$20,000.00 \$0.00 \$0.00 Other \$0.00 \$620,000.00 \$0.00 \$620,000.00 **Total** 

#### PAY-AS-YOU-GO FUNDED PROJECTS

LAU04A08

SR 163 at Casino Drive

Interlocal Amount \$828,500.00

Original Funding Date 10/09/2008 Expiration Date 06/30/2026

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$11,500.00            | \$3,926.29   | \$7,573.71      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$691,500.00           | \$603,695.92 | \$87,804.08     |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$125,500.00           | \$125,459.24 | \$40.76         |
| Entity Costs      | \$0.00                 | \$0.00       | \$0.00          |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$828,500.00           | \$733,081.45 | \$95,418.55     |

MOA03A11

Fairgrounds Detention Basin and Outfall Interlocal Amount \$1,231,500.00

Original Funding Date 02/10/2011 Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent | <b>Total Remaining</b> |
|-------------------|------------------------|--------------|------------------------|
| Right of Way      | \$95,000.00            | \$64,978.05  | \$30,021.95            |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00                 |
| Design            | \$847,000.00           | \$696,953.74 | \$150,046.26           |
| Construction      | \$0.00                 | \$0.00       | \$0.00                 |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00                 |
| Environmental     | \$172,500.00           | \$155,242.86 | \$17,257.14            |
| Entity Costs      | \$100,000.00           | \$59,261.80  | \$40,738.20            |
| Other             | \$17,000.00            | \$11,929.36  | \$5,070.64             |
| Total             | \$1,231,500.00         | \$988,365.81 | \$243,134.19           |

**SEA02B19** 

Searchlight West - State Highway 164 Interlocal Amount \$740,500.00

Original Funding Date 10/10/2019 Expiration Date 06/30/2024

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$5,000.00             | . \$0.00     | \$5,000.00      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$733,500.00           | \$517,200.22 | \$216,299.78    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$2,000.00             | \$0.00       | \$2,000.00      |
| Entity Costs      | \$0.00                 | \$0.00       | \$0.00          |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$740,500.00           | \$517,200.22 | \$223,299.78    |

#### **PAY-AS-YOU-GO FUNDED PROJECTS**

**ENTITY:** Henderson

HEN07F18

Whitney Ranch Channel Replacement Project

Interlocal Amount \$934,549.00

Original Funding Date 08/09/2018 Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$54,164.00            | \$48,232.75  | \$5,931.25      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$674,750.00           | \$576,512.60 | \$98,237.40     |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$126,164.00           | \$114,163.50 | \$12,000.50     |
| Entity Costs      | \$0.00                 | \$0.00       | \$0.00          |
| Other             | \$79,471.00            | \$58,470.63  | \$21,000.37     |
| Total             | \$934,549.00           | \$797,379.48 | \$137,169.52    |

**HEN12K19** 

Pittman - Sunset, Galleria to Foster Interlocal Amount \$605,788.00

Original Funding Date 12/12/2019 Expiration Date 06/30/2024

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$18,424.00            | \$3,070.73   | \$15,353.27     |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$443,443.00           | \$242,643.81 | \$200,799.19    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$14,610.00            | \$9,000.00   | \$5,610.00      |
| Entity Costs      | \$113,659.00           | \$47,453.18  | \$66,205.82     |
| Other             | \$15,652.00            | \$0.00       | \$15,652.00     |
| Total             | \$605,788.00           | \$302,167.72 | \$303,620.28    |

**HEN16A01** 

Pittman North Detention Basin & Outfall Interlocal Amount \$2,264,514.00

Original Funding Date 07/12/2001 Expiration Date 12/31/2022

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$108,800.68           | \$108,800.68   | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$1,660,619.22         | \$1,638,314.80 | \$22,304.42     |
| Construction      | \$0.00                 | \$0.00         | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00         | \$0.00          |
| Environmental     | \$401,827.10           | \$401,827.10   | \$0.00          |
| Entity Costs      | \$0.00                 | \$0.00         | \$0.00          |
| Other             | \$93,267.00            | \$93,266.32    | \$0.68          |
| Total             | \$2,264,514.00         | \$2,242,208.90 | \$22,305.10     |

#### PAY-AS-YOU-GO FUNDED PROJECTS

**HEN22B21** 

Anthem Pkwy Chnl-Horizon Ridge to Siena Heights Original Funding Date 06/10/2021 Interlocal Amount \$170,953.00 Expiration Date 12/31/2023

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$14,303.00            | \$0.00       | \$14,303.00     |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$60,000.00            | \$51,500.00  | \$8,500.00      |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$36,650.00            | \$23,335.63  | \$13,314.37     |
| Entity Costs      | \$30,000.00            | \$18,053.61  | \$11,946.39     |
| Other             | \$30,000.00            | \$19,274.77  | \$10,725.23     |
| Total             | \$170,953.00           | \$112,164.01 | \$58,788.99     |

HEN22C22

Anthem Parkway Channel-Horizon Ridge to Siena Origin

Heights

Interlocal Amount \$3,408,205.00

Original Funding Date 06/09/2022

Expiration Date 03/28/2023

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$0.00                 | \$0.00       | \$0.00          |
| Construction      | \$3,278,205.00         | \$0.00       | \$3,278,205.00  |
| Const Engineering | \$130,000.00           | \$0.00       | \$130,000.00    |
| Environmental     | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs      | \$0.00                 | \$0.00       | \$0.00          |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$3,408,205.00         | \$0.00       | \$3,408,205.00  |

HLD06B19

Chickasaw Storm Drain Interlocal Amount \$2,252,370.00 Original Funding Date 07/11/2019 Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$0.00                 | \$0.00       | \$0.00          |
| Construction      | \$2,252,370.00         | \$188.43     | \$2,252,181.57  |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs      | \$0.00                 | \$0.00       | \$0.00          |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$2,252,370.00         | \$188.43     | \$2,252,181.57  |

#### **PAY-AS-YOU-GO FUNDED PROJECTS**

**ENTITY: Las Vegas** 

LAS04F22

Meadows/Charleston-Via Olivero, Montessouri to

Buffalo

Interlocal Amount \$1,129,000.00

Original Funding Date 01/13/2022

Expiration Date 01/30/2024

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$2,000.00             | \$0.00       | \$2,000.00      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$1,025,000.00         | \$0.00       | \$1,025,000.00  |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$2,000.00             | \$0.00       | \$2,000.00      |
| Entity Costs      | \$100,000.00           | \$45.27      | \$99,954.73     |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total .           | \$1,129,000.00         | \$45.27      | \$1,128,954.73  |

LAS05L20

Meadows-Charleston SD, Essex to Lindell Interlocal Amount \$817,308.00

Original Funding Date 07/09/2020 Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$2,000.00             | \$0.00       | \$2,000.00      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$713,308.00           | \$486,111.94 | \$227,196.06    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$2,000.00             | \$0.00       | \$2,000.00      |
| Entity Costs      | \$100,000.00           | \$91,655.48  | \$8,344.52      |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$817,308.00           | \$577,767.42 | \$239,540.58    |

LAS05M20

Meadows Detention Basin Upgrade Interlocal Amount \$263,063.00

Original Funding Date 07/09/2020 Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$2,000.00             | \$0.00       | \$2,000.00      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$239,063.00           | . \$0.00     | \$239,063.00    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$2,000.00             | \$0.00       | \$2,000.00      |
| Entity Costs      | \$20,000.00            | \$90.26      | \$19,909.74     |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$263,063.00           | \$90.26      | \$262,972.74    |

#### **PAY-AS-YOU-GO FUNDED PROJECTS**

LAS05N22

Meadows-Charleston Storm Drain, Essex to Lindell Interlocal Amount \$16,038,000.00

Original Funding Date 04/14/2022 Expiration Date 04/30/2025

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$0.00                 | \$0.00       | \$0.00          |
| Construction      | \$15,078,000.00        | \$0.00       | \$15,078,000.00 |
| Const Engineering | \$860,000.00           | \$0.00       | \$860,000.00    |
| Environmental     | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs      | \$100,000.00           | \$0.00       | \$100,000.00    |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$16,038,000.00        | \$0.00       | \$16,038,000.00 |

**LAS19E20** 

Owens Ave System-Vegas SD, Shadow Mtn to Jones Interlocal Amount \$854,000.00

Original Funding Date 07/09/2020 Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$2,000.00             | \$0.00       | \$2,000.00      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$750,000.00           | \$241,486.29 | \$508,513.71    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$2,000.00             | \$0.00       | \$2,000.00      |
| Entity Costs      | \$100,000.00           | \$28,485.88  | \$71,514.12     |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$854,000.00           | \$269,972.17 | \$584,027.83    |

**LAS22U19** 

Brent Drainage System-Durango to OHare Ave Interlocal Amount \$1,100,000.00

Original Funding Date 07/11/2019
Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$2,000.00             | \$0.00       | . \$2,000.00    |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$1,096,000.00         | \$494,286.18 | \$601,713.82    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$2,000.00             | \$0.00       | \$2,000.00      |
| Entity Costs      | \$0.00                 | \$0.00       | \$0.00          |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$1,100,000.00         | \$494,286.18 | \$605,713.82    |

#### PAY-AS-YOU-GO FUNDED PROJECTS

LAS23F14

Centennial Parkway Channel West-CC215, Pioneer

Way to US95

Interlocal Amount \$13,259,884.00

Original Funding Date 11/13/2014

Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent    | Total Remaining |
|-------------------|------------------------|-----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00          | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00          | \$0.00          |
| Design            | \$0.00                 | \$0.00          | \$0.00          |
| Construction      | \$12,702,818.00        | \$12,552,817.62 | \$150,000.38    |
| Const Engineering | \$557,066.00           | \$57,065.13     | \$500,000.87    |
| Environmental     | \$0.00                 | \$0.00          | \$0.00          |
| Entity Costs      | \$0.00                 | \$0.00          | \$0.00          |
| Other             | \$0.00                 | \$0.00          | \$0.00          |
| Total             | \$13,259,884.00        | \$12,609,882.75 | \$650,001.25    |

**LAS23H15** 

Centennial Parkway Channel West-US95, Durango to

**Grand Teton** 

Interlocal Amount \$985,231.00

Original Funding Date 07/09/2015

Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$2,000.00             | \$0.00       | \$2,000.00      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$981,231.00           | \$567,853.85 | \$413,377.15    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$2,000.00             | \$0.00       | \$2,000.00      |
| Entity Costs      | \$0.00                 | \$0.00       | \$0.00          |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$985,231.00           | \$567,853.85 | \$417,377.15    |

**LAS23I17** 

Cent Pkwy Chnl West-US95, CC215 to Grand Teton,

Kyle Cyn

Interlocal Amount \$24,085,206.70

Original Funding Date 03/09/2017

Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent    | Total Remaining |
|-------------------|------------------------|-----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00          | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00          | \$0.00          |
| Design            | \$0.00                 | \$0.00          | \$0.00          |
| Construction      | \$22,165,480.87        | \$22,115,480.87 | \$50,000.00     |
| Const Engineering | \$1,899,725.83         | \$1,874,725.83  | \$25,000.00     |
| Environmental     | \$0.00                 | \$0.00          | \$0.00          |
| Entity Costs      | \$20,000.00            | \$0.00          | \$20,000.00     |
| Other             | \$0.00                 | \$0.00          | \$0.00          |
| Total             | \$24,085,206.70        | \$23,990,206.70 | \$95,000.00     |

#### PAY-AS-YOU-GO FUNDED PROJECTS

LAS23J21

Centennial Pkwy Channel West-Farm Rd, Oso Blanca

to TeePee

Interlocal Amount \$953,903.00

Original Funding Date 05/20/2021

Expiration Date 05/30/2024

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$2,000.00             | \$0.00       | \$2,000.00      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$799,903.00           | \$205,439.14 | \$594,463.86    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$2,000.00             | \$0.00       | \$2,000.00      |
| Entity Costs      | \$150,000.00           | \$13,247.14  | \$136,752.86    |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$953,903.00           | \$218,686.28 | \$735,216.72    |

LAS24L17

Gowan North - El Capitan Branch, Ann Road to

**Centennial Parkway** 

Interlocal Amount \$861,670.00

Original Funding Date 08/10/2017

Expiration Date 06/30/2024

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$2,000.00             | \$0.00       | \$2,000.00      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$757,670.00           | \$675,853.58 | \$81,816.42     |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$2,000.00             | \$0.00       | \$2,000.00      |
| Entity Costs      | \$100,000.00           | \$34,119.90  | \$65,880.10     |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$861,670.00           | \$709,973.48 | \$151,696.52    |

LAS25C20

Las Vegas Wash-Stewart, Las Vegas Wash to Lamb

Blvd.

Interlocal Amount \$2,323,190.00

Original Funding Date 09/10/2020

Expiration Date 09/30/2023

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$650,000.00           | \$289,090.95 | \$360,909.05    |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$1,491,190.00         | \$473,769.36 | \$1,017,420.64  |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$2,000.00             | \$0.00       | \$2,000.00      |
| Entity Costs      | \$180,000.00           | \$19,924.59  | \$160,075.41    |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$2,323,190.00         | \$782,784.90 | \$1,540,405.10  |

#### PAY-AS-YOU-GO FUNDED PROJECTS

**LAS29C16** 

Flamingo-Maryland-Bldr, Maryland Pky Sys Interlocal Amount \$2,888,829.00 Original Funding Date 09/08/2016 Expiration Date 06/30/2024

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$400.00               | \$0.00         | \$400.00        |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$2,790,475.00         | \$2,738,195.29 | \$52,279.71     |
| Construction      | \$0.00                 | \$0.00         | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00         | \$0.00          |
| Environmental     | \$6,000.00             | \$0.00         | \$6,000.00      |
| Entity Costs      | \$91,954.00            | \$57,035.95    | \$34,918.05     |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$2,888,829.00         | \$2,795,231.24 | \$93,597.76     |

**LAS29D17** 

Flamingo-Boulder Hwy North, Charleston, Main to

Maryland

Interlocal Amount \$1,529,674.00

Original Funding Date 08/10/2017

Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$2,000.00             | \$0.00       | \$2,000.00      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$1,200,674.00         | \$869,520.28 | \$331,153.72    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$2,000.00             | \$0.00       | \$2,000.00      |
| Entity Costs      | \$325,000.00           | \$18,782.61  | \$306,217.39    |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$1,529,674.00         | \$888,302.89 | \$641,371.11    |

LAS29E18

Flamingo - Boulder Hwy North - Boulder Hwy, Sahara

to Charleston

Interlocal Amount \$30,664,139.00

Original Funding Date 10/11/2018

Expiration Date 06/30/2022

| Category          | ILC Funding Allocation | Amount Spent    | Total Remaining |
|-------------------|------------------------|-----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00          | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00          | \$0.00          |
| Design            | \$0.00                 | \$0.00          | \$0.00          |
| Construction      | \$28,829,533.00        | \$26,401,928.87 | \$2,427,604.13  |
| Const Engineering | \$1,834,606.00         | \$691,756.25    | \$1,142,849.75  |
| Environmental     | \$0.00                 | \$0.00          | \$0.00          |
| Entity Costs      | \$0.00                 | \$0.00          | \$0.00          |
| Other             | \$0.00                 | \$0.00          | \$0.00          |
| Total             | \$30,664,139.00        | \$27,093,685.12 | \$3,570,453.88  |

#### **PAY-AS-YOU-GO FUNDED PROJECTS**

LAS29F20

Flamingo-Boulder Hwy N Charleston-Maryland Pkwy

System

Interlocal Amount \$44,039,173.00

Original Funding Date 05/21/2020

Expiration Date 01/31/2023

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00         | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$0.00                 | \$0.00         | \$0.00          |
| Construction      | \$41,000,000.00        | \$3,990,865.58 | \$37,009,134.42 |
| Const Engineering | \$1,752,160.00         | \$94,773.64    | \$1,657,386.36  |
| Environmental     | \$0.00                 | \$0.00         | \$0.00          |
| Entity Costs      | \$1,287,013.00         | \$171,437.86   | \$1,115,575.14  |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$44,039,173.00        | \$4,257,077.08 | \$39,782,095.92 |

LAS30A13

Gowan-Alexander Rd., Rancho Drive to Decatur

Boulevard

Interlocal Amount \$711,938.00

**Original Funding Date** 07/11/2013

> **Expiration Date** 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$3,000.00             | \$0.00       | \$3,000.00      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$706,938.00           | \$542,275.20 | \$164,662.80    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$2,000.00             | \$0.00       | \$2,000.00      |
| Entity Costs      | \$0.00                 | \$0.00       | \$0.00          |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$711,938.00           | \$542,275.20 | \$169,662.80    |

**LAS31A17** 

LVW-Moccasin, Skye Canyon Park to Upper LVW Interlocal Amount \$120,000.00

Original Funding Date 12/14/2017 **Expiration Date** 

06/30/2023

| Category                    | ILC Funding Allocation | Amount Spent | Total Remaining |
|-----------------------------|------------------------|--------------|-----------------|
| Right of Way                | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design                  | \$0.00                 | \$0.00       | \$0.00          |
| Design                      | \$60,000.00            | \$56,856.69  | \$3,143.31      |
| Construction                | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering           | \$0.00                 | \$0.00       | \$0.00          |
| Environmental Environmental | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs                | \$60,000.00            | \$38,964.28  | \$21,035.72     |
| Other                       | \$0.00                 | \$0.00       | \$0.00          |
| Total                       | \$120,000.00           | \$95,820.97  | \$24,179.03     |

#### **PAY-AS-YOU-GO FUNDED PROJECTS**

**LAS31B18** 

LVW - Moccasin, Skye Canyon Park to Upper LVW Interlocal Amount \$17,996,057.00 Original Funding Date 11/08/2018 Expiration Date 01/31/2023

| Category          | ILC Funding Allocation | Amount Spent    | Total Remaining |
|-------------------|------------------------|-----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00          | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00          | \$0.00          |
| Design            | \$0.00                 | \$0.00          | \$0.00          |
| Construction      | \$16,989,000.00        | \$15,633,621.20 | \$1,355,378.80  |
| Const Engineering | \$1,007,057.00         | \$485,694.86    | \$521,362.14    |
| Environmental     | \$0.00                 | \$0.00          | \$0.00          |
| Entity Costs      | \$0.00                 | \$0.00          | \$0.00          |
| Other             | \$0.00                 | \$0.00          | \$0.00          |
| Total             | \$17,996,057.00        | \$16,119,316.06 | \$1,876,740.94  |

**LAS32A21** 

LVW - Iron Mountain, Bradley to Decatur Interlocal Amount \$302,000.00

Original Funding Date 05/20/2021 Expiration Date 05/30/2024

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$2,000.00             | \$0.00       | \$2,000.00      |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$248,000.00           | \$60,353.69  | \$187,646.31    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$2,000.00             | \$0.00       | \$2,000.00      |
| Entity Costs      | \$50,000.00            | \$9,467.53   | \$40,532.47     |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$302,000.00           | \$69,821.22  | \$232,178.78    |

LAS33A22

Owens Avenue East - LV Wash to Eastern Interlocal Amount \$2,332,191.00

Original Funding Date 03/10/2022 Expiration Date 03/31/2024

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$550,000.00           | \$0.00       | \$550,000.00    |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$1,567,191.00         | \$0.00       | \$1,567,191.00  |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$15,000.00            | \$0.00       | \$15,000.00     |
| Entity Costs      | \$200,000.00           | \$0.00       | \$200,000.00    |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$2,332,191.00         | \$0.00       | \$2,332,191.00  |

#### PAY-AS-YOU-GO FUNDED PROJECTS

LLD19A18

**Luning Drive Storm Drain** Interlocal Amount \$1,201,965.00 Original Funding Date 07/12/2018 Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00         | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$0.00                 | \$0.00         | \$0.00          |
| Construction      | \$1,201,965.00         | \$1,190,605.50 | \$11,359.50     |
| Const Engineering | \$0.00                 | \$0.00         | \$0.00          |
| Environmental     | \$0.00                 | \$0.00         | \$0.00          |
| Entity Costs      | \$0.00                 | \$0.00         | \$0.00          |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$1,201,965.00         | \$1,190,605.50 | \$11,359.50     |

**ENTITY:** Mesquite

**MES01E17** 

Town Wash-Mesa Boulevard, El Dorado to Town Wash Interlocal Amount \$612,341.75

Original Funding Date 09/14/2017 Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$32,600.00            | \$32,600.00  | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$493,768.00           | \$486,011.20 | \$7,756.80      |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$85,973.75            | \$68,868.75  | \$17,105.00     |
| Entity Costs      | \$0.00                 | \$0.00       | \$0.00          |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$612,341.75           | \$587,479.95 | \$24,861.80     |

#### **PAY-AS-YOU-GO FUNDED PROJECTS**

**MES04A15** 

Virgin River Flood Wall Interlocal Amount \$1,433,903.00 Original Funding Date 11/12/2015 Expiration Date 07/30/2023

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$18,680.00            | \$0.00       | \$18,680.00     |
| Pre-Design        | \$208,278.00           | \$207,278.00 | \$1,000.00      |
| Design            | \$886,060.00           | \$714,831.46 | \$171,228.54    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$157,630.00           | \$0.00       | \$157,630.00    |
| Entity Costs      | \$0.00                 | \$0.00       | \$0.00          |
| Other             | \$163,255.00           | \$0.00       | \$163,255.00    |
| Total             | \$1,433,903.00         | \$922,109.46 | \$511,793.54    |

**ENTITY: North Las Vegas** 

NLV01K22

North Las Vegas Detention Basin Upgrade Interlocal Amount \$1,640,000.00

Original Funding Date 04/14/2022 Expiration Date 12/31/2027

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$50,000.00            | \$0.00       | \$50,000.00     |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$1,500,000.00         | \$0.00       | \$1,500,000.00  |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs      | \$90,000.00            | \$0.00       | \$90,000.00     |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$1,640,000.00         | \$0.00       | \$1,640,000.00  |

#### PAY-AS-YOU-GO FUNDED PROJECTS

NLV03E13

Hollywood System, Dunes South DB to Centennial

**Parkway** 

Interlocal Amount \$2,706,972.00

Original Funding Date 10/10/2013

Expiration Date 12/31/2022

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$656,972.00           | \$58,432.79    | \$598,539.21    |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$2,040,000.00         | \$1,992,992.03 | \$47,007.97     |
| Construction      | \$0.00                 | \$0.00         | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00         | \$0.00          |
| Environmental     | \$10,000.00            | \$0.00         | \$10,000.00     |
| Entity Costs      | \$0.00                 | \$0.00         | \$0.00          |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$2,706,972.00         | \$2,051,424.82 | \$655,547.18    |

**NLV03G17** 

Hollywood System, Centennial Pkwy-Speedway #2 DB

Interlocal Amount \$1,586,850.00

Original Funding Date 03/09/2017 Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$422,125.00           | \$30,867.10    | \$391,257.90    |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$1,154,725.00         | \$1,057,952.05 | \$96,772.95     |
| Construction      | \$0.00                 | \$0.00         | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00         | \$0.00          |
| Environmental     | \$10,000.00            | \$0.00         | \$10,000.00     |
| Entity Costs      | \$0.00                 | \$0.00         | \$0.00          |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$1,586,850.00         | \$1,088,819.15 | \$498,030.85    |

NLV03I18

Range Wash - Ann Branch, Phase I Interlocal Amount \$2,668,000.00 Original Funding Date 02/08/2018
Expiration Date 12/31/2023

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00         | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$0.00                 | \$0.00         | \$0.00          |
| Construction      | \$2,470,000.00         | \$2,466,647.80 | \$3,352.20      |
| Const Engineering | \$198,000.00           | \$196,239.15   | \$1,760.85      |
| Environmental     | \$0.00                 | \$0.00         | \$0.00          |
| Entity Costs      | \$0.00                 | \$0.00         | \$0.00          |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$2,668,000.00         | \$2,662,886.95 | \$5,113.05      |

### **PAY-AS-YOU-GO FUNDED PROJECTS**

NLV04K17

Gowan Outfall, Alexander Rd - Decatur to Simmons

Street

Interlocal Amount \$1,931,156.00

Original Funding Date 02/09/2017

Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00         | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$1,921,156.00         | \$1,731,377.82 | \$189,778.18    |
| Construction      | \$0.00                 | \$0.00         | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00         | \$0.00          |
| Environmental     | \$10,000.00            | \$0.00         | \$10,000.00     |
| Entity Costs      | \$0.00                 | \$0.00         | \$0.00          |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$1,931,156.00         | \$1,731,377.82 | \$199,778.18    |

**NLV09E11** 

Vandenberg North Detention Basin & Outfall Interlocal Amount \$1,534,770.00

Original Funding Date 04/14/2011 Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$64,673.77            | \$56,022.24    | \$8,651.53      |
| Pre-Design        | \$123,326.23           | \$123,326.23   | \$0.00          |
| Design            | \$1,220,000.00         | \$1,196,386.36 | \$23,613.64     |
| Construction      | \$0.00                 | \$0.00         | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00         | \$0.00          |
| Environmental     | \$126,770.00           | \$121,770.00   | \$5,000.00      |
| Entity Costs      | \$0.00                 | \$0.00         | \$0.00          |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$1,534,770.00         | \$1,497,504.83 | \$37,265.17     |

**NLV09I13** 

Beltway Detention Basin and Channel Interlocal Amount \$1,554,000.00

Original Funding Date 10/10/2013 Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$400,000.00           | \$367,790.92   | \$32,209.08     |
| Pre-Design        | \$0.00                 | . \$0.00       | \$0.00          |
| Design            | \$1,079,000.00         | \$1,064,174.75 | \$14,825.25     |
| Construction      | \$0.00                 | \$0.00         | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00         | \$0.00          |
| Environmental     | \$10,000.00            | \$1,185.69     | \$8,814.31      |
| Entity Costs      | \$65,000.00            | \$29,347.00    | \$35,653.00     |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$1,554,000.00         | \$1,462,498.36 | \$91,501.64     |

### **PAY-AS-YOU-GO FUNDED PROJECTS**

**NLV10L19** 

Las Vegas Wash Cartier Channel Interlocal Amount \$1,485,293.00

Original Funding Date 10/10/2019 Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$20,000.00            | \$4,550.00   | \$15,450.00     |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$1,463,293.00         | \$396,407.92 | \$1,066,885.08  |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$2,000.00             | \$0.00       | \$2,000.00      |
| Entity Costs      | \$0.00                 | \$0.00       | \$0.00          |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$1,485,293.00         | \$400,957.92 | \$1,084,335.08  |

NLV10M21

Lake Mead SD, LVW to Civic Center Interlocal Amount \$1,070,020.00

Original Funding Date 03/11/2021 Expiration Date 12/31/2026

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$50,000.00            | \$0.00       | \$50,000.00     |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$930,020.00           | \$368,963.23 | \$561,056.77    |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs      | \$90,000.00            | \$33,973.23  | \$56,026.77     |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$1,070,020.00         | \$402,936.46 | \$667,083.54    |

# **PAY-AS-YOU-GO FUNDED PROJECTS**

**NLV19A19** 

Carey-Lake Mead DB Outfall Modification

Interlocal Amount \$115,000.00

Original Funding Date 10/10/2019 Expiration Date 06/30/2025

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design        | \$20,000.00            | \$5,354.33   | \$14,645.67     |
| Design            | \$75,000.00            | \$36,323.50  | \$38,676.50     |
| Construction      | \$0.00                 | \$0.00       | \$0.00          |
| Const Engineering | \$0.00                 | \$0.00       | \$0.00          |
| Environmental     | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs      | \$20,000.00            | \$15,020.25  | \$4,979.75      |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$115,000.00           | \$56,698.08  | \$58,301.92     |

# Pay-As-You-Go Totals

| Category          | ILC Funding Allocation     | Amount Spent                 | Total Remaining  |
|-------------------|----------------------------|------------------------------|------------------|
| Right of Way      | \$10,063,972.45            | \$2,383,721.11               | \$7,680,251.34   |
| Pre-Design        | \$651,604.23               | \$335,958.56                 | \$315,645.67     |
| Design            | \$53,656,563.22            | \$33,386,238.02              | \$20,270,325.20  |
| Construction      | \$171,007,725.87           | \$96,564,194.30              | \$74,443,531.57  |
| Const Engineering | \$10,396,024.83            | \$4,049,186.16               | \$6,346,838.67   |
| Environmental     | \$2,377,224.85             | \$1,635,212.59               | \$742,012.26     |
| Entity Costs      | \$4,300,989.00             | \$992,583.95                 | \$3,308,405.05   |
| Other             | \$1,401,310.00             | \$774,560.73                 | \$626,749.27     |
| Total             | \$253,855,414.45           | \$140,121,655.42             | \$113,733,759.03 |
|                   | Construction Projects = 18 | Design / Other Projects = 53 |                  |

#### **BOND FUNDED PROJECTS**

**ENTITY: Boulder City** 

**BOU01E19** 

Hemenway System, Phase IIB Improvements

Interlocal Amount \$5,202,802.00

Original Funding Date 11/14/2019

Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00         | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$0.00                 | \$0.00         | \$0.00          |
| Construction      | \$4,549,236.00         | \$3,650,143.58 | \$899,092.42    |
| Const Engineering | \$630,566.00           | \$571,074.38   | \$59,491.62     |
| Environmental     | \$0.00                 | \$0.00         | \$0.00          |
| Entity Costs      | \$23,000.00            | \$14,422.01    | \$8,577.99      |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$5,202,802.00         | \$4,235,639.97 | \$967,162.03    |

**ENTITY: Clark County** 

**CLA15E13** 

LVW-Sloan to Stewart-Flam Wash below Nellis

Interlocal Amount \$84,184,000.00

Original Funding Date 10/10/2013

Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent    | Total Remaining |
|-------------------|------------------------|-----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00          | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00          | \$0.00          |
| Design            | \$0.00                 | \$0.00          | \$0.00          |
| Construction      | \$74,685,794.80        | \$74,685,126.87 | \$667.93        |
| Const Engineering | \$6,840,205.20         | \$6,840,205.20  | \$0.00          |
| Environmental     | \$0.00                 | \$0.00          | \$0.00          |
| Entity Costs      | \$250,000.00           | \$239,161.81    | \$10,838.19     |
| Other             | \$2,408,000.00         | \$1,429,037.82  | \$978,962.18    |
| Total             | \$84,184,000.00        | \$83,193,531.70 | \$990,468.30    |

#### **BOND FUNDED PROJECTS**

**CLA38B20** 

Silverado Ranch DB, Collection & Outfall

Interlocal Amount \$19,500,000.00

Original Funding Date 03/12/2020

Expiration Date 06/30/2023

| Category          | ILC Funding Allocation | Amount Spent    | Total Remaining |
|-------------------|------------------------|-----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00          | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00          | \$0.00          |
| Design            | \$0.00                 | \$11,568.58     | (\$11,568.58)   |
| Construction      | \$16,620,745.00        | \$8,783,652.67  | \$7,837,092.33  |
| Const Engineering | \$2,379,255.00         | \$1,255,613.17  | \$1,123,641.83  |
| Environmental     | \$0.00                 | \$0.00          | \$0.00          |
| Entity Costs      | \$500,000.00           | \$20,262.29     | \$479,737.71    |
| Other             | \$0.00                 | \$0.00          | \$0.00          |
| Total             | \$19,500,000.00        | \$10,071,096.71 | \$9,428,903.29  |

**ENTITY: Clark County Outlying** 

**LAU04B17** 

SR 163 at Casino Drive

Interlocal Amount \$2,250,000.00

Original Funding Date 07/13/2017

Expiration Date 06/30/2024

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00         | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$0.00                 | \$0.00         | \$0.00          |
| Construction      | \$2,065,000.00         | \$1,743,541.36 | \$321,458.64    |
| Const Engineering | \$185,000.00           | \$176,840.81   | \$8,159.19      |
| Environmental     | \$0.00                 | \$0.00         | \$0.00          |
| Entity Costs      | \$0.00                 | \$0.00         | \$0.00          |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$2,250,000.00         | \$1,920,382.17 | \$329,617.83    |

#### **BOND FUNDED PROJECTS**

**MOA03B21** 

Fairgrounds DB and Outfall Interlocal Amount \$13,796,500.00

Original Funding Date 06/10/2021 Expiration Date 06/30/2026

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$0.00                 | \$0.00       | \$0.00          |
| Construction      | \$12,315,000.00        | \$0.00       | \$12,315,000.00 |
| Const Engineering | \$1,231,500.00         | \$0.00       | \$1,231,500.00  |
| Environmental     | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs      | \$250,000.00           | \$0.00       | \$250,000.00    |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$13,796,500.00        | \$0.00       | \$13,796,500.00 |

**ENTITY: Henderson** 

HEN07G20

Whitney Ranch Channel Replacement Interlocal Amount \$19,273,227.00

Original Funding Date 11/12/2020 Expiration Date 12/31/2023

| Category          | ILC Funding Allocation | Amount Spent   | Total Remaining |
|-------------------|------------------------|----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00         | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00          |
| Design            | \$0.00                 | \$0.00.        | \$0.00          |
| Construction      | \$18,773,227.00        | \$2,284,604.94 | \$16,488,622.06 |
| Const Engineering | \$500,000.00           | \$24,735.83    | \$475,264.17    |
| Environmental     | \$0.00                 | \$0.00         | \$0.00          |
| Entity Costs      | \$0.00                 | \$0.00         | \$0.00          |
| Other             | \$0.00                 | \$0.00         | \$0.00          |
| Total             | \$19,273,227.00        | \$2,309,340.77 | \$16,963,886.23 |

#### **BOND FUNDED PROJECTS**

**ENTITY: Las Vegas** 

LAS24N21

Gowan North-El Capitan, Ann Rd to Centennial Pkwy

Interlocal Amount \$11,233,750.00

Original Funding Date 10/14/2021

Expiration Date 06/30/2024

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$0.00                 | \$0.00       | \$0.00          |
| Construction      | \$10,474,240.00        | \$0.00       | \$10,474,240.00 |
| Const Engineering | \$590,730.00           | \$107.60     | \$590,622.40    |
| Environmental     | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs      | \$168,780.00           | \$780.41     | \$167,999.59    |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$11,233,750.00        | \$888.01     | \$11,232,861.99 |

**ENTITY: North Las Vegas** 

NLV03L20

Hollywood System, Centennial Pkwy to Speedway #2

Interlocal Amount \$10,355,000.00

Original Funding Date 09/10/2020

Expiration Date 07/30/2025

| Category          | ILC Funding Allocation | Amount Spent   | <b>Total Remaining</b> |
|-------------------|------------------------|----------------|------------------------|
| Right of Way      | \$0.00                 | \$0.00         | \$0.00                 |
| Pre-Design        | \$0.00                 | \$0.00         | \$0.00                 |
| Design            | \$0.00                 | \$0.00         | \$0.00                 |
| Construction      | \$9,500,000.00         | \$8,810,334.29 | \$689,665.71           |
| Const Engineering | \$665,000.00           | \$452,687.40   | \$212,312.60           |
| Environmental     | \$0.00                 | \$0.00         | \$0.00                 |
| Entity Costs      | \$190,000.00           | \$154,098.01   | \$35,901.99            |
| Other             | \$0.00                 | \$0.00         | \$0.00                 |
| Total             | . \$10,355,000.00      | \$9,417,119.70 | \$937,880.30           |

#### **BOND FUNDED PROJECTS**

NLV04L21

Gowan Outfall-Alexander-Decatur-Simmons, Simmons-

Clayton

Interlocal Amount \$45,288,550.00

**Original Funding Date** 05/20/2021

Expiration Date 06/30/2024

| Category          | ILC Funding Allocation | Amount Spent | Total Remaining |
|-------------------|------------------------|--------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00       | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00       | \$0.00          |
| Design            | \$0.00                 | \$0.00       | \$0.00          |
| Construction      | \$42,483,550.00        | \$0.00       | \$42,483,550.00 |
| Const Engineering | \$2,505,000.00         | \$0.00       | \$2,505,000.00  |
| Environmental     | \$0.00                 | \$0.00       | \$0.00          |
| Entity Costs      | \$300,000.00           | \$0.00       | \$300,000.00    |
| Other             | \$0.00                 | \$0.00       | \$0.00          |
| Total             | \$45,288,550.00        | \$0.00       | \$45,288,550.00 |

**NLV09J19** 

Beltway Detention Basin, Collection and Outfall

Interlocal Amount \$16,778,289.00

Original Funding Date 05/23/2019 **Expiration Date** 

06/30/2023

| Category          | ILC Funding Allocation | Amount Spent    | Total Remaining |
|-------------------|------------------------|-----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00          | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00          | \$0.00          |
| Design            | \$0.00                 | \$0.00          | \$0.00          |
| Construction      | \$15,392,926.00        | \$12,137,425.36 | \$3,255,500.64  |
| Const Engineering | \$1,060,000.00         | \$1,022,700.16  | \$37,299.84     |
| Environmental     | \$0.00                 | \$0.00          | \$0.00          |
| Entity Costs      | \$325,363.00           | \$102,279.65    | \$223,083.35    |
| Other             | \$0.00                 | \$0.00          | \$0.00          |
| Total             | \$16,778,289.00        | \$13,262,405.17 | \$3,515,883.83  |

#### **BOND FUNDED PROJECTS**

NLV09K19

Vandenberg North DB, Collection & Outfall, Phase II

Interlocal Amount \$25,999,000.00

Expiration

Original Funding Date 08/08/2019 Expiration Date 06/20/2025

| Category          | ILC Funding Allocation | Amount Spent    | Total Remaining |
|-------------------|------------------------|-----------------|-----------------|
| Right of Way      | \$0.00                 | \$0.00          | \$0.00          |
| Pre-Design        | \$0.00                 | \$0.00          | \$0.00          |
| Design            | \$0.00                 | \$0.00          | \$0.00          |
| Construction      | \$24,004,000.00        | \$22,112,453.53 | \$1,891,546.47  |
| Const Engineering | \$1,620,000.00         | \$962,647.46    | \$657,352.54    |
| Environmental     | \$0.00                 | \$0.00          | \$0.00          |
| Entity Costs      | \$375,000.00           | \$55,151.28     | \$319,848.72    |
| Other             | \$0.00                 | \$0.00          | \$0.00          |
| Total             | \$25,999,000.00        | \$23,130,252.27 | \$2,868,747.73  |

#### **Bond Totals**

| Category          | ILC Funding Allocation     | Amount Spent                | Total Remaining  |
|-------------------|----------------------------|-----------------------------|------------------|
| Right of Way      | \$0.00                     | \$0.00                      | \$0.00           |
| Pre-Design        | \$0.00                     | \$0.00                      | \$0.00           |
| Design            | \$0.00                     | \$11,568.58                 | (\$11,568.58)    |
| Construction      | \$230,863,718.80           | \$134,207,282.60            | \$96,656,436.20  |
| Const Engineering | \$18,207,256.20            | \$11,306,612.01             | \$6,900,644.19   |
| Environmental     | \$0.00                     | \$0.00                      | \$0.00           |
| Entity Costs      | \$2,382,143.00             | \$586,155.46                | \$1,795,987.54   |
| Other             | \$2,408,000.00             | \$1,429,037.82              | \$978,962.18     |
| Total             | \$253,861,118.00           | \$147,540,656.47            | \$106,320,461.53 |
|                   | Construction Projects = 11 | Design / Other Projects = 0 |                  |

# Capital Improvement Program - Open Projects Summary

# Pay-As-You-Go And Bond Totals

| Category  | ILC Funding Allocation | Amount Spent     | Total Remaining  |
|---|------------------------|------------------|------------------|
| Right of Way  | \$10,063,972.45        | \$2,383,721.11   | \$7,680,251.34   |
| Pre-Design  | \$651,604.23           | \$335,958.56     | \$315,645.67     |
| Design  | \$53,656,563.22        | \$33,397,806.60  | \$20,258,756.62  |
| Construction  | \$401,871,444.67       | \$230,771,476.90 | \$171,099,967.77 |
| Const Engineering                                       | \$28,603,281.03        | \$15,355,798.17  | \$13,247,482.86  |
| Environmental   | \$2,377,224.85         | \$1,635,212.59   | \$742,012.26     |
| Entity Costs  | \$6,683,132.00         | \$1,578,739.41   | \$5,104,392.59   |
| Other   | \$3,809,310.00         | \$2,203,598.55   | \$1,605,711.45   |
| Total   | \$507,716,532.45       | \$287,662,311.89 | \$220,054,220.56 |
| Construction Projects = 29 Design / Other Projects = 53 |                        |                  |                  |

# Pay-As-You-Go Totals

| Category          | ILC Funding Allocation     | Amount Spent                 | Total Remaining  |
|-------------------|----------------------------|------------------------------|------------------|
| Right of Way      | \$10,063,972.45            | \$2,383,721.11               | \$7,680,251.34   |
| Pre-Design        | \$651,604.23               | \$335,958.56                 | \$315,645.67     |
| Design            | \$53,656,563.22            | \$33,386,238.02              | \$20,270,325.20  |
| Construction      | \$171,007,725.87           | \$96,564,194.30              | \$74,443,531.57  |
| Const Engineering | \$10,396,024.83            | \$4,049,186.16               | \$6,346,838.67   |
| Environmental     | \$2,377,224.85             | \$1,635,212.59               | \$742,012.26     |
| Entity Costs      | \$4,300,989.00             | \$992,583.95                 | \$3,308,405.05   |
| Other             | \$1,401,310.00             | \$774,560.73                 | \$626,749.27     |
| Total             | \$253,855,414.45           | \$140,121,655.42             | \$113,733,759.03 |
|                   | Construction Projects = 18 | Design / Other Projects = 53 |                  |

### **Bond Totals**

| Category          | ILC Funding Allocation     | Amount Spent                | Total Remaining  |
|-------------------|----------------------------|-----------------------------|------------------|
| Right of Way      | \$0.00                     | \$0.00                      | \$0.00           |
| Pre-Design        | \$0.00                     | \$0.00                      | \$0.00           |
| Design            | \$0.00                     | \$11,568.58                 | (\$11,568.58)    |
| Construction      | \$230,863,718.80           | \$134,207,282.60            | \$96,656,436.20  |
| Const Engineering | \$18,207,256.20            | \$11,306,612.01             | \$6,900,644.19   |
| Environmental     | \$0.00                     | \$0.00                      | \$0.00           |
| Entity Costs      | \$2,382,143.00             | \$586,155.46                | \$1,795,987.54   |
| Other             | \$2,408,000.00             | \$1,429,037.82              | \$978,962.18     |
| Total             | \$253,861,118.00           | \$147,540,656.47            | \$106,320,461.53 |
|                   | Construction Projects = 11 | Design / Other Projects = 0 |                  |

| <b>Boulder City</b> |   |               |                 |
|---------------------|---|---------------|-----------------|
| PROJECT             | NAME  | <b>STATUS</b> | TOTAL           |
| BOU01A87            | Hemenway Wash   | Closed        | \$4,649,000.00  |
| BOU01B88            | Hemenway Wash Debris Basin                              | Closed        | \$0.00          |
| BOU01C10            | Hemenway System, Phase II Improvements                  | Open          | \$935,500.00    |
| BOU01D17            | Hemenway System, Phase IIA Improvements                 | Open          | \$2,495,000.00  |
| BOU02A88            | Georgia Avenue Channel                                  | Closed        | \$613,590.23    |
| BOU03A88            | Buchanan Blvd. Channel                                  | Closed        | \$412,719.91    |
| BOU03B98            | Buchanan Watershed Facilities                           | Closed        | \$420,240.41    |
| BOU03C10            | Buchanan Blvd., Phase III Improvements                  | Closed        | \$344,263.01    |
| BOU03D11            | Buchanan Blvd., Phase III Improvements                  | Closed        | \$0.00          |
| BOU03E12            | Buchanan Blvd., Phase III Improvements                  | Closed        | \$4,689,402.24  |
| BOU04A96            | West Airport Watershed                                  | Closed        | \$128,138.69    |
| BOU04B97            | West Airport Watershed Construction                     | Closed        | \$1,839,686.60  |
| BOU04C01            | Hemenway Wash   | Closed        | \$101,580.75    |
| BOU05A98            | North Railroad Watershed (Industrial Road Facility)     | Closed        | \$448,873.75    |
| BOU05B00            | North Railroad Watershed, Veteran Memorial Dr Culvert   | Closed        | \$129,206.79    |
| BOU05G07            | Yucca Street Drainage                                   | Closed        | \$71,036.09     |
| BOU05H07            | Bootleg Canyon Detention Basin Outfall                  | Closed        | \$521,408.23    |
| BOU05J10            | North Railroad Conveyance                               | Closed        | \$509,462.22    |
| BOU05K11            | Bootleg Canyon Detention Basin, Phase II                | Closed        | \$829,854.43    |
| BOU05L11            | North Railroad Conveyance                               | Closed        | \$3,503,502.20  |
| BOU05M18            | North Railroad Conveyance, Phase II                     | Closed        | \$2,370,058.67  |
| BOU06A99            | Ville Drive Flood Control Facilities                    | Closed        | \$144,261.08    |
| BOU06B01            | Ville Drive Flood Control Facilities                    | Closed        | \$747,314.67    |
|                     |   |               | \$25,904,099.97 |
| Clark County        | •   | ,             |                 |
| <b>PROJECT</b>      | <u>NAME</u>   | <b>STATUS</b> | <u>TOTAL</u>    |
| CLA01A87            | Upper Flamingo Wash Detention Basin & Outfall           | Closed        | \$6,932,932.63  |
| CLA01B04            | F4 Patrick Lane/Ft Apache Road Lateral                  | Closed        | \$482,000.00    |
| CLA01D07            | Flamingo Hacienda                                       | Closed        | \$4,037,385.53  |
| CLA01F21            | Flamingo, Cimarron Branch-Russell Rd to<br>Patrick Lane | Open          | \$520,000.00    |
| CLA02A88            | Rawhide Channel   | Closed        | \$69,932.30     |
| CLA02B90            | Rawhide Channel/Eastern Av Drainage                     | Closed        | \$155,540.00    |
|                     | Structure   |               | •               |
| CLA02C90            | Rawhide Channel/Eastern Outfall                         | Closed        | \$115,000.00    |
| CLA02D90            | Rawhide Channel/Eastern-Topaz                           | Closed        | \$1,069,252.07  |
| CLA02E91            | Rawhide Channel/McLeod-Mtn Vista                        | Closed        | \$166,990.74    |
| CLA02G99            | Rawhide Channel at Sagebrush Street                     | Closed        | \$441,753.51    |
| CLA03A88            | Van Buskirk Channel - Predesign                         | Closed        | \$118,463.30    |
| CLA03B90            | Van Buskirk Channel Outfall                             | Closed        | \$3,332,227.08  |
| CLA03C90            | Van Buskirk Channel - ROW                               | Closed        | (\$202,889.63)  |
| CLA03D91            | Van Buskirk System/Spencer-Rochelle                     | Closed        | \$808,963.97    |
| CLA03H93            | Van Buskirk Channel / Phases IIA & VI<br>Construction   | Closed        | \$6,112,843.32  |
| CLA04A89            | Flamingo Wash Bridge @ Eastern                          | Closed        | \$61,900.00     |
| CLA04B89            | Flamingo Wash Bridge @ Arville                          | Closed        | \$294,818.61    |
|                     |   |               |                 |

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|----------------|---|---------------|-----------------|
| <b>PROJECT</b> | NAME  | <b>STATUS</b> | <b>TOTAL</b>    |
| CLA04C90       | Flamingo Wash Bridge @ Paradise & Palos     | Closed        | \$1,711,276.60  |
| 02110100       | Verde                                       |               | , -, ,          |
| CLA04D93       | Flamingo Wash - Winnick Ave. Improvements   | Closed        | \$2,739,120.64  |
| CLA04E99       | Flamingo Wash, McLeod Dr to Maryland        | Closed        | \$2,575,702.59  |
| OLI IO ILIJ    | PKWY  | 0.000         | 42,010,102,00   |
| CLA04F99       | Flamingo Wash, I-515 to McLeod Dr           | Closed        | \$1,252,537.43  |
| CLA04G00       | Flamingo Wash at Boulder Highway            | Closed        | \$860,102.20    |
| CLA04H00       | Flamingo Wash, Boulder Highway to Mojave    | Closed        | \$6,284,809.40  |
| 02710-11100    | Rd  | 0.000         | 40,201,000110   |
| CLA04I01       | Flamingo Wash, Spencer Street Bridge &      | Closed        | \$2,436,743.83  |
|                | Approach Channel                            |               |                 |
| CLA04M06       | Flamingo - Boulder HWY N, Sahara Ave to     | Closed        | \$1,027,029.82  |
|                | Flamingo Wash                               |               |                 |
| CLA04Q08       | Flamingo Wash, Nellis Blvd to I-515         | Closed        | \$995,990.90    |
| CLA04R08       | Flamingo Wash, Desert Inn to Eastern Avenue | Closed        | \$7,869,248.66  |
| CLA04U10       | Flamingo-Boulder Highway North, Sahara Ave  | Closed        | \$10,933,404.28 |
|                | to Flamingo Wash                            |               |                 |
| CLA04V10       | Flamingo Wash, Nellis Boulevard to I-515    | Closed        | \$11,132,175.16 |
| CLA04Y19       | Flamingo Wash, Maryland Pkwy to Palos       | Open          | \$600,000.00    |
|                | Verdes Street                               | _             |                 |
| CLA05A91       | Duck Creek Bridges @ Tomiyasu & La Casita   | Closed        | \$814,243.47    |
| CLA06A91       | Range Wash Confluence Detention Basin       | Closed        | \$479,952.25    |
|                | Facilities                                  |               |                 |
| CLA07A92       | Sloan Channel (Las Vegas Wash to Owens)     | Closed        | \$4,820,788.11  |
| CLA07B01       | Sloan Channel, Las Vegas Wash to Charleston | Closed        | \$340,747.81    |
| CLA08A92       | Lower Duck Creek Detention Basin Predesign  | Closed        | \$807,918.53    |
| CLA08B93       | Lower Duck Creek DB ROW                     | Closed        | \$5,921,794.42  |
| CLA08C98       | Lower Duck Creek Detention Basin & Outfall  | Closed        | (\$11,828.26)   |
|                | Channel                                     |               | , , ,           |
| CLA08D01       | Duck Creek, Lower Detention Basin to I-15   | Closed        | \$9,691,844.67  |
| CLA08F03       | Duck Creek, Lower Detention Basin to        | Closed        | \$3,717,281.04  |
|                | Silverado Ranch Blvd                        |               |                 |
| CLA08H05       | Duck Creek, Railroad Detention Basin        | Closed        | \$673,683.44    |
| CLA08K07       | Duck Creek Channel, Silverado Ranch Blvd to | Closed        | \$8,698,135.53  |
|                | Las Vegas Blvd                              |               |                 |
| CLA08M08       | Duck Creek, Railroad Detention Basin        | Closed        | \$13,302,732.94 |
| CLA08Q13       | Duck Creek at Dean Martin                   | Closed        | \$413,865.28    |
| CLA08R13       | Duck Creek, Las Vegas Boulevard             | Closed        | \$414,932.34    |
| CLA08S13       | Silverado Ranch Detention Basin and Outfall | Open          | \$1,450,000.00  |
|                | Facilities                                  |               |                 |
| CLA08W16       | Duck Creek at Dean Martin                   | Closed        | \$3,058,969.76  |
| CLA09A97       | Durango Collector (Hacienda to Twain)       | Closed        | \$366,253.18    |
| CLA09B99       | Durango Collector (Twain to Hacienda)       | Closed        | \$100,005.00    |
| CLA09C06       | Durango Collector (Twain to Hacienda)       | Closed        | \$1,126.53      |
| CLA10A97       | Tropicana Wash (Paradise Road to Koval      | Closed        | \$228,665.56    |
|                | Lane)                                       |               |                 |
| CLA10D07       | Tropicana Wash at Swenson Street            | Closed        | \$1,253,646.20  |
| CLA10F10       | Flamingo Wash, UPRR to Hotel Rio Drive      | Open          | \$506,000.00    |
| CLA10G12       | Tropicana Wash at Swenson Street            | Closed        | \$7,073,999.63  |
| CLA10H13       | Airport Channel - Naples                    | Open          | \$1,710,000.00  |
| CLA10I19       | Wagon Trail Chnl, Sunset Rd to Teco Avenue  | Open          | \$368,800.00    |
| CLA10J21       | Wagon Trail Chnl-Sunset Rd to Teco Ave      | Open          | \$2,800,008.00  |
|                | _   | •             | •               |

| PROJECT                     | NAME  | <u>STATUS</u> | TOTAL             |
|-----------------------------|---|---------------|-------------------|
| CLA12A97                    | Desert Inn Detention Basin & Collection                   | Closed        | \$346,843.68      |
| CLAIZAT                     | System  | Closed        | \$370,043.00      |
| CLA12B98                    | Desert Inn Detention Basin & Collection                   | Closed        | \$43,197.00       |
|                             | System/DI Lateral   |               |                   |
| CLA12C99                    | Desert Inn Detention Basin & Collection                   | Closed        | \$689.01          |
| GT 412407                   | System  | <b>61</b> 1   | 0501 000 05       |
| CLA13A97                    | Lakes Detention Basin, Collection System, & Outfall       | Closed        | \$531,803.87      |
| CLA13B98                    | Lakes Detention Basin Collection System & Outfall         | Closed        | \$788,631.74      |
| CLA13C98                    | Lakes DB Collection System                                | Closed        | \$783,619.03      |
| CLA14A97                    | Duck Creek (Hollywood to Stephanie Street)                | Closed        | \$138,962.97      |
| CLA14B99                    | Duck Creek Channel (Hollywood Blvd to                     | Closed        | \$375,552.00      |
|                             | Stephaine St)ROWA   |               | <b>40.10,000</b>  |
| CLA14C99                    | Duck Creek, Sunset Road to Eastern Ave                    | Closed        | \$560,650.99      |
| CLA14D99                    | Duck Creek, Hollywood Blvd to Stephanie                   | Closed        | \$1,651,449.79    |
|                             | Street  |               |                   |
| CLA14E99                    | Duck Creek, Stephanie St to Green Valley PKWY             | Closed        | \$321,054.87      |
| CLA14F00                    | Duck Creek, Emerald Avenue to Stephanie St                | Closed        | \$5,987,176.80    |
| CLA14G00                    | Duck Creek at Robindale Road                              | Closed        | \$1,066,974.02    |
| CLA14H00                    | Duck Creek, Tomiyasu Lane to Topaz St                     | Closed        | \$3,548,160.77    |
| CLA14I02                    | Duck Creek, US 95 Branch                                  | Closed        | \$1,107,637.45    |
| CLA14L02                    | Duck Creek, Phase II and Lower Pittman                    | Closed        | \$13,651,024.74   |
| CLA14R04                    | Duck Creek, Mountain Vista Street to Green                | Closed        | \$707,824.31      |
|                             | Valley PKWY   |               |                   |
| CLA14S07                    | Duck Creek, Eldorado Lane to Spencer Street               | Closed        | \$6,139,169.42    |
| CLA14U09                    | Duck Creek, Robindale to I-215                            | Closed        | \$23,516.83       |
| CLA14V10                    | Duck Creek, Mtn. Vista to Green Valley<br>Parkway         | Closed        | \$8,976,052.51    |
| CLA14X21                    | Sunset Park-Duck Creek Wash to Eastern Avenue             | Open          | \$1,630,000.00    |
| CLA15B99                    | Colorado Avenue Storm Drain System                        | Closed        | (\$41,517.92)     |
| CLA15C09                    | Las Vegas Wash, Sloan Lane to Stewart Ave                 | Closed        | \$193,555.23      |
| CLA15D12                    | LVW Sloan-Bonanza, Flam W below Nellis                    | Open          | \$6,322,000.00    |
| CLA16A98                    | Upr Duck Ck, Ctrl Duck Ck, Lwr Blue                       | Closed        | \$2,226,784.41    |
|                             | Diamond & Bird Sp/ROW                                     |               | <b>42,</b> 223,73 |
| CLA16B00                    | Upr Duck, Ctrl Duck, Lower Blue Dia, & Bird<br>Springs DB | Closed        | \$1,363,624.69    |
| CLA16F04                    | Lower Blue Diamond Detention Basin                        | Closed        | \$8,060,995.11    |
| CT 416C05                   | Collector Channel   | Classi        | \$525 000 00      |
| CLA16G05                    | Blue Diamond Wash Wigwam, UPRR to Jones<br>Boulevard      | Closed        | \$535,000.00      |
| CLA16H06                    | Blue Dia Wash S Rainbow, Pebble - Raven &                 | Closed        | \$2,444,155.20    |
| GT 114775                   | Wigwam - Ford   |               |                   |
| CLA16I07                    | Lower Blue Diamond Detention Basin Outfall                | Closed        | \$1,694,368.59    |
| CLA16J07                    | Blue Diamond Wash Wigwam, Jones Blvd to                   | Closed        | \$357,603.89      |
| CLA16K07                    | Rainbow Upper Duck Creek Detention Basin                  | Closed        | \$3,000,000.00    |
| CLA16019                    | Blue Diamond Wash, Arville Street to I-15                 | Open          | \$650,000.00      |
| CLA16P21                    | Blue Diamond Channel, Amigo to Haven                      | Open          | \$1,881,254.00    |
| CLA16P21<br>CLA16Q21        | Blue Diamond Wash, Arville Street to I-15                 | Open          | \$7,921,346.00    |
| CLA17E04                    | Blue Diamond Channel, Rainbow Branch                      | Closed        | \$1,495,409.16    |
| CLA17E04<br>CLA19A99        | Red Rock Channel, Naples Branch                           | Closed        | \$1,333,173.93    |
| 6/14/2022 - payas443        | Add Adda Chamier, Haptes Dianell                          | Ciosca        | φ1,333,1/3.33     |
| 0/14/2022 <b>-</b> payas443 |   | 1             |                   |

| PROJECT      | NAME  | <b>STATUS</b> | TOTAL            |
|--------------|---|---------------|------------------|
| CLA19C02     | Red Rock Channel, Naples Branch - Flamingo                        | Closed        | \$674,561.31     |
|              | Connector   |               |                  |
| CLA20A99     | Washington Collection System                                      | Closed        | \$69,701.68      |
| CLA20B00     | Washington Collection System                                      | Closed        | \$680,964.62     |
| CLA21A00     | Orchard Detention Basin   | Open          | \$3,449,700.00   |
| CLA21B12     | Orchard Detention Basin   | Closed        | \$4,929,886.35   |
| CLA22A00     | Flamingo Diversion - Jones Branch                                 | Closed        | \$100,001.71     |
| CLA22B03     | Flamingo Diversion - Jones Branch                                 | Closed        | \$1,100,000.00   |
| CLA26C08     | Flam Div - South Buffalo Branch, Flamingo<br>Wash to Patrick Lane | Closed        | \$776,336.79     |
| CLA27C08     | Flamingo Diversion - Rainbow Branch                               | Closed        | \$980,601.33     |
| CLA28D18     | Vandenberg North DB, Collection & Outfall,<br>Phase I             | Open          | \$3,765,000.00   |
| CLA35A11     | Tropicana Avenue Conveyance, LVW to Mtn.<br>Vista                 | Closed        | \$249,789.19     |
| CLA36A18     | Jim McGaughey DB, Collection Basin and Outfall                    | Open          | \$4,432,870.00   |
| CLA38C20     | Duck Creek Haven Street Storm Drain                               | Open          | \$354,000.00     |
| CLA38D20     | Duck Creek Haven Street Storm Drain                               | Open          | \$3,748,000.00   |
| CLA38E20     | Duck Creek - Jones Boulevard Storm Drain                          | Open          | \$3,650,769.00   |
| CLA38F20     | Blue Diamond Channel 02, Decatur-Le Baron                         | Open          | \$2,004,641.00   |
|              | to Richmar Phase 1  |               |                  |
| CLA38G20     | Blue Diamond Railroad Channel                                     | Open          | \$1,637,520.00   |
| CLA39A19     | Duck Creek/Blue Diamond, Bermuda Rd to LV<br>Blvd                 | Open          | \$1,753,000.00   |
| CLA40A21     | LVW-Branch 02-Monson Chnl-Jimmy Durante to Boulder Highway        | Open          | \$955,000.00     |
| CLD02A11     | Annie Oakley Drive at Rawhide Channel Storm<br>Drain              | Closed        | \$84,203.00      |
| CLD04A08     | Twain at Pecos-McLeod Storm Drain                                 | Closed        | \$442,521.57     |
| CLD07A07     | Sunrise Area Storm Drain  | Closed        | \$914,982.31     |
| CLD07B08     | Carey Avenue Storm Drain  | Closed        | \$1,351,525.62   |
| CLD07C10     | Sunrise Ave. Storm Drain, Fogg St. to Clayton St.                 | Closed        | \$154,935.40     |
| CLD07D12     | Toiyabe Street Storm Drain  | Closed        | \$0.00           |
| CLD14A10     | Tunis Ave and Karvel Street Storm Drain                           | Closed        | \$189,391.53     |
| CLD15A09     | Olive Street Storm Drain, US-95 to Palm Street                    | Closed        | \$800,286.13     |
| CLD17A09     | Las Vegas Blvd/Serene Ave Storm Drain                             | Closed        | \$133,338.79     |
| CLD19A17     | Katie Avenue Storm Drain - Local Drainage<br>Improvements         | Closed        | \$724,665.88     |
| CLD20A12     | Washington/Hollywood Storm Drain                                  | Closed        | \$259,862.20     |
| CLD97A20     | Craig Road SD-El Capitan to Fort Apache                           | Open          | \$1,200,000.00   |
| CLD98A06     | Hickam Avenue Storm Drain   | Closed        | \$465,091.07     |
| CLD99A05     | Red Coach Ave/Cimarron Rd Improvements                            | Closed        | \$388,200.00     |
|              |   |               | \$274,177,910.94 |
| Clark County | v Outlying  |               |                  |
| PROJECT      | NAME  | <b>STATUS</b> | TOTAL            |
| BUN01A90     | Bunkerville Channel (aka Windmill Channel)                        | Closed        | \$817,795.45     |
| BUN01B98     | Bunkerville Flood Control Improvements                            | Closed        | \$5,734,536.80   |
| BUN01C05     | Windmill Wash Outfall   | Closed        | \$2,839,135.00   |
| BUN01D11     | Windmill Wash DB Exp & Jess Waite Levee Facilities                | Open          | \$1,180,000.00   |
|              | I dellides  |               |                  |

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|----------------|---|---------------|-----------------|
| <b>PROJECT</b> | NAME  | <b>STATUS</b> | <b>TOTAL</b>    |
| GSP01A88       | Goodsprings Flood Control Improvements              | Closed        | \$72,275.84     |
| GSP01B10       | Goodsprings - Phase I                               | Open          | \$83,400.00     |
| IND01A98       | Indian Springs Flood Control Improvements           | Closed        | \$579,193.24    |
| LAU01A89       | Unnamed Wash, Laughlin                              | Closed        | \$349,995.99    |
| LAU02A89       | Hiko Springs, Laughlin                              | Closed        | \$369,974.40    |
| LAU02B92       | Hiko Springs, Laughlin, Remap                       | Closed        | \$8,000.00      |
| LAU02D21       | Hiko Springs Wash Detention Basin Expansion         | Open          | \$620,000.00    |
| LAU03A96       | Hiko Springs Outfall Channel                        | Closed        | \$7,771,291.25  |
| LAU04A08       | SR 163 at Casino Drive                              | Open          | \$828,500.00    |
| MOA01A89       | Cooper Ave. Crossing - Moapa Valley                 | Closed        | \$185,000.00    |
| MOA01B89       | Muddy River West Levee, Moapa Valley                | Closed        | \$12,906,432.82 |
| MOA01C06       | Muddy River, Gubler Avenue Bridge                   | Closed        | \$745,638.67    |
| MOA0ID07       | Muddy River, Gubler Avenue Bridge                   | Closed        | \$5,319,472.98  |
| MOA01E08       | Muddy River & Trib - Cooper Ave to<br>Yamashita St  | Closed        | \$966,120.32    |
| MOA01F10       | Muddy River Logandale Levee                         | Closed        | \$1,749,495.34  |
| MOA01G11       | Muddy River, Cooper Street Bridge                   | Closed        | \$15,793,908.74 |
| MOA01H15       | Muddy River Logandale Levee                         | Closed        | \$8,209,488.28  |
| MOA02A89       | Logan Wash (aka Benson), Moapa Valley               | Closed        | \$235,040.74    |
| MOA02B92       | Logan Wash Construction                             | Closed        | \$3,510,528.60  |
| MOA03A11       | Fairgrounds Detention Basin and Outfall             | Open          | \$1,231,500.00  |
| NEL01A88       | Nelson Flood Control Improvements                   | Closed        | \$2,961.95      |
| SEA01A88       | Searchlight Flood Control Improvements              | Closed        | \$861,099.97    |
| SEA01B99       | Searchlight Flood Control Improvements              | Closed        | \$5,500.00      |
| SEA02A07       | Searchlight - West, US-95                           | Closed        | \$162,000.00    |
| SEA02B19       | Searchlight West - State Highway 164                | Open          | \$740,500.00    |
| SEA03A09       | Searchlight - South, Encinitas St Storm Drain       | Closed        | \$31,272.42     |
| SEA03B17       | Searchlight-South, Encinitas St. Storm Drain        | Closed        | \$2,052,208.21  |
| 3LA03D17       | Scalenight-South, Diemitas St. Storm Diam           | 210304        | \$75,962,267.01 |
| COE/Clark C    | County  |               |                 |
| <b>PROJECT</b> | NAME  | <b>STATUS</b> | <b>TOTAL</b>    |
| COEESCRO       | COE Escrow Account                                  | Closed        | \$15,126,215.56 |
| COEG194        | COE General Project Information                     | Closed        | \$97,744.28     |
| COEG294        | Tropicana & Flamingo Washes                         | Closed        | \$35,882,514.85 |
| COETF          | TROPFLAM-Haz Mat                                    | Closed        | \$280,550.00    |
|                |   |               | \$51,387,024.69 |
| Henderson      |   |               |                 |
| <b>PROJECT</b> | NAME  | <b>STATUS</b> | <b>TOTAL</b>    |
| HEN01A87       | Pittman Wash Channel Design (Phases I, II, III)     | Closed        | \$533,554.14    |
| HEN01B87       | Warm Springs & Stephanie Street Bridges             | Closed        | \$1,660,108.81  |
| HEN01C90       | Pittman Wash Channel - Phase I Construction         | Closed        | \$2,744,110.10  |
| HEN01F00       | Pittman Wash Lower Reach                            | Closed        | \$324,343.79    |
| HEN01H09       | Pittman Wash, Duck Creek at I-515                   | Closed        | \$349,813.57    |
| HEN01114       | Pittman Wash, Duck Creek at I-515                   | Closed        | \$2,295,044.97  |
| HEN02A89       | Green Valley Parkway Bridge                         | Closed        | \$1,128,513.78  |
| HEN03A91       | UPRR Channel  | Closed        | \$117,073.57    |
| HEN04A91       | C-1 Predesign / Mission Hills Design                | Closed        | \$1,009,074.06  |
| HEN04B93       | C-1 Channel / Lake Mead Dr. to Burkholder<br>Design | Closed        | \$173,333.98    |

| PROJECT    | NAME  | <b>STATUS</b> | TOTAL               |
|------------|---|---------------|---------------------|
| HEN04E96   | Mission Hills Western Interceptor Diversion                           | Closed        | \$2,636,599.02      |
| HEN04F97   | Black Mountain Detention Basin  | Closed        | \$275,048.92        |
| HEN04I98   | C-1 Channel (Culvert) at Lake Mead                                    | Closed        | \$907,210.00        |
| HEN04K99   | Upper and Middle Reaches of the C-1 Channel                           | Closed        | \$521,871.29        |
| HEN04O09   | C-1, Four Kids Wash - Lake Mead to Eagle                              | Closed        | \$22,905.46         |
| TIETO (OU) | Rock  | 010304        | Ψ <b>22</b> ,703.10 |
| HEN04P09   | Racetrack Channel, Drake to Burkholder                                | Closed        | \$76,414.93         |
| HEN04Q15   | Racetrack Channel, Drake to Burkholder                                | Closed        | \$833,948.46        |
| HEN05A92   | Sunset D B, Collection Sys, & Outfall (Pioneer                        | Closed        | \$3,749,294.23      |
|            | DB)   |               |                     |
| HEN05C01   | Pioneer Detention Basin   | Closed        | \$4,323,566.57      |
| HEN05D09   | Pioneer Detention Basin Expansion and Inflow                          | Closed        | \$325,840.81        |
| HEN05E09   | Pittman, Horizon Ridge Detention Basin                                | Closed        | \$785,441.55        |
| HEN06A93   | Equestrian Drive Detention Basin                                      | Closed        | \$388,624.49        |
| HEN06B95   | Equestrian Detention Basin  | Closed        | \$6,128,895.08      |
| HEN06C02   | Equestrian Detention Basin Outfall                                    | Closed        | \$681,288.27        |
| HEN06D05   | C-1 Equestrian Tributary  | Closed        | \$227,591.57        |
| HEN06F08   | C-1 Equestrian Tributary  | Closed        | \$2,711,795.15      |
| HEN06G08   | Equestrian Detention Basin Outfall - Heritage                         | Closed        | \$4,200,444.03      |
|            | Channel   |               |                     |
| HEN06H09   | Equestrian Detention Basin Expansion                                  | Closed        | \$335,247.64        |
| HEN06IO9   | Equestrian Tributary Phase II   | Closed        | \$405,636.14        |
| HEN07A96   | Pittman Park Detention Basin  | Closed        | \$1,546,249.59      |
| HEN07B09   | Pittman Wash, UPRR to Santiago  | Closed        | \$843,016.21        |
| HEN07D09   | Whitney Wash Channel  | Closed        | \$130,264.67        |
| HEN07E11   | Pittman Wash, UPRR to Santiago  | Closed        | \$8,796,470.83      |
| HEN07F18   | Whitney Ranch Channel Replacement Project                             | Open          | \$934,549.00        |
| HEN08A96   | Railroad East Detention Basin   | Closed        | \$6,416,341.47      |
| HEN08B08   | Pittman Railroad East Conveyance                                      | Closed        | \$444,380.89        |
| HEN08C08   | Pittman Railroad East Conveyance                                      | Closed        | \$8,518,517.91      |
| HEN09A99   | Pittman East Detention Basin (collapse with HEN09A97)                 | Closed        | \$119,918.19        |
| HEN09B00   | Pittman Eastern Detention Basin                                       | Closed        | \$6,099,436.41      |
| HEN09D09   | Pittman Seven Hills Park Channel                                      | Closed        | \$0.00              |
| HEN10B99   | South Pittman Detention Basin   | Closed        | \$3,202,101.72      |
| HEN12A99   | Gibson Channel at Sunset Road   | Closed        | \$40,125.00         |
| HEN12B01   | Gibson Channel Culvert at Sunset Road                                 | Closed        | \$364,211.76        |
| HEN12C02   | Gibson Conveyance System  | Closed        | \$237,718.78        |
| HEN12F05   | Pittman Gibson, Warm Springs Road to Kelso                            | Closed        | \$10,000.00         |
|            | Dunes Avenue  |               | <b>411,</b>         |
| HEN12GO6   | Pittman Wash - Burns  | Closed        | \$4,251,084.08      |
| HEN12H09   | Pittman Burns, Sunset to Galleria                                     | Closed        | \$770,231.86        |
| HEN12I09   | Pittman, West Horizon - Palm Hills                                    | Closed        | \$249,028.80        |
| HEN12K19   | Pittman - Sunset, Galleria to Foster                                  | Open          | \$605,788.00        |
| HEN13A00   | Boulder Highway Channel   | Closed        | \$360,070.00        |
| HEN14A00   | Pittman Pecos West Conveyance & Eastern                               | Closed        | \$2,355,800.39      |
| *******    | Ave Tributary   | ,             | A / BAB A / A   C   |
| HEN14B06   | Pittman Pecos West Conveyance & Eastern                               | Closed        | \$6,787,948.72      |
| HEN15A00   | Ave Tributary Pittman Wash Railroad Channel                           | Classi        | \$5£0 0A1 £1        |
| HEN16A01   | Pittman Wash Railroad Channel Pittman North Detention Basin & Outfall | Closed        | \$568,801.51        |
| HENTOAUI   | FRUITALI NORTH DETERMOR BASIR & OUTTAIL                               | Open          | \$2,264,514.00      |

| <b>PROJECT</b> | NAME   | <b>STATUS</b> | TOTAL            |
|----------------|--|---------------|------------------|
| HEN16D15       | Pittman North Detention Basin and Outfall, Phase 1     | Closed        | \$3,458,916.31   |
| HEN16E15       | Pittman North DB & Outfall, Phase II - Starr<br>Avenue | Closed        | \$1,865,136.31   |
| HEN16F17       | Pittman North Detention Basin & Outfall,<br>Phase III  | Closed        | \$24,671,072.17  |
| HEN19B06       | Northeast Detention Basin Outfall                      | Closed        | \$337,852.88     |
| HEN19C07       | Northeast Detention Basin, Levee and Outfall           | Closed        | \$13,366,601.89  |
| HEN21A05       | Pittman Railroad, MacDonald Ranch Channel              | Closed        | \$253,025.49     |
| HEN21B08       | Pittman Railroad, MacDonald Ranch Channel              | Closed        | \$2,025,749.22   |
| HEN22A09       | Anthem Pkwy Channel, Horizon Ridge to Sienna Heights   | Closed        | \$94,222.77      |
| HEN22B21       | Anthem Pkwy Chnl-Horizon Ridge to Siena<br>Heights     | Open          | \$170,953.00     |
| HEN22C22       | Anthem Parkway Channel-Horizon Ridge to Siena Heights  | Closed        | \$3,408,205.00   |
| HEN23A09       | Center Street Storm Drain                              | Closed        | \$564,095.75     |
| HEN24A11       | Duck Creek, Sunset to Sandhill                         | Closed        | \$535,983.84     |
| HEN24B13       | Duck Creek, Sunset to Sandhill                         | Closed        | \$3,475,829.83   |
| HEN25B19       | Pittman Pabco - Boulder Highway Crossing               | Closed        | \$1,264,160.10   |
| HLD06B19       | Chickasaw Storm Drain                                  | Open          | \$2,252,370.00   |
| HLD15A06       | Blackridge Road Storm Drain System                     | Closed        | \$529,071.04     |
|                |  |               | \$154,062,449.77 |
| Las Vegas      |  |               |                  |
| PROJECT        | NAME   | <b>STATUS</b> | TOTAL            |
| LAS01A87       | Angel Park Detention Basin Outflow Structure           | Closed        | \$397,978.73     |
| LAS01B95       | Angel Park Detention Basin Expansion                   | Closed        | \$1,356,534.40   |
| LAS01D09       | Angel Park North - Detention Basin                     | Closed        | \$597,382.00     |
| LAS02A87       | Buffalo Channel  | Closed        | \$4,167,183.73   |
| LAS02B91       | Buffalo Channel/Summerlin PKWY - Vegas<br>Drive        | Closed        | \$126,491.20     |
| LAS02C91       | Buffalo Channel/Westcliff-Summerlin Pkwy               | Closed        | \$471,594.88     |
| LAS02D92       | Buffalo Channel/Doe AvWestcliff Dr                     | Closed        | \$84,175.72      |
| LAS02F93       | Buffalo Channel / Doe-Westcliff                        | Closed        | \$1,685,430.55   |
| LAS03A89       | Gowan Rd Detention System                              | Closed        | \$195,685.16     |
| LAS03B89       | Gowan Detention Basin & Outfall                        | Closed        | \$4,813,519.80   |
| LAS03D98       | Gowan South Detention Basin Expansion                  | Closed        | \$126,398.42     |
| LAS03E00       | Gowan South DB Expansion                               | Closed        | \$2,609,639.23   |
| LAS04A87       | Oakey Boulevard System                                 | Closed        | \$111,106.72     |
| LAS04B90       | Oakey Bl System  | Closed        | \$631,418.63     |
| LAS04C91       | Oakey Bl System/Decatur Bl Crossing                    | Closed        | \$35,000.00      |
| LAS04E94       | Oakey Conveyance Phase II                              | Closed        | \$1,083,848.86   |
| LAS04F22       | Meadows/Charleston-Via Olivero, Montessouri to Buffalo | Open          | \$1,129,000.00   |
| LAS05A87       | Meadows Detention Basin                                | Closed        | \$120,000.00     |
| LAS05B87       | Meadows Detention Basin                                | Closed        | \$3,432,123.00   |
| LAS05C00       | Meadows Detention Basin Expansion (Resol 00-2)         | Closed        | \$150,000.00     |
| LAS05D01       | Meadows Detention Basin Expansion (Resol 01-3)         | Closed        | \$3,422,258.00   |
| LAS05H08       | Alta Parallel System                                   | Closed        | \$8,165,350.58   |
| LAS05I08       | Oakey-Meadows Storm Drain, Phase I                     | Closed        | \$12,686,286.59  |
|                |  |               |                  |

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|----------------|---|---------------|-----------------|
| <b>PROJECT</b> | NAME  | <b>STATUS</b> | TOTAL           |
| LAS05J10       | Oakey Meadows Storm Drain-Phase II  | Closed        | \$9,822,984.14  |
| LAS05L20       | Meadows-Charleston SD, Essex to Lindell                                   | Open          | \$817,308.00    |
| LAS05M20       | Meadows Detention Basin Upgrade   | Open          | \$263,063.00    |
| LAS05N22       | Meadows-Charleston Storm Drain, Essex to<br>Lindell                       | Open          | \$16,038,000.00 |
| LAS06A87       | Major Conveyance System West of I-15                                      | Closed        | \$229,005.59    |
| LAS06B87       | Major Conveyance System East of I-15                                      | Closed        | \$29,022.50     |
| LAS06C93       | Freeway Channel/Sahara - Ivanhoe  | Closed        | \$670,067.29    |
| LAS07A89       | Durango Storm Drain   | Closed        | \$596,059.22    |
| LAS08A89       | Carey Ave./Lake Mead Detention &  | Closed        | \$6,148,651.98  |
|                | Conveyance System   | G1 1          | 0010 50101      |
| LAS09A89       | Washington Ave. System  | Closed        | \$313,726.91    |
| LAS09B91       | Washington Ave. System/Sandhill-Bruce                                     | Closed        | \$497,000.00    |
| LAS09D92       | Washington Ave./Sandhill-Virgil   | Closed        | \$1,594,925.69  |
| LAS09F93       | Washington/Sagman-LV Creek Right-of-Way                                   | Closed        | \$245,428.78    |
| LAS09G94       | Washington Ave. / Lena-Eastern (LOMR)                                     | Closed        | \$4,643,824.92  |
| LAS09H94       | Upper Washington Channel & Freeway Channel                                | Closed        | \$1,206,684.74  |
| LAS09196       | Washington/Eastern-Sagman   | Closed        | \$3,078,027.28  |
| LAS09J97       | Freeway Channel System - Alta Drive to<br>UPRR                            | Closed        | \$13,839,202.95 |
| LAS09K97       | Upper Washington Avenue - Sagman to<br>Bonanza                            | Closed        | \$4,421,963.25  |
| LAS09L98       | Freeway Channel - Alta Dr to Sahara Avenue                                | Closed        | \$2,778,531.48  |
| LAS09M98       | Freeway Channel North/ Washington Avenue -<br>Vegas Drive                 | Closed        | \$257,916.45    |
| LAS09O99       | Freeway Channel - Alta Dr to Sahara Ave & Bypass Facility                 | Closed        | (\$5,613.65)    |
| LAS09P00       | Freeway Channel - Alta to Sahara & Bypass Facilities (CM)                 | Closed        | \$2,280,263.22  |
| LAS09R01       | Las Vegas Creek Channel - Parallel System at<br>Decatur Blvd (Resol 01-4) | Closed        | \$247,000.00    |
| LAS09U05       | Las Vegas Creek Channel - Parallel System                                 | Closed        | \$5,628,281.00  |
| LAS09V05       | Oakey Drain, Birch Street to Cahlan Drive                                 | Closed        | \$851,548.86    |
| LAS09W08       | Oakey Drain, Birch Street to Cahlan Drive                                 | Closed        | \$6,500,607.90  |
| LAS09Y09       | Oakey Drain - Cahlan Dr to Barnard Dr                                     | Closed        | \$370,483.19    |
| LAS10A91       | Gowan North Channel   | Closed        | \$110,000.00    |
| LAS10B93       | CAM-10 & Lone Mtn. Detention Basins Predesign                             | Closed        | \$212,800.00    |
| LAS10C94       | Lone Mtn. Detention Basin   | Closed        | \$905,972.72    |
| LAS10D95       | Gowan North Channel - Gowan North<br>Detention Basin                      | Closed        | \$904,292.71    |
| LAS10E97       | Gowan North Channel - Gowan Detention<br>Basin to Buffalo                 | Closed        | \$3,150,210.59  |
| LAS10F97       | Gowan Outfall Lone Mtn Branch - Ferrell St to<br>Kenny Way                | Closed        | \$111,327.87    |
| LAS10H98       | Gowan North Buffalo Branch (Chnl) - Atwood to Lone Mtn Rd                 | Closed        | \$285,859.78    |
| LAS10J98       | Gowan North Chnl-Alexander Dr to Lone Mtn Rd & LM Outfall                 | Closed        | \$651,405.16    |
| LAS10K99       | CAM 10 Detention Basin (aka Ann Road DB)                                  | Closed        | \$682,577.04    |
| LAS10L99       | Gowan North-Buffalo Branch  | Closed        | \$162,106.81    |

| PROJECT<br>LAS10M00 | NAME Gowan North - Buffalo Branch (Gowan Road                             | STATUS<br>Closed | <b>TOTAL</b> \$608,179.39 |
|---------------------|---|------------------|---------------------------|
| LAS10N00            | & Buckskin Ave) Gowan Outfall, Lone Mountain Branch (Allen                | Closed           | \$1,545,053.54            |
| LAS10P00            | Lane-Ferrell) Gowan/Lone Mountain System - Gilmore Channel (CM)           | Closed           | \$8,492.19                |
| LAS10Q01            | Gowan/Lone Mountain System - Gilmore<br>Channel (Developer Participation) | Closed           | \$1,383,723.00            |
| LAS10R00            | Gowan North - Buffalo Branch (Cheyenne<br>Avenue to Lone Mtn Road)        | Closed           | \$2,462,085.23            |
| LAS10Y05            | Gowan Lone Mountain System - Cliff Shadows<br>Park                        | Closed           | \$1,549,850.67            |
| LAS11A92            | Rampart Storm Drain (Angel Park-Peccole 1)                                | Closed           | \$44,809.03               |
| LAS11B93            | Rampart Storm Drain Construction  | Closed           | \$185,842.34              |
| LAS12A92            | Alta Storm Drain (Meadows V)  | Closed           | \$851,465.76              |
| LAS13A92            | Cheyenne Channel / Buffalo - Gowan Design                                 | Closed           | \$86,475.85               |
| LAS13B94            | Cheyenne Channel Crossings Developer<br>Participation                     | Closed           | \$709,000.00              |
| LAS13C93            | Cheyenne Channel / Buffalo - Gowan  | Closed           | \$1,107,787.47            |
| LAS14A95            | Washington Avenue - I-15 to Martin Luther                                 | Closed           | \$74,429.00               |
| LASIAA              | King  | Closed           | \$74,429.00               |
| LAS14B00            | Washington Avenue & Freeway Channel North                                 | Closed           | \$4,887,278.94            |
| LAS14C11            | Freeway Channel-Washington, MLK to<br>Rancho Drive                        | Closed           | \$1,025,545.29            |
| LAS15A95            | Oakey Storm Drain - I-15 to Decatur Blvd                                  | Closed           | \$391,238.42              |
| LAS16A98            | Ann Road Channel West/ Allen Lane - Rancho                                | Closed           | \$657,583.31              |
| LASIUA90            | Drive   | Closed           | \$037,363.31              |
| LAS16B99            | Rancho Road System/Centennial PKWY to<br>Rancho DB                        | Closed           | \$1,198,151.00            |
| LAS16C99            | Rancho Road System/Centennial PKWY to<br>Rancho DB                        | Closed           | \$17,697.53               |
| LAS16G07            | Rancho Detention Basin, Phase II  | Closed           | \$3,953,168.82            |
| LAS16H07            | Rancho Drive System - El Campo Grande<br>Storm Drain                      | Closed           | \$4,634,244.76            |
| LAS16I09            | Ann Rd Channel West - Rainbow Blvd  | Closed           | \$475,475.33              |
| LAS16J09            | Rancho System - Beltway to Elkhorn  | Closed           | \$927,245.27              |
| LAS16L11            | Rancho Road System - Elkhorn, Ft Apache to Grand Canyon                   | Closed           | \$394,023.05              |
| LAS16M12            | Ann Road Channel West - Rainbow Boulevard                                 | Closed           | \$3,474,459.19            |
| LAS16N13            | Rancho System - Beltway to Elkhorn Road                                   | Closed           | \$8,681,088.21            |
| LAS16O13            | Rancho Rd System-Elkhorn, Fort Apache to<br>Grand Canyon                  | Closed           | \$2,287,600.29            |
| LAS16P15            | Rancho Road System - Elkhorn, Grand Canyon to Hualapai                    | Closed           | \$626,451.69              |
| LAS16Q18            | Rancho Road System-Elkhorn, Grand Canyon to Hualapai                      | Closed           | \$4,772,370.59            |
| LAS17A98            | Las Vegas Wash/ Rancho Drive System (Peak<br>Dr - Lake Mead)              | Closed           | \$419,095.42              |
| LAS17D02            | Las Vegas Wash - Rancho Drive System<br>(Carey/Lake Mead DB to Peak Dr)   | Closed           | \$6,273,291.56            |
| LAS17F07            | Peak Drive System (Jones Blvd to Michael<br>Way)                          | Closed           | \$4,501,941.03            |
| LAS18A98            | Las Vegas Wsh/Smoke Ranch Sys: Peak<br>Dr/Torrey Pines-Jones              | Closed           | \$147,617.92              |

| PROJECT   | NAME  | <b>STATUS</b> | <b>TOTAL</b>                |
|-----------|---|---------------|-----------------------------|
| LAS18B00  | Las Vegas Wash - Smoke Ranch System (Peak<br>Drive: Torrey Pines - Jones) | Closed        | \$1,782,103.78              |
| LAS19A99  | Owens Avenue System: Rancho Drive to I-15                                 | Closed        | \$292,162.08                |
| LAS19B01  | Owens Avenue System (Rancho Drive to I-15)                                | Closed        | \$4,430,278.94              |
| LAS19D11  | Vegas Dr Storm Drain - Rancho to Shadow                                   | Closed        | \$10,997,022.53             |
| DAIST/DIT | Mountain  | 0.000         | <b>41-,</b> 221,- <b></b> 1 |
| LAS19E20  | Owens Ave System-Vegas SD, Shadow Mtn to<br>Jones                         | Open          | \$854,000.00                |
| LAS20A00  | Rancho Rd System: Durango to US-95 Interchange                            | Closed        | \$448,364.70                |
| LAS22B05  | Las Vegas Wash - Jones Blvd, Elkhorn Rd to Farm Rd                        | Closed        | \$92,244.72                 |
| LAS22C06  | Las Vegas Wash - Elkhorn (Rainbow Blvd to<br>Torrey Pines Drive)          | Closed        | \$274,272.89                |
| LAS22D06  | N & S Environ Enhancement Areas - Floyd<br>Lamb Park                      | Closed        | \$2,252,837.16              |
| LAS22E06  | Las Vegas Wash - Decatur Blvd (Centennial PKWY to Farm Road)              | Closed        | \$2,454,915.36              |
| LAS22F07  | Las Vegas Wash - Rainbow (Elkhorn Road to<br>Grand Teton Drive)           | Closed        | \$951,355.17                |
| LAS22G07  | Elkhorn Springs and Buffalo Storm Drain                                   | Closed        | \$280,782.51                |
| LAS22H07  | Las Vegas Wash - Elkhorn Rd, Rainbow Blvd                                 | Closed        | \$6,561,592.06              |
| LAS22I08  | to Torrey Pines Dr<br>Las Vegas Wash - Decatur Blvd (Elkhorn Rd to        | Closed        | \$2,950,783.84              |
|           | Farm Rd)  | CI. I         | 61 (02 200 40               |
| LAS22J08  | Las Vegas Wash - Jones Blvd, Elkhorn to Farm                              | Closed        | \$1,683,390.48              |
| LAS22K08  | LVW - Grand Teton, Mountain Spa to  | Closed        | \$850,522.21                |
| LAS22L08  | DurangoDrive LVW - Grand Teton, Buffalo Drive to Durango                  | Closed        | \$172,513.02                |
| LAS22R12  | Drive LVW-Grand Teton, Mountain Spa to Durango Drive                      | Closed        | \$12,250,368.51             |
| LAS22S13  | Brent Drainage System-Floyd Lamb Park to<br>Durango Drive                 | Closed        | \$450,299.59                |
| LAS22T15  | Brent Drainage System - Floyd Lamb Park to<br>Durango Drive               | Closed        | \$4,812,849.19              |
| LAS22U19  | Brent Drainage System-Durango to OHare Ave                                | Open          | \$1,100,000.00              |
| LAS23C08  | Horse Drive Interchange   | Closed        | \$5,392,419.91              |
| LAS23D13  | Centennial Parkway Channel West - US95<br>Crossing                        | Closed        | \$1,379,460.87              |
| LAS23E13  | Centennial Pkwy Channel West-CC 215,<br>Pioneer Way to US95               | Closed        | \$818,649.59                |
| LAS23F14  | Centennial Parkway Channel West-CC215,<br>Pioneer Way to US95             | Open          | \$13,259,884.00             |
| LAS23G15  | Centennial Parkway Channel West-US95,<br>CC215 to Durango                 | Closed        | \$1,048,786.02              |
| LAS23H15  | Centennial Parkway Channel West-US95,<br>Durango to Grand Teton           | Open          | \$985,231.00                |
| LAS23I17  | Cent Pkwy Chnl West-US95, CC215 to Grand<br>Teton, Kyle Cyn               | Open          | \$24,085,206.70             |
| LAS23J21  | Centennial Pkwy Channel West-Farm Rd, Oso<br>Blanca to TeePee             | Open          | \$953,903.00                |
| LAS24B06  | Gowan North Channel - El Capitan Way to the Western Beltway               | Closed        | \$7,636,880.18              |
| LAS24D06  | Gowan Lone Mountain System - Branch 4                                     | Closed        | \$2,824,592.10              |

| PROJECT               | NAME  | <b>STATUS</b> | TOTAL           |
|-----------------------|---|---------------|-----------------|
| LAS24E07              | Gowan Outfall - Lone Mountain Branch                                | Closed        | \$1,595,874.26  |
|                       | (Rancho Drive to Decatur Boulevard)                                 |               |                 |
| LAS24H13              | Gowan North-Buffalo Branch,Lone Mtn to<br>Washburn Rd               | Closed        | \$953,701.76    |
| LAS24I15              | Gowan Box Canyon - Lone Mountain Road                               | Closed        | \$423,742.73    |
| LAS24J15              | Gowan North - El Capitan Branch, Lone                               | Closed        | \$802,275.43    |
|                       | Mountain to Ann Road  | G! .          | 00.100.515.00   |
| LAS24K17              | Gowan North-Buffalo Branch, Lone Mtn to Washburn Rd                 | Closed        | \$8,180,517.28  |
| LAS24L17              | Gowan North - El Capitan Branch, Ann Road to Centennial Parkway     | Open          | \$861,670.00    |
| LAS24M17              | Gowan North-El Capitan Branch, Lone Mtn to<br>Ann Rd.               | Closed        | \$8,839,320.65  |
| LAS25B13              | Cedar Avenue Channel Improvements                                   | Closed        | \$701,786.07    |
| LAS25C20              | Las Vegas Wash-Stewart, Las Vegas Wash to Lamb Blvd.                | Open          | \$2,323,190.00  |
| LAS26A07              | Grand Teton Overpass - Storm Drain                                  | Closed        | \$612,614.83    |
| LAS26B08              | Grand Teton Overpass - Storm Drain                                  | Closed        | \$1,936,755.45  |
| LAS26C13              | Grand Teton - Hualapai to Tee Pee                                   | Closed        | \$401,560.15    |
| LAS27A09              | Boulder HWY Sahara Ave - Mojave Rd to<br>Boulder HWY                | Closed        | \$411,967.68    |
| LAS28B11              | Oakey Drain - Cahlan to Barnard                                     | Closed        | \$5,372,969.90  |
| LAS28C12              | Las Vegas Wash - Sloan Channel to Cedar<br>Avenue                   | Closed        | \$88,302.56     |
| LAS29A10              | Flamingo Wash, Boulder Highway North-Main<br>Street                 | Closed        | \$346,572.69    |
| LAS29B15              | Flamingo-Boulder HWY N-Boulder HWY Sahara to Charleston             | Closed        | \$1,551,456.94  |
| LAS29C16              | Flamingo-Maryland-Bldr, Maryland Pky Sys                            | Open          | \$2,888,829.00  |
| LAS29D17              | Flamingo-Boulder Hwy North, Charleston,                             | Open          | \$1,529,674.00  |
|                       | Main to Maryland  |               |                 |
| LAS29E18              | Flamingo - Boulder Hwy North - Boulder Hwy,<br>Sahara to Charleston | Open          | \$30,664,139.00 |
| LAS29F20              | Flamingo-Boulder Hwy N Charleston-<br>Maryland Pkwy System          | Open          | \$44,039,173.00 |
| LAS30A13              | Gowan-Alexander Rd., Rancho Drive to<br>Decatur Boulevard           | Open          | \$711,938.00    |
| LAS31A17              | LVW-Moccasin, Skye Canyon Park to Upper<br>LVW                      | Open          | \$120,000.00    |
| LAS31B18              | LVW - Moccasin, Skye Canyon Park to Upper<br>LVW                    | Open          | \$17,996,057.00 |
| LAS32A21              | LVW - Iron Mountain, Bradley to Decatur                             | Open          | \$302,000.00    |
| LAS33A22              | Owens Avenue East - LV Wash to Eastern                              | Open          | \$2,332,191.00  |
| LLD04A03              | Holmby Channel  | Closed        | \$621,698.68    |
| LLD04B07              | Oakey Boulevard & Tenaya Way Storm Drain                            | Closed        | \$574,017.45    |
| LLD05A08              | Jones Blvd - Alta to Borden Storm Drain                             | Closed        | \$716,389.74    |
| LLD08A11              | Lexington Street Storm Drain  | Closed        | \$926,610.34    |
| LLD09A04              | Bruce Street Storm Drain  | Closed        | \$431,221.89    |
| LLD10A05              | Jay Avenue Improvements   | Closed        | \$548,443.62    |
| LLD10B13              | Buckskin Avenue Storm Drain   | Closed        | \$1,010,515.08  |
| LLD12A04              | Brush Street Storm Drain  | Closed        | \$411,351.53    |
| LLD13A02              | Crystal Water Way, Lake South Dr to Desert<br>Inn Rd                | Closed        | \$227,132.20    |
| LLD18A02              | Peak Drive, Rainbow Blvd to Torrey Pines Dr                         | Closed        | \$371,781.85    |
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| <b>PROJECT</b> | <u>NAME</u>  | <b>STATUS</b> | <b>TOTAL</b>     |
| LLD19A18       | Luning Drive Storm Drain                                 | Open          | \$1,201,965.00   |
| LLD99A09       | Gilmore Ave - Decatur Blvd to Thom Blvd                  | Closed        | \$410,867.01     |
|                | Storm Drain  |               |                  |
|                |  |               | \$456,269,630.54 |
| Mesquite       |  |               |                  |
| PROJECT        | NAME   | <b>STATUS</b> | TOTAL            |
| MES01A88       | Town Wash Detention Basin (Right-of-Way)                 | Closed        | \$9,600.50       |
| MES01B89       | Town Wash Detention Basin (Regin &                       | Closed        | \$660,000.00     |
| WILSO I Doy    | Construction)  |               |                  |
| MES01C02       | Town Wash Conveyance, I-15 to Virgin River               | Closed        | \$977,665.86     |
| MES01E17       | Town Wash-Mesa Boulevard, El Dorado to                   | Open          | \$612,341.75     |
| 1477000100     | Town Wash  | 61 1          | 0.000.000        |
| MES02A00       | Abbott Wash Channel, I-15 to Virgin River                | Closed        | \$632,380.00     |
| MES04A15       | Virgin River Flood Wall                                  | Open          | \$1,433,903.00   |
|                |  |               | \$4,325,891.11   |
| North Las Ve   | egas   |               |                  |
| <b>PROJECT</b> | NAME   | <b>STATUS</b> | <b>TOTAL</b>     |
| NLD14A15       | Oak Island Drive Storm Drain                             | Closed        | \$0.00           |
| NLV01A87       | Las Vegas Wash/I-15 to Pecos (Facility Study)            | Closed        | \$304,000.00     |
| NLV01B87       | Las Vegas Wash/Craig-Civic Center (King                  | Closed        | \$2,415,411.73   |
|                | Charles)   |               |                  |
| NLV01C00       | Upper Las Vegas Wash                                     | Closed        | \$2,590,459.93   |
| NLV01E07       | Tropical Parkway Channel East                            | Closed        | \$1,161,535.61   |
| NLV01G11       | Ann Road Channel East, ULVW to Fifth Street              | Closed        | \$960,970.98     |
| NLV01H13       | Las Vegas Wash - "N" Channel, Cheyenne to                | Closed        | \$302,073.21     |
|                | Gowan  |               |                  |
| NLV01J15       | Las Vegas Wash - "N" Channel, Cheyenne to<br>Gowan       | Closed        | \$3,044,495.91   |
| NLV01K22       | North Las Vegas Detention Basin Upgrade                  | Open          | \$1,640,000.00   |
| NLV02A87       | W. Trib Las Vegas Wash/Craig -Alexander                  | Closed        | \$1,268,170.85   |
| NLV02B88       | W. Trib Las Vegas Wash/Craig Ranch Golf                  | Closed        | \$1,057,430.33   |
|                | Course-Craig   | 0.000         | 41,007,100.00    |
| NLV03A88       | West Range Wash Detention Basin (Facility                | Closed        | \$273,068.12     |
|                | Study)   |               |                  |
| NLV03B88       | East Range Wash Detention Basin (Facility Study)         | Closed        | \$30,000.00      |
| NLV03C91       | West Range Wash Diversion Dike                           | Closed        | \$339,338.71     |
| NLV03E13       | Hollywood System, Dunes South DB to                      | Open          | \$2,706,972.00   |
| 112103213      | Centennial Parkway                                       | Open          | Φ2,700,772.00    |
| NLV03F17       | Range Wash - Ann Branch                                  | Closed        | \$626,038.57     |
| NLV03G17       | Hollywood System, Centennial Pkwy-                       | Open          | \$1,586,850.00   |
|                | Speedway #2 DB   | •             |                  |
| NLV03H17       | Hollywood System, Dunes S DB to Centennial               | Closed        | \$11,189,513.59  |
|                | Pkwy-Phase I   |               |                  |
| NLV03I18       | Range Wash - Ann Branch, Phase I                         | Open          | \$2,668,000.00   |
| NLV04A89       | Gowan Outfall Structure                                  | Closed        | \$13,373,572.56  |
| NLV04B00       | Gowan Outfall, Craig to Channel                          | Closed        | \$301,821.67     |
| NLV04C01       | Gowan Outfall, Craig to Channel                          | Closed        | \$1,566,299.84   |
| NLV04F07       | Simmons Street Drainage Improvements -<br>Carey to Craig | Closed        | \$2,110,016.45   |
| NLV04G07       | Gowan Outfall - Lone Mountain Branch,                    | Closed        | \$15,057,798.44  |
|                | Decatur Blvd to Channel                                  | 2.0000        | 4.0,007,700.77   |
|                |  |               |                  |

|                      | N/ 1 N 6 D  | COTT A PRINTING | TOTAL T                 |
|----------------------|---|-----------------|-------------------------|
| <b>PROJECT</b>       | NAME  | STATUS          | TOTAL                   |
| NLV04I11             | Simmons Street - Phase II, Carey to Cheyenne                          | Closed          | \$5,464,819.43          |
| NLV04K17             | Gowan Outfall, Alexander Rd - Decatur to Simmons Street               | Open            | \$1,931,156.00          |
| NLV05A89             | Upper Las Vegas Wash Detention Basin                                  | Closed          | \$1,342,892.36          |
| NLV06A91             | Kyle Detention Basin  | Closed          | \$601,126.71            |
| NLV06B93             | Kyle Detention Basin  | Closed          | \$8,452,713.96          |
| NLV07A92             | Camino Al Norte Culvert   | Closed          | \$86,191.00             |
| NLV08A94             | Lower Las Vegas Wash Detention Basin                                  | Closed          | \$2,650,037.50          |
| NLV08B97             | Lower Las Vegas Wash Detention Basin                                  | Closed          | \$3,316,222.35          |
|                      | Construction  |                 |                         |
| NLV09A94             | Range Wash Chnl W Trib/Confl DB-LV Blvd.<br>+ Vandenberg DB           | Closed          | \$2,299,092.06          |
| NLV09C03             | Range Wash - Lamb Blvd Storm Drain                                    | Closed          | \$337,143.54            |
| NLV09D07             | Range Wash - Lamb Blvd Storm Drain                                    | Closed          | \$5,733,340.83          |
| NLV09E11             | Vandenberg North Detention Basin & Outfall                            | Open            | \$1,534,770.00          |
| NLV09F13             | Beltway Detention Basin and Channel                                   | Closed          | \$0.00                  |
| NLV09G13             | Centennial Collector  | Closed          | \$50,086.74             |
| NLV09I13             | Beltway Detention Basin and Channel                                   | Open            | \$1,554,000.00          |
| NLV10A97             | A - Channel/Lake Mead Blvd Alexander                                  | Closed          | \$1,822,067.69          |
|                      | Road  |                 |                         |
| NLV10B99             | Cheyenne Peaking Basin  | Closed          | \$3,445,309.49          |
| NLV10F02             | Las Vegas Wash Main Branch, Cheyenne<br>Avenue to Lake Mead Boulevard | Closed          | \$353,900.87            |
| NLV10H07             | Las Vegas Wash - Lake Mead Blvd to Las<br>Vegas Blvd                  | Closed          | \$2,069,215.34          |
| NLV10I09             | Las Vegas Wash - Las Vegas Blvd to<br>Cheyenne Ave                    | Closed          | \$697,124.80            |
| NLV10K11             | LVW - LV Blvd to Cheyenne Avenue                                      | Closed          | \$6,382,656.86          |
| NLV10L19             | Las Vegas Wash Cartier Channel  | Open            | \$1,485,293.00          |
| NLV10L19<br>NLV10M21 | Lake Mead SD, LVW to Civic Center                                     | Open            | \$1,070,020.00          |
|                      |   | Closed          |                         |
| NLV11A97             | W. Trib Las Vegas Wash (Camino Al Norte to Ann Rd)                    | Closed          | \$1,494,634.14          |
| NLV11B97             | W. Trib Las Vegas Wash, Ph II (Ann Rd to Centennial PKWY)             | Closed          | \$2,154,439.86          |
| NLV12A97             | Clayton Channel- WTLVW >Centennial PKWY> Allen Ln                     | Closed          | \$40,408.90             |
| NLV13A98             | Tributary to the Western Tributary @ Craig Rd                         | Closed          | \$801,419.92            |
| NLV13B02             | Tributary to the Western Tributary at Craig                           | Closed          | \$5,443,730.21          |
| 112113202            | Road  | 010004          | <i>\$5</i> , 115,750.21 |
| NLV14A00             | Tributary to the Western Tributary @ Alexander Rd                     | Closed          | \$735,930.14            |
| NLV15A00             | Las Vegas Wash - Losee Project  | Closed          | \$87,613.81             |
| NLV16A00             | Simmons Street Channel  | Closed          | \$1,013,785.70          |
| NLV17A00             | Centennial Parkway Channel East                                       | Closed          | \$2,486,927.42          |
| NLV17B08             | Centennial Parkway Channel East                                       | Closed          | \$19,334,832.52         |
| NLV17C16             | Fifth Street Collector, Centennial Pkwy to Deer                       | Closed          | \$419,976.43            |
|                      | Springs Way   |                 |                         |
| NLV17D18             | Fifth St Collector, Centennial Pkwy to Deer<br>Spgs Way               | Closed          | \$4,716,057.46          |
| NLV18A07             | Colton Channel  | Closed          | \$1,175,047.77          |
| NLV18B07             | Brooks Channel  | Closed          | \$594,278.02            |
| NLV18C07             | Freeway Channel - Owens Avenue to Miller                              | Closed          | \$1,528,308.05          |
|                      | Avenue  | 2,000           | 41,020,000.00           |

| <b>PROJECT</b> | NAME                                       | <b>STATUS</b> | <b>TOTAL</b>       |
|----------------|--|---------------|--------------------|
| NLV18D09       | Freeway Channel - Owens Ave to Miller Ave, | Closed        | \$4,389,989.00     |
|                | Phase I                                    |               |                    |
| NLV18E11       | Freeway Channel - Owens Ave to Miller      | Closed        | \$6,441,348.71     |
|                | Avenue - Phase II                          |               |                    |
| NLV18F13       | Central Freeway Channel At Cheyenne        | Closed        | \$694,097.08       |
| NLV18H14       | Brooks Channel                             | Closed        | \$4,689,970.93     |
| NLV18I16       | Central Freeway Channel at Cheyenne        | Closed        | \$9,663,354.07     |
| NLV19A19       | Carey-Lake Mead DB Outfall Modification    | Open          | \$115,000.00       |
|                |  |               | \$187,274,169.17   |
|                |  | Grand Total   | \$1,229,363,443.20 |

# **Boulder City**

| <b>PROJECT</b>                                   | NAME  | <b>STATUS</b> | <b>TOTAL</b>    |
|--|---|---------------|-----------------|
| BOU01A87   | Hemenway Wash                               | Closed        | \$867,000.00    |
| BOU01E19 Hemenway System, Phase IIB Improvements |   | Open          | \$5,202,802.00  |
| BOU04D02   | West Airport Facilities                     | Closed        | \$568,602.56    |
| BOU04E03   | Valley View, Red Mountain and DD Facilities | Closed        | \$76,468.23     |
| BOU04F05   | Valley View and DD Facilities               | Closed        | \$632,017.12    |
| BOU05D04   | Veterans Memorial Detention Basin           | Closed        | \$3,236,343.92  |
| BOU05E04   | Yucca Debris Basin, Collection & Outfall    | Closed        | \$69,028.25     |
| BOU05F04   | Bootleg Canyon Facilities                   | Closed        | \$365,646.88    |
| BOU05I10   | Yucca Debris Basin, Collection and Outfall  | Closed        | \$1,189,960.47  |
|  |   |               | \$12,207,869.43 |

# **Clark County**

| Clair Count    | J  |               |                 |
|----------------|--|---------------|-----------------|
| <b>PROJECT</b> | NAME   | <b>STATUS</b> | <b>TOTAL</b>    |
| CLA02F92       | Rawhide Channel Improv/McLeod-Mtn Vista                    | Closed        | \$2,678,784.24  |
| CLA03E92       | Van Buskirk Channel/ Phase III Construction                | Closed        | \$884,145.27    |
| CLA03F92       | Van Buskirk Channel/Phase V/Harmon-Harrison & Tropicana    | Closed        | \$1,318,316.18  |
| CLA03G92       | Van Buskirk Channel / Phase IV                             | Closed        | \$949,302.79    |
| CLA03H93       | Van Buskirk Channel / Phases IIA & VI<br>Construction      | Closed        | \$7,076,269.80  |
| CLA04J03       | Flamingo Wash, Algonquin Dr to Maryland<br>Parkway         | Closed        | \$3,708,620.21  |
| CLA04K03       | Flamingo Wash, I-515 to Boulder Highway                    | Closed        | \$4,358,838.58  |
| CLA04L03       | Lower Flamingo Detention Basin                             | Closed        | \$1,078,896.68  |
| CLA04T09       | Lower Flamingo Detention Basin                             | Closed        | \$3,387,621.44  |
| CLA04W16       | Flamingo Wash, Eastern Avenue                              | Closed        | \$1,462,409.75  |
| CLA06B93       | Range Wash Confluence DB ROW & Construction                | Closed        | \$9,575,705.90  |
| CLA07C03       | Sloan Channel, Las Vegas Wash to Charleston                | Closed        | \$11,371,793.05 |
| CLA08C98       | Lower Duck Creek Detention Basin & Outfall Channel         | Closed        | \$12,823,423.07 |
| CLA08T14       | Duck Creek, Las Vegas Boulevard                            | Closed        | \$6,981,477.12  |
| CLA09B99       | Durango Collector (Twain to Hacienda)                      | Closed        | \$9,485,138.68  |
| CLA10B99       | Tropicana Wash, Paradise Road to Koval Lane                | Closed        | \$2,087,199.75  |
| CLA10C03       | Tropicana North Branch Detention Basin                     | Closed        | \$3,763,800.00  |
| CLA10E09       | Tropicana North Branch Detention Basin                     | Closed        | \$950,229.12    |
| CLA12C99       | Desert Inn Detention Basin & Collection System             | Closed        | \$5,327,982.96  |
| CLA13C98       | Lakes DB Collection System                                 | Closed        | \$17,986,141.42 |
| CLA14B99       | Duck Creek Channel (Hollywood Blvd to<br>Stephaine St)ROWA | Closed        | \$1,598,918.50  |
| CLA14M03       | Duck Creek, Broadbent Blvd Bridge and Channel              | Closed        | \$2,176,640.38  |
| CLA14N03       | Duck Creek, Broadbent Blvd to Boulder Highway              | Closed        | \$5,832,117.22  |
| CLA14P03       | Duck Creek, Eldorado Lane to Spencer Street                | Closed        | \$343,994.59    |
| CLA14Q04       | Duck Creek, Topaz Street to Eastern Avenue                 | Closed        | \$2,119,552.08  |
| CLA14W11       | Duck Creek, Robindale to I-215                             | Closed        | \$650,561.15    |
| CLA15B99       | Colorado Avenue Storm Drain System                         | Closed        | \$15,259,421.39 |
| CLA15E13       | LVW-Sloan to Stewart-Flam Wash below Nellis                | Open          | \$84,184,000.00 |

| <b>PROJECT</b> | NAME   | <b>STATUS</b> | <b>TOTAL</b>     |
|----------------|--|---------------|------------------|
| CLA15F16       | Las Vegas Wash - Water Reclamation Channel                             | Closed        | \$3,400,000.00   |
| CLA16L09       | Lower Blue Diamond Detention Basin                                     | Closed        | \$2,581,701.25   |
| CLA16M09       | Blue Diamond Wash Wigwam, UPRR to Rainbow Blvd                         | Closed        | \$5,067,171.04   |
| CLA16N09       | Blue Diamond Wash Wigwam, UPRR to Jones<br>Blvd                        | Closed        | \$0.00           |
| CLA17A98       | Blue Diamond Chnl/Durango Dr - Rainbow Blvd (Beltway 7B)               | Closed        | \$1,021,760.73   |
| CLA17D04       | Blue Diamond Channel - Jones Branch                                    | Closed        | \$641,602.04     |
| CLA18A98       | Red Rock Channel/Russell Rd - Hualapai Way                             | Closed        | \$1,793,162.82   |
| CLA19D03       | Red Rock Channel, Naples Branch  | Closed        | \$9,885,005.24   |
| CLA26D11       | Flamingo Diversion-South Buffalo Branch,<br>Flamingo Wash to Sunset Rd | Closed        | \$7,030,263.37   |
| CLA27D13       | Flamingo Diversion - Rainbow Branch                                    | Closed        | \$9,654,169.07   |
| CLA38B20       | Silverado Ranch DB, Collection & Outfall                               | Open          | \$19,500,000.00  |
|                |  |               | \$279,996,136.88 |

### **Clark County Outlying**

| <b>PROJECT</b> | NAME                           | <b>STATUS</b> | <b>TOTAL</b>    |
|----------------|--------------------------------|---------------|-----------------|
| IND01B04       | Indian Springs Detention Basin | Closed        | \$2,650,794.34  |
| LAU01B92       | Unnamed Wash, Laughlin         | Closed        | \$2,577,722.08  |
| LAU02C94       | Hiko Springs, Laughlin         | Closed        | \$1,200,000.00  |
| LAU04B17       | SR 163 at Casino Drive         | Open          | \$2,250,000.00  |
| MOA03B21       | Fairgrounds DB and Outfall     | Open          | \$13,796,500.00 |
|                |                                |               | \$22,475,016.42 |

| HEN01D91Pittman Wash Channel - Phase II ConstructionClosed\$2,071,1HEN01E93Pittman Wash Channel Phase IIIA ConstructionClosed\$776,6HEN03B92UPRR Channel ConstructionClosed\$2,149,4HEN04C93Mission Hills System ConstructionClosed\$5,503,6 | 582.83<br>477.47<br>571.37<br>432.50<br>000.00 |
|--|--|
| HEN03B92 UPRR Channel Construction Closed \$2,149,4  | 477.47<br>571.37<br>432.50<br>000.00           |
| . ,  | 571.37<br>132.50<br>000.00                     |
| HEN04C93 Mission Hills System Construction Closed \$5.503.6  | 132.50<br>000.00                               |
|  | 00.00  |
| HEN04D94 C-1 Channel / Lake Mead Dr Burkholder Closed \$3,398,4  |  |
| HEN04E96 Mission Hills Western Interceptor Diversion Closed \$2,100,0  | 04.00  |
| HEN04J99 Black Mountain Detention Basin & Outfall Closed \$5,233,1   | 84.00  |
| HEN04L01 C-1 Chnl, Mdl & Upr Reaches-PhI: Burkholder - Closed \$4,784,784,784,784,784,784,784,784,784,78   | /87.10   |
| HEN04M03 C-1 Channel, Upper & Middle Reaches - Closed \$3,689,6<br>Vermillion Dr - Boulder HWY   |  |
| HEN05B98 Pioneer DB Outfall Closed \$2,952,9   |  |
| HEN05F12 Pioneer Detention Basin Expansion and Inflow Closed \$1,330,8   |  |
| HEN05G16 Horizon Ridge Detention Basin Closed \$6,784,8  | 363.71   |
| HEN06J13 Equestrian Detention Basin Expansion Closed \$1,025,7   | 164.52   |
| HEN06K13 Equestrian Tributary, Phase II Closed \$2,147,0   | )66.76   |
| HEN07C11 Pittman Park Peaking Basin Modification Closed  | \$0.00   |
| HEN07G20 Whitney Ranch Channel Replacement Open \$19,273,2   | 227.00   |
| HEN12D03 Pittman Wash - Burns Closed \$257,3   | 326.75   |
| HEN12E05 Gibson Conveyance System Closed \$2,164,5   | 571.54   |
| HEN12J16 Palm Hills Channel Closed \$1,880,2   | 256.03   |
| HEN13B03 Boulder Highway Channel Closed \$6,534,5  | 523.99   |
| HEN15B02 Pittman Wash Railroad Channel, Phase I (Resol. Closed \$1,989,6 No. 02-6)   | 579.32   |
| HEN15C04 Pittman Wash Railroad Channel, US-95 to Major Closed \$5,537,5 Avenue   | 919.81   |
| HEN18A03 Drake Channel Closed \$75,2   | 265.32   |
| HEN19A03 Northeast Detention Basin and Levee Closed \$1,134,8  | 304.61   |
| HEN20B04 C-1 Channel, US-95 Tributary 1 Closed \$1,522,8   |  |
| HEN23B16 Center Street Storm Drain Closed \$8,266,3  | 384.95   |
| HLD06A15 Appaloosa Storm Drain, Local Drainage Project Closed \$925,3  | 332.15   |
| \$93,510,7   | 714.77   |
| Las Vegas  |  |
| PROJECT NAME STATUS  | OTAL   |
| LAS01E13 Angel Park Detention Basin Expansion Closed \$4,085,6   |  |
| LAS02E92 Buffalo Channel/Summerlin Pkwy-Vegas Dr. Closed \$1,911,3   | 377.65   |
| LAS03C91 Gowan Detention Basin Closed \$7,184,5  |  |
| LAS04D92 Oakey Detention Basin & Conveyance Closed \$6,887,  |  |
| LAS05E03 Oakey - Meadows Storm Drain Closed \$5,221,8  |  |
| LAS05F03 Alta Parallel System Closed \$2,093,9   |  |
| LAS05K15 Oakey-Meadows Storm Drain, Phase III Closed \$24,265,1  |  |
| LAS09C91 Washington Ave./Sandhill Outlet Closed \$1,496,3  |  |
| LAS09E93 Washington Ave. / Virgil-Lena Closed \$2,862,6  |  |
| LAS09N99 Upr Wash Ave Conv Sys, Ph II: Veterans Closed \$6,279,4 Memorial Dr - UPRR  |  |

| <b>PROJECT</b> | NAME  | <b>STATUS</b> | <b>TOTAL</b>     |
|----------------|---|---------------|------------------|
| LAS09O99       | Freeway Channel - Alta Dr to Sahara Ave & Bypass Facility                   | Closed        | \$36,285,968.75  |
| LAS09T04       | Freeway Channel, Charleston Lateral   | Closed        | \$4,336,897.56   |
| LAS10C94       | Lone Mtn. Detention Basin   | Closed        | \$315,482.25     |
| LAS10198       | Gowan North Channel, Ph II/Durango Dr                                       | Closed        | \$5,455,374.03   |
| LAS10T02       | Gowan North System - Ph III: Alexander Rd to Lone Mtn Rd                    | Closed        | \$7,539,040.96   |
| LAS10V03       | GNC - Lone Mountain Road (El Capitan Way to the Western Beltway)            | Closed        | \$634,984.37     |
| LAS10W04       | Lone Mountain System, Lone Mtn DB Outfall to<br>Durango                     | Closed        | \$2,734,160.02   |
| LAS10X05       | Ann Road Detention Basin Facilities (CAM 10 DB)                             | Closed        | \$9,317,720.04   |
| LAS14D14       | Freeway Channel-Washington, MLK to Rancho<br>Drive                          | Closed        | \$10,663,228.56  |
| LAS16D01       | Ann Road, Allen Lane to Rancho Drive  | Closed        | \$7,069,867.82   |
| LAS16E04       | Rancho Detention Basin, Phase II  | Closed        | \$464,510.86     |
| LAS16F04       | Rancho Road System (El Campo Grande Storm Drain)                            | Closed        | \$573,652.99     |
| LAS17E03       | Peak Drive System (Jones Blvd to Michael Way)                               | Closed        | \$456,338.90     |
| LAS19C05       | Owens Avenue System (Vegas Dr Storm Drain) -<br>Michael Way to Rancho Drive | Closed        | \$1,596,671.67   |
| LAS21A03       | Upper Las Vegas Wash Facility Study   | Closed        | \$243,392.60     |
| LAS22A03       | Decatur/Elkhorn/Rainbow System Predesign                                    | Closed        | \$368,594.70     |
| LAS22M09       | Las Vegas Wash - Rainbow (Elkhorn Rd to Grand<br>Teton Dr)                  | Closed        | \$7,696,565.04   |
| LAS22N09       | Las Vegas Wash - Decatur & Elkhorn, CC 215                                  | Closed        | \$25,788,320.03  |
| LAS22O09       | N & S Environ Enhancement Areas - Floyd Lamb<br>Park                        | Closed        | \$25,314,907.94  |
| LAS22P09       | Elkhorn Springs & Buffalo Storm Drain                                       | Closed        | \$1,567,520.54   |
| LAS24F10       | Gowan Outfall - Lone Mountain Branch (Rancho to Decatur)                    | Closed        | \$10,109,824.95  |
| LAS24N21       | Gowan North-El Capitan, Ann Rd to Centennial<br>Pkwy                        | Open          | \$11,233,750.00  |
| LAS26D14       | Grand Teton - Hualapai to Tee Pee   | Closed        | \$6,245,247.37   |
| LAS28A10       | Langtry Channel Bonanza to Washington Avenue                                | Closed        | \$1,002,676.43   |
|                |   |               | \$239,302,756.05 |
| Mesquite       |   |               |                  |
| PROJECT        | NAME  | <b>STATUS</b> | TOTAL            |
| MES01B89       | Town Wash Detention Basin (Design & Construction)                           | Closed        | \$3,692,545.65   |
| MES01D10       | Town Wash Conveyance, I-15 to the Virgin River                              | Closed        | \$7,366,966.99   |
| MES02B03       | Abbott Wash Conveyance System, Pioneer Blvd to the Virgin River             | Closed        | \$10,625,472.16  |
|                | -   |               | \$21,684,984.80  |
| North Las V    | egas  |               |                  |
| <b>PROJECT</b> | NAME  | <b>STATUS</b> | <b>TOTAL</b>     |
| NLV01D03       | Upper Las Vegas Wash  | Closed        | \$31,132,709.75  |

| PROJECT     | NAME   | <b>STATUS</b> | TOTAL                    |
|-------------|--|---------------|--------------------------|
| NLV01F09    | Tropical Parkway Channel East  | Closed        | \$5,900,026.83           |
| NLV01114    | Ann Road Channel East, ULVW to Fifth Street  | Closed        | \$5,580,349.42           |
| NLV03D93    | West Range Wash Diversion Dike   | Closed        | \$2,251,608.79           |
| NLV03J19    | Hollywood System, Phase II, NAFB Reach   | Closed        | \$17,108,195.09          |
| NLV03K19    | Range Wash - Ann Branch, Phase II  | Closed        | \$6,400,455.52           |
| NLV03L20    | Hollywood System, Centennial Pkwy to   | Open          | \$10,355,000.00          |
| NT 110 (DO) | Speedway #2 DB   | G1 1          | 0                        |
| NLV04D04    | Gowan Outfall - Lone Mountain Branch, Decatur<br>Blvd to Channel                   | Closed        | \$1,179,589.48           |
| NLV04H09    | Simmons Street Drainage Improvements - Gowan Outfall                               | Closed        | \$2,280,988.68           |
| NLV04J14    | Simmons Street Drainage Impvments-Alexander<br>to Gowan Outfall                    | Closed        | \$14,878,224.09          |
| NLV04L21    | Gowan Outfall-Alexander-Decatur-   | Open          | \$45,288,550.00          |
|             | Simmons, Simmons-Clayton   | Opti          | \$ 10,200,000.00         |
| NLV05B92    | Upper Las Vegas Wash Detention Basin   | Closed        | \$8,010,318.87           |
|             | Construction   |               |                          |
| NLV06B93    | Kyle Detention Basin   | Closed        | \$5,037,000.00           |
| NLV08B97    | Lower Las Vegas Wash Detention Basin<br>Construction                               | Closed        | \$4,433,240.98           |
| NLV09B99    | Vandenberg Detention Basin   | Closed        | \$5,347,006.76           |
| NLV09H14    | Centennial Collector   | Closed        | \$2,256,922.92           |
| NLV09J19    | Beltway Detention Basin, Collection and Outfall                                    | Open          | \$16,778,289.00          |
| NLV09K19    | Vandenberg North DB, Collection & Outfall,   | Open          | \$25,999,000.00          |
|             | Phase II   | - 1           | , ,                      |
| NLV10E03    | "A" Channel Three Bridges Project (Cheyenne<br>Ave, Las Vegas Blvd, and Carey Ave) | Closed        | \$9,966,315.63           |
| NLV10G03    | Cheyenne Peaking Basin, Collection & Outfall -                                     | Closed        | \$15,482,525.64          |
|             | Alexander Rd to Cheyenne Ave   | 0.0000        | \$15,10 <b>2</b> ,525.01 |
| NLV10J10    | LV Wash Main Branch-LV Blvd. to Lake Mead  | Closed        | \$21,161,048.84          |
|             | Blvd.  |               |                          |
| NLV11C98    | W. Trib Las Vegas Wash Chnl, Ph I (Ann Rd -<br>Clayton St)                         | Closed        | \$7,898,144.87           |
| NLV11D99    | W. Trib Las Vegas Wash, Ph III (LLVWDB to  | Closed        | \$2,499,963.56           |
|             | Camino Al Norte)   | G1 .          |                          |
| NLV11E99    | W. Trib of the Las Vegas Wash, Ph II (Ann to Centennial)                           | Closed        | \$7,772,320.98           |
| NLV14B03    | Tributary to the Western Tributary @ Alexander Rd                                  | Closed        | \$7,636,332.88           |
| NLV15B03    | Las Vegas Wash - Losee Road  | Closed        | \$1,142,595.43           |
| NLV16B03    | Simmons Street Channel   | Closed        | \$4,885,102.93           |
| NLV18G14    | Colton Avenue Flood Control Improvements   | Closed        | \$6,811,918.64           |
|             | •  |               | \$295,473,745.58         |
|             |  | _             |                          |
|             |  | Grand Total   | \$964,651,223.93         |

| Facility Description  | Project<br>Number | Project Scope<br>(1)         | Year-1 Programmed (2)                   | Year-2/Year-3<br>Programmed<br>(2)/(3) | Funding Amount<br>(4) | Approval<br>Date | Item<br>#    |
|---|-------------------|------------------------------|---|--|-----------------------|------------------|--------------|
| HENDERSON (Southeast Las Vegas Valley)  |                   |                              |   |  |                       |                  |              |
| Pittman Sunset, Burns to Foster   |                   | Construction                 | 0.00                                    | 11,802,333 00                          | 0.00                  |                  |              |
| Galleria to Sunset  |                   | Construction                 | 0.00                                    | 1,463,860.00                           | 0.00                  |                  | 1            |
|   |                   | lenderson Total              | \$0.00                                  | \$13,266,193.00                        | \$0.00                |                  |              |
|   | DPO IECTS         | PROGRAMMED                   | \$13,266,19                             | 02.00                                  | -                     |                  |              |
| HENDERSON 3-YEAR TOTALS:  |                   | D RESOURCES                  | \$15,206,19                             |  | 1                     |                  |              |
| TETELOGIA O TENT TOTALO.  |                   | G RESOURCES                  | \$15,204,5                              |  | 1                     |                  |              |
|   |                   |                              |   |  |                       |                  |              |
|   |                   |                              |   |  |                       |                  |              |
| LAS VEGAS (Central Las Vegas Valley)  | <del></del>       | TO                           | 555 000 00                              |  | 1 000                 |                  | 1            |
| Lake Mead - Carey - Lake Mead Detention Basin Outfall Owens Avenue System - Vegas Storm Drain, Shadow Mountain to |                   | Construction                 | 555,802 00                              | 0.00                                   | 0 00                  |                  |              |
| Jones   |                   | Construction                 | 0 00                                    | 8,658,755.00                           | 0 00                  |                  |              |
| Las Vegas Wash - Stewart, Las Vegas Wash to Lamb  | <del></del>       | Construction                 | 0 00                                    | 29,199,446.00                          | 0 00                  |                  | 1            |
| Meadows Detention Basin Upgrade   |                   | Construction                 | 0 00                                    | 2,285,000.00                           | 0.00                  |                  |              |
| Meadows/Charleston-Via Olivero, Montessouri to Buffalo  |                   | Construction                 | 0 00                                    | 5,510,950.00                           | 0.00                  |                  |              |
| Flamingo - Boulder Hwy. North, Charleston - Main to Maryland  |                   | Construction                 | 0 00                                    | 24,847,810.00                          | 0 00                  |                  |              |
| Ann Road Channel West - Jones, Ann to Tropical  |                   | Design                       | 404,569.00                              | 0.00                                   | 0.00                  |                  |              |
| Brent Drainage System - Durango to OHare  |                   | Construction                 | 9,185,402.00                            | 0.00                                   | 0 00                  |                  | <u> </u>     |
| Centennial Pkwy Channel West - Farm Rd - Oso Blanca to Tee Pee  |                   | Construction                 | 0.00                                    | 15,674,783.00                          | 0 00                  |                  | <u> </u>     |
| Flamingo - Boulder Hwy. North - Boulder Hwy. Sahara to<br>Charleston - Closeout                                   | LAS29E18          | Construction                 | (3 570 453 88,                          | 0.00                                   | (3 570 453 88)        | 7/14/2022        |              |
| Cinariestori - Ciuscout   | LASESE 10         | ÇONSU UCUON                  | (3,070,433.00)                          | 0.00_                                  | (3.370.433.08)        | 1/14/2022        | +            |
|   |                   | Las Vegas Total              | \$6,575,319.12                          | \$86,176,744.00                        | (\$3.57u 453.88)      |                  |              |
|   | DDO IECTO         | PROGRAMMED                   | \$00.750.0v                             | 63.13                                  |                       |                  |              |
| LAS VEGAS 3-YEAR TOTALS:  |                   | D RESOURCES                  | \$92,752,00<br>\$99,517,89              |  | {                     |                  |              |
| LAS VEGAS 3-TEAR TOTALS.  |                   | G RESOURCES                  | \$103,088,3                             |  | 1                     |                  |              |
|   | T TEMPORAL        | O KLOOOKOLO                  | \$100,000,0                             | 31.00                                  | J                     |                  |              |
|   |                   |                              |   |  |                       |                  |              |
| NORTH LAS VEGAS (Northern Las Vegas Valley)   |                   |                              |   |  |                       |                  |              |
| North Las Vegas Detention Basin Upgrade   |                   | Construction                 | 0 00                                    | 17,424,182.00                          | 0 00                  |                  |              |
| Las Vegas Wash - Iron Mountain, Bradley to Decatur  |                   | Construction                 | 0.00                                    | 5,000,000.00                           | 0 00                  |                  |              |
| Lake Mead Storm Drain, Las Vegas Wash to Civic Center   |                   | Construction                 | 0 00                                    | 8,501,784.00                           | 0 00                  |                  | $\perp$      |
| Las Vegas Wash Cartier Channel Phase 1  |                   | Construction                 | 10,010,449.00                           | 0.00                                   | 0 00                  |                  | ļ            |
| Las Vegas Wash Cartier Channel Phase 2  | -                 | Construction                 | 0.00                                    | 17,041,310.00                          | 0.00                  |                  | -            |
| Orchard Collector - Charleston to Linden Jim McGaughey Detention Basin & Outfall                                  |                   | Construction<br>Right-of-Way | 6,939,465 00  <br>800,000 00            | 0.00                                   | 0 00                  |                  | ┼──          |
| Jim McGaughey Detention Basin & Outfall   |                   | Construction                 | 18,463,354 00                           | 0.00                                   | 0.00                  |                  | <del> </del> |
| on medalgrey betermon basin a datah   |                   | Constituction                | 10,405,554 00                           | 0.00                                   | 0.00                  |                  |              |
|   | North             | Las Vegas Total              | \$36,213,268.00                         | \$47,967,276.00                        | \$0.00                |                  |              |
|   | DDO IFOTO         | PROCENTIAL                   | 804 400 5                               | 14.00                                  |                       |                  |              |
| NORTH LAS VEGAS 3-YEAR TOTALS:  |                   | PROGRAMMED D RESOURCES       | \$84,180,54<br>\$105,358,4              |  |                       |                  |              |
| NONTHEAS YESAS STEAK TOTAES.  |                   | G RESOURCES                  | \$105,358,4                             |  |                       |                  |              |
|   |                   |                              | , |  | ,                     |                  |              |
| CLARK COUNTY (Southwest Las Vegas Valley and Outlying Areas   | )                 | · · · · · ·                  |   |  |                       |                  |              |
| Flamingo, Cimarron Branch - Russell Road to Patrick Lane  |                   | Construction                 | 0.00                                    | 3,207,724.00                           | 0.00                  |                  |              |
| Flamingo Wash, Maryland to Palos Verde  |                   | Construction                 | 7,433,424.00                            | 0.00                                   | 0.00                  |                  |              |
| Airport Channel - Naples Channel and Peaking Basin  |                   | Construction                 | 29,960,000.00                           | 0 00                                   | 0 00                  |                  |              |
| Flamingo Wash - Industrial Road. To Hotel Rio Dr  | +                 | Construction<br>Design       | 5,796,000.00<br>340,409.00              | 0 00                                   | 0.00                  |                  |              |
| Vanbuskirk - Paradise Detention Basin Outfall  Vanbuskirk - Paradise Detention Basin Outfall                      |                   | Construction                 | 340,409.00                              | 3,129,496.00                           | 0 00                  |                  |              |
| Vanbuskirk - Paradise Detention Basin Outrali   |                   | Design                       | 51.357.00                               | 3,129,496.00                           | 0.00                  |                  |              |
| Vanbuskirk - Paradise Detention Basin   | 1                 | Right-of-Way                 | 68,477.00                               | 0.00                                   | 0.00                  |                  | <b> </b>     |
| Vanbuskirk - Paradise Detention Basin   |                   | Construction                 | 0 00                                    | 472,146.00                             | 0.00                  |                  |              |
| Tropicana Wash - Naples Outfall - Swenson   |                   | Construction                 | 8,577,983.00                            | 0.00                                   | 0.00                  |                  |              |
|   | ]                 |                              |   |  |                       |                  |              |
| Tropicana Avenue Conveyance - Las Vegas Wash to Boulder Highway   | -                 | Design                       | 670,000.00                              | 0 00                                   | 0.00                  |                  |              |
| Tropicana Avenue Conveyance - Boulder Highway to Morris   |                   | Design                       | 383,115.00                              | 0.00                                   | 0 00                  |                  | -            |
| Las Vegas Wash - Branch 02 - Jimmy Durante to Boulder Hwy   | <del> </del>      | Construction                 | 15,674,135.00                           | 0.00                                   | 0.00                  |                  |              |
| Duck/Cr /Blue Diamond, Bermuda Road to Las Vegas Blvd. Blue Diamond Channel, Amigo to Haven                       |                   | Construction Construction    | 10,870,049.00                           | 0.00<br>8,127,335.00                   | 0.00                  |                  |              |
| Blue Diamond Channel 02, Decatur - LeBaron to Richmar - Phase 2   |                   | Construction                 | 0.00                                    | 3,500,000.00                           | 0.00                  |                  |              |
| Blue Diamond Railroad Channel   |                   | Construction                 | 0 00                                    | 6,724,108.00                           | 0 00                  |                  |              |
| Sunset Park - Duck Creek Wash to Eastern Avenue   |                   | Construction                 | 0.00                                    | 22,574,768.00                          | 0.00                  |                  |              |
| Fairgrounds Detention Basin and Outfall - 1st Supplemental  |                   | Construction                 | 11,273,373.00                           | 0.00                                   | 11,273,373.00         | 7/14/2022        |              |
| Goodsprings - Phase I   |                   | Right-of-Way                 | 405,707 00                              | 0.00                                   | 0.00                  |                  |              |
| Goodsprings - Phase I   |                   | Construction                 | 2,738,507.00                            | 0.00                                   | 0.00                  |                  | $\vdash$     |
| Hiko Springs Wash Detention Basin Expansion   |                   | Construction                 | 0.00                                    | 2,124,421.00                           | 0.00                  |                  | $\vdash$     |
| Searchlight - West - State Hwy 164 Windmill Wash Detention Basin Expansion and Jess Waite Levee                   | l                 | Construction                 | 6,537,322.00                            | 000                                    | 0.00                  |                  | $\vdash$     |
| Facilities  |                   | Construction                 | 0.00                                    | 2,450,108.00                           | 0.00                  |                  |              |
|   |                   |                              |   |  |                       |                  |              |
|   | Cla               | rk County Total              | \$100,779,858.00                        | \$52,310,106.00                        | \$11,273,373.00       |                  |              |
|   | PROJECTS          | PROGRAMMED                   | \$153,089,9                             | 64.00                                  |                       |                  |              |
| CLARK COUNTY 3-YEAR TOTALS:   |                   | D RESOURCES                  |   |  |                       |                  |              |
| CLARK COUNTY 3-TEAK TOTALS.   | ESTIMATE          | D KESOUKLES                  | \$167,485,2                             | 38,00                                  |                       |                  |              |

| CITY OF MESQUITE                                   |                        |                 |                 |        |     |
|--|------------------------|-----------------|-----------------|--------|-----|
| Town Wash - Mesa Boulevard, El Dorado to Town Wash | Construction           | 12,313,285.00   | 0.00            | 0.00   |     |
| Leavitt Lane Crossing                              | Construction           | 660,000.00      | 0 00            | 0.00   |     |
| Virgin River Flood Wall                            | Construction           | 0.00            | 10,700,000.00   | 0.00   |     |
|  | City of Mesquite Total | \$12,973,285.00 | \$10,700,000.00 | \$0.00 | _ [ |
|  |                        |                 |                 |        |     |
| PROJECTS PROGRAMMED \$23,673,285.00                |                        |                 |                 |        |     |
| MESQUITE 3-YEAR TOTALS:                            | ESTIMATED RESOURCES    | \$23,045,87     | 3.00            |        |     |
|  | REMAINING RESOURCES    | \$23,045,87     | 3.00            |        |     |

| OULDER CITY CONTRACTOR OF THE PROPERTY OF THE |   |                                |        |              |           |
|---|---|--------------------------------|--------|--------------|-----------|
| venue I Storm Drain Improvements - Original   | BOU02B22 Design                         | 525,734.00                     | 0.00   | 525,734.00   | 7/14/2022 |
| ells Drive Levee Lining - Original  | BOU05N22 Design                         | 40,096.00                      | 0.00   | 40,096.00    | 7/14/2022 |
|   | Boulder City Total                      | \$565,830.00                   | \$0.00 | \$565,830.00 |           |
|   |   |                                |        |              |           |
|   |   |                                |        |              |           |
|   | PROJECTS PROGRAMMED                     | \$565,830.00                   |        |              |           |
| BOULDER CITY 3-YEAR TOTALS:   | PROJECTS PROGRAMMED ESTIMATED RESOURCES | \$565,830.00<br>\$5,478,367.00 |        |              |           |

| SUMMARY   |                  |
|---|------------------|
| TOTAL 3-YEAR PROJECTS PROGRAMMED <sup>(2)</sup>   | \$367,527,879.12 |
|   |                  |
| TOTAL ESTIMATED RESOURCES (Year-1)                | \$186,598,189.00 |
| TOTAL REMAINING DESIGN PROJECTS (Year-1)          | \$1,849,450.00   |
| TOTAL PROJECTS FUNDED (Year-1)                    | \$8,268,749.12   |
| CURRENT AVAILABLE CONSTRUCTION RESOURCES (Year-1) | \$176,479,989.88 |

| LOCAL DRAINAGE (5)  |          |                  |                |        |                |           |              |
|---|----------|------------------|----------------|--------|----------------|-----------|--------------|
| El Capitan Storm Drain - Moccasin Road to Ruston Road -       |          |                  |                |        |                |           |              |
| Original  | LLD31A22 | Construction     | 1,200,000.00   | 0.00   | 1,200,000.00   | 7/14/2022 | $oxed{oxed}$ |
|   |          |                  |                |        |                |           |              |
| Blackridge Road Storm Drain System at Fairway Road - Original | HLD15B22 | Construction     | 500,000.00     | 0.00   | 500,000.00     | 7/14/2022 |              |
|   |          |                  |                |        |                |           | -            |
|   | Loca     | l Drainage Total | \$1,700,000.00 | \$0.00 | \$1,700,000.00 |           |              |

- Notes:
  (1) Construction typically includes Construction and/or Construction Administration Design typically includes Predesign, Design, Right-of-way, Environmental, and/or Other.
  (2) Includes amendments to the Ten-Year Construction Program
  (3) Year-2/Year-3 do not include design projects Design projects are not eligible for acceleration
  (4) Action is being taken in current month on projects in bold/italics.
  (5) Local Drainage projects are not part of the Ten-Year Construction Program

#### **ESTIMATED FUNDING SCHEDULE**

|            | Funding Reques                      | Funding Requests Received |              | Estimated Re  | sources for CIP | Priority |                      |
|------------|-------------------------------------|---------------------------|--------------|---------------|-----------------|----------|----------------------|
| Month-Year | Facility Description                | Project #                 | Amount       | Resources (1) | Available (1)   | Date     | Notes                |
|            | FISCAL YEAR 2022-23                 |                           |              |               |                 |          |                      |
| Jul-22     | ESTIMATED REMAINING FISCAL          |                           |              |               |                 |          | Programmed Resources |
|            | YEAR CIP RESOURCES                  |                           |              | \$23,000,000  | \$57,911,096    |          | July - September     |
|            | Local Drainage Improvements - El    |                           |              |               |                 |          |                      |
|            | Capitan Storm Drain - Moccasin      |                           |              |               |                 |          |                      |
|            | Road to Ruston Road - Original      | LLD31A22                  | \$1,200,000  |               | \$56,711,096    |          |                      |
|            | Flamingo - Boulder Hwy North -      |                           |              |               |                 |          |                      |
|            | Boulder Hwy. Sahara to Charleston - |                           |              |               |                 |          |                      |
| i          | Closeout                            | LAS29E18                  | -\$3,570,454 |               | \$60,281,550    |          |                      |
|            | Blackridge Road Storm Drain         |                           |              |               |                 |          |                      |
|            | System at Fairway Road - Original   | HLD15B22                  | \$500,000    |               | \$59,781,550    |          |                      |
|            | Fairgrounds Detention Basin and     |                           |              |               |                 |          |                      |
|            | Outfall - 1st Supplemental          | MOA03B21                  | \$11,273,373 |               | \$48,508,177    | L        |                      |
|            | Wells Drive Levee Lining - Original | BOU05N22                  | \$44,096     |               | \$48,464,081    |          |                      |
|            | Avenue I Storm Drain Improvements   |                           |              |               |                 |          |                      |
|            | - Original                          | BOU02B22                  | \$525,734    |               | \$47,938,347    |          |                      |
|            |                                     |                           |              |               |                 |          |                      |
|            | No Projects Awaiting Funding        |                           |              | 1             |                 |          |                      |

Notes (1) Estimated CIP resources are from the FY2022-23 Ten-Year Construction Program and may be adjusted for current economic conditions

# CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT

#### **AGENDA ITEM**

#### **SUBJECT:**

TEN-YEAR CONSTRUCTION PROGRAM AMENDMENTS

#### **PETITIONER:**

STEVEN C. PARRISH, P.E., GENERAL MANAGER/CHIEF ENGINEER

#### RECOMMENDATION OF PETITIONER:

ADOPT AMENDMENTS TO THE TEN-YEAR CONSTRUCTION PROGRAM (FOR POSSIBLE ACTION)

FISCAL IMPACT: None.

**BACKGROUND:** In accordance with Policies and Procedures Section II.B.9 general amendments can be processed to address scheduling changes and/or the need for additional funding. This agenda item addresses requested changes in funding, positive and negative, associated with this agenda as they impact the Ten-Year Construction Program (TYCP). Also included are Ten-Year Construction Program Amendment item from the City of Boulder City and Clark County. Amendments to the TYCP are shown for:

| Project Description    | Project<br>Number | Item No. /<br>Action         | Current TYCP<br>Amount |      | Requested<br>Amendment<br>Amount |
|------------------------|-------------------|------------------------------|------------------------|------|----------------------------------|
| Flamingo – Boulder Hwy |                   |                              |                        |      |                                  |
| North - Boulder Hwy,   |                   |                              |                        |      |                                  |
| Sahara to Charleston   |                   | Item #07                     |                        |      |                                  |
| (construction)         | LAS29E18          | Closeout                     | \$                     | 0.00 | (\$3,570,453.88)                 |
| Fairgrounds Detention  |                   | Item #13                     |                        |      |                                  |
| Basin and Outfall      | MOA03B21          | 1 <sup>st</sup> Supplemental | \$                     | 0.00 | \$ 11,273,373.00                 |

| TAC AGENDA       | RFCD AGENDA                             |
|------------------|---|
| ITEM #05         | ITEM#                                   |
| Date: 06/30/2022 | Date: 07/14/2022                        |
|                  | i e e e e e e e e e e e e e e e e e e e |

CAC AGENDA ITEM #05

Date: 06/30/2022

| Project Description  | Project Description Project Number |           | Current TYCP<br>Amount | Requested<br>Amendment<br>Amount |
|----------------------|------------------------------------|-----------|------------------------|----------------------------------|
| Wells Drive Levee    |                                    | Item #12a |                        |                                  |
| Lining               | BOU05N22                           | Original  | \$ 33,096.00           | \$ 40,096.00                     |
| Avenue I Storm Drain |                                    | Item #12b |                        |                                  |
| Improvements         | BOU02B22                           | Original  | \$ 500,734.00          | \$ 525,734.00                    |

Respectfully submitted,

Steven C. Parrish, P.E.
General Manager/Chief Engineer

TAC AGENDA RFCD AGENDA ITEM #05 ITEM# Date: 06/30/2022 Date: 07/14/2022

CAC AGENDA ITEM #05

Date: 06/30/2022

063022 TYCP Amendment-item

# Regional Flood Control District AGENDA ITEM DEVELOPMENT

| Staff Discussion:   | Date: 06/20/2022                                |
|---|---|
| TEN YEAR CONSTRUCTION PROGRAM AMENDMENTS  |   |
| In accordance with Policies and Procedures Section II.B.9, general amendment address scheduling changes and/or the need for additional funding. This requested changes in funding, positive and negative, associated with this agendate Year Construction Program (TYCP). Also included are Ten-Year Construction from the City of Boulder City and Clark County. | agenda item addresses a as they impact the Ten- |
| Staff Recommendation:   |   |
| Approve.  |   |
|   |   |
| Discussion by Technical Advisory Committee:   | AGENDA<br>#05 Date: 06/30/2022                  |
| ·   |   |
|   |   |
|   |   |
| Recommendation:   |   |
|   |   |
|   |   |
|   |   |
| Discussion by Citizens Advisory Committee:  | AGENDA<br>#05 Date: 06/30/2022                  |
| ·   |   |
|   |   |
|   |   |
| Recommendation:   |   |
|   |   |
|   |   |
|   |   |

063022 TYCP-aid

#### CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT AGENDA ITEM

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|------------|------|------|-----|----|
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|            |      |      |     |    |

TEN YEAR CONSTRUCTION PROGRAM AMENDMENT

PETITIONER:

DENIS CEDERBURG, P.E., DIRECTOR OF PUBLIC WORKS

#### **RECOMMENDATION OF PETITIONER:**

IT IS RECOMMENDED THAT THE CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT ADOPT AMENDMENTS TO THE TEN-YEAR CONSTRUCTION PROGRAM (FOR POSSIBLE ACTION)

FISCAL IMPACT: None by this action.

#### **BACKGROUND:**

Clark County requests the following changes to the current Ten-Year Construction Program:

- Blue Diamond Channel 02. Decatur-LeBaron to Richmar, (BD02, 0330, 0334) Move construction and construction management from Year 1 (FY 22 23) to Year 2 (FY 23 24) in the amount of \$3,500,000.
- Muddy River Cooper to Yamashita (MRLV 0395, 0423, 0424, 0442,0443, 0458, 0459, 0507, 0508) move design and right-of-way from Year 1 (FY 22'23) to Year 2 (FY 23/24) in the amount of \$3,132,963 and move construction and construction management from year 4 (FY 25/26) to year 5 (FY 26/27) in the amount of \$13,372,877.
- Blue Diamond-Buffalo Branch Badura to Mesa Verde (BDBF 0010, 0076, 0125) move design from Year 2 to Year 3 in the amount of \$1,128,672, move construction and construction management from year 5 (FY 26/27) to year 6 (FY 27/28) in the amount of \$10,587,893.

Respectfully submitted.

Denis Cederburg, P.E. Director of Public Works

Clark County

TAC AGENDA RFCD AGENDA ITEM # 05 ITEM # Date: 06/30/2022 Date: 07/14/2022

CAC AGENDA ITEM #05

Date: 06/30/2022

# CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT AGENDA ITEM

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|---------|---------|-----|--------|---|
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| - J. F. | 2 H 394 |     | W - 1  |   |

TEN YEAR CONSTRUCTION PROGRAM AMENDMENT

**PETITIONER:** 

JIM KEANE, P.E., ACTING DIRECTOR OF PUBLIC WORKS

#### RECOMMENDATION OF PETITIONER:

IT IS RECOMMENDED THAT THE CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT ADOPT AMENDMENTS TO THE TEN-YEAR CONSTRUCTION PROGRAM (FOR POSSIBLE ACTION)

FISCAL IMPACT: None by this action.

#### **BACKGROUND:**

The City of Boulder City requests the following changes to the current Ten-Year Construction Program:

• Wells Drive Levee Lining, (NRIN 0088) – Move design from Year 2 (FY 23/24) to Year 1 (FY 22/23) in the amount of \$40,096 and move construction and construction management from Year 5 (FY 26/27) to Year 4 (FY 25/26) in the amount of \$310,463.

Respectfully submitted,

Jim Keane, P.E.

Acting Director of Public Works

in Keane

City of Boulder City

TAC AGENDA RFCD AGENDA ITEM # 05 ITEM #

Date: 07/14/2022

Date: 06/30/2022 CAC AGENDA

1TEM # 05

Date: 06/30/2022

# CITY OF LAS VEGAS 10-YEAR CONSTRUCTION PROGRAM

| D-TEAR CONSTRUCTION FI          | (OCIONIII             |                                  |                               |                 | _             |                       |              | 1          |               |             |         |
|---------------------------------|-----------------------|----------------------------------|-------------------------------|-----------------|---------------|-----------------------|--------------|------------|---------------|-------------|---------|
| mended July 14, 2022            |                       |                                  |                               |                 | FIRST         | FIVE YEARS 7/2022 THR | 0 6/2027     |            |               |             |         |
|                                 | Fac. ID               | Exesting Value/                  | Project Cost                  | Total           | (Year 1)      | (Year 2)              | (Year 3)     | 1          |               |             |         |
|                                 | Mile Renge            | Comments                         | Per MPU                       | Plan            | FY 22/23      | FY 23/24              | FY 24/25     |            |               |             |         |
|                                 |                       |                                  | Annual Resources              | \$1,074,504,263 | \$102,764,843 | \$163,527,101         | 886,986,114  |            |               |             |         |
| Unencumbered from previous year | \$83,893,346          | C                                | umulative Available Resources | \$1,027,651,418 | \$29,490,627  | \$47,903,291          | \$28,343,961 |            | Frankley Dee  |             |         |
| TITY RESOURCES                  |                       |                                  | Annual Resources              | \$337,204,405   | \$16,671,520  | \$59,033,061          | \$23,813,316 | 100        | Funding Req   | uests 22/23 |         |
| Unencumbered from previous year | (\$20,404,788)        | C                                | umulative Available Resources | 4001  201  100  | \$10,096,200  | \$5,111,201           | \$5,453,784  | Board Date | Amount        | Amendment?  | Project |
| TITY TOTAL                      |                       | \$1,372,662,650                  | \$838,754,092                 | \$313,983,323   | \$6,575,320   | \$64,018,061          | \$23,470,732 |            | (\$3,570,454) |             |         |
| HYDROGRAPHIC BASIN: CENTRAL     |                       | \$526,443,780                    | \$507,779,650                 | \$222,676,227   | (\$3,014,661) | \$62,706,011          | \$7,796,950  |            | (\$3,570,454) |             |         |
| SYSTEM: LV Wash I-15 Tributary  | -                     |                                  | \$89,965,860                  | \$46,123,881    | \$555,802     | \$8,658,755           | 80           |            | 80            |             |         |
|                                 |                       | \$148,473,570                    | \$68,865,660                  | \$46,123,861    | \$555,802     | \$6,636,733           | 90           |            | ***           |             |         |
| PROJECT: Freeway Channel - W    | ashington, Valley Vk  | rw to Michael Way                | \$1,386,330                   |                 |               |                       |              |            |               |             | _       |
| Design/Admin<br>Right-of-way    | LV15 0002             |                                  | \$1,109.060                   | \$10,050,301    |               |                       |              |            |               |             |         |
| Construction                    |                       |                                  | \$6.931,650                   |                 |               |                       |              |            |               |             |         |
| PROJECT: Freeway Channel - We   | shington, Rancho to   | Valley View                      | T 81 382 072                  |                 |               |                       |              |            |               |             |         |
| Design/Admin<br>Right-of-way    | LV15 0628             |                                  | \$1 260,270<br>\$1 008,210    | \$8,489,208     |               | -                     |              |            |               |             |         |
| Construction                    |                       |                                  | \$6,301,330                   | 40,000,000      |               |                       |              |            |               |             |         |
| PROJECT: Lake Mead - Carey - L  | ake Mead Detention    |                                  |                               |                 |               |                       |              |            |               |             |         |
| Design/Admin<br>Design/Admin    | LVLM 0221             | Design Started 19/20<br>NLV19A19 | \$20.790<br>\$18.630          | 8565,802        | \$9,116       |                       | -            |            |               |             |         |
| Construction                    | CVLW 0221             | NEVISAIS                         | \$103,930                     | 8000,802        | \$546,684     |                       |              |            |               |             |         |
| PROJECT: Owens Avenue System    | m - Vogas Storm Dra   | in, Shadow Mountain to           | Jones                         |                 |               |                       |              |            | -             |             |         |
| Dasign/Admin                    |                       | Design Started 20/21             | \$579,920                     |                 |               | \$264,527             |              |            |               |             |         |
| Right-of-way<br>Construction    | LVOW 0380             | LAS19E20<br>Engr's Est.          | \$463,940<br>\$2,899,600      | 88,859,755      | _             | \$8,394,228           |              |            |               |             |         |
| PROJECT: Miller - Leses to Com  | merce and Commore     |                                  | 55,555,555                    |                 |               |                       |              |            |               |             |         |
| Design/Admin                    | -                     |                                  | \$522,080                     |                 |               |                       |              |            |               |             |         |
| Right-of-way<br>Construction    | LV8R 0010, 0021       |                                  | \$417,880<br>\$2,810,420      | 84,013,884      |               | _                     |              |            |               |             |         |
| PROJECT: Carey - Commerce to    | MLK                   |                                  |                               |                 |               |                       |              |            |               |             |         |
| Design/Admin                    |                       |                                  | \$1,624,310                   |                 |               |                       |              |            |               |             |         |
| Right-of-way<br>Construction    | LVBR 0046, LVBR 0071  |                                  | \$1,299,450<br>\$8,121,590    | 812,737,843     |               |                       |              |            |               |             |         |
| SYSTEM: LV Wash Central         |                       | \$369,949,500                    | \$221,782,930                 | \$114,285,312   | \$0           | \$29,199,446          | \$7,795,950  |            | \$0           |             |         |
| PROJECT: Las Vegas Wash - St    | wart to Bonanza       |                                  |                               |                 |               |                       |              |            |               |             |         |
| Design/Admin                    |                       |                                  | \$1,204 620                   |                 |               |                       |              |            |               |             |         |
| Right-of-way<br>Consoveron      | LVMD 1121 & 1149      |                                  | \$963,690                     | 88,079,784      |               |                       |              |            |               |             |         |
| PROJECT: Las Vegas Wash - Ste   | wart, Las Vegas War   | sh to Lamb Blvd.                 | 1 10,020,110                  |                 |               |                       |              |            |               |             |         |
| Design/Admin                    |                       | Design Started 20/21             | \$1,698,110                   |                 |               | \$774,583             |              |            |               |             |         |
| Right-of-way                    | LVBT 0000             | LA825C20                         | \$1,358,490                   | 629,199,446     |               |                       |              |            |               |             |         |
| Construction                    |                       | Engr's Est.                      | \$8,490,570                   |                 |               | \$28,424,863          |              |            |               |             |         |
| PROJECT: Meadows Detention B    | asin Upgrade          | Design Started 20/21             | \$117,440                     |                 |               |                       | \$250,000    |            |               |             |         |
| Design/Admin<br>Right-of-way    | LCME 0018, 0021       | LAS05M20                         | \$93,950                      | 82,285,000      |               |                       |              |            |               |             |         |
| Construction                    |                       | Engr's Est                       | \$587,190                     |                 |               |                       | \$2,035,000  |            |               |             |         |
| PROJECT: Owens Avenue East      | LV Wash to Eastern    |                                  |                               |                 |               |                       |              |            |               |             |         |
| Design/Admin<br>Right-of-way    | LVOE 0000, 0085       | Design Storted 21/22<br>LAS33A22 | \$3,610,770<br>\$3,048,610    | 824,450,372     |               |                       |              |            |               |             |         |
| Construction                    |                       | rvosavte                         | \$19,053.810                  |                 |               |                       |              |            |               |             |         |
| PROJECT: Meadows/Charleston     | -Via Olivoro, Montes: |                                  |                               |                 |               |                       |              |            |               |             |         |
| Design/Admin                    |                       | Deeign Started 21/22             | \$893,290                     |                 |               |                       | \$415,618    |            |               |             |         |
| Right-of-way<br>Construction    | MECH 0424             | LAS04F22                         | \$714,630<br>\$4.466,460      | 86,510,850      |               |                       | \$5,095,331  |            |               |             |         |
| PROJECT: Owens Avenue East      | Eastern to Main       |                                  |                               |                 |               |                       |              |            |               |             |         |
| Design/Admin                    |                       |                                  | \$2,322,120                   |                 |               |                       |              |            |               |             |         |
| Right-of-way                    | LVOE 0134             |                                  | \$1.857,690                   | \$17,150,001    |               |                       |              |            |               |             |         |
| Construction                    |                       |                                  | \$11,610,580                  |                 |               |                       |              |            |               |             |         |

# CITY OF LAS VEGAS 10-YEAR CONSTRUCTION PROGRAM

| nended July 14, 2022   |  |  |   |                            | FIRST         | TVE YEARS 7/2022 THR      | U 4/2027     |                        |                            |                   |           |
|--|--|--|---|----------------------------|---------------|---------------------------|--------------|------------------------|----------------------------|-------------------|-----------|
|  | Fac. ID  | Existing Value/  | Project Cost  | Total                      | (Year 1)      | (Year 2)                  | (Year 3)     |                        |                            |                   |           |
|  | Mile Range   | Comments   | Per MPU   | Plan                       | FY 22/23      | FY 23/24                  | FY 24/25     | 1                      |                            |                   |           |
|  |  |  | Annual Resources  | \$1,074,504,263            | \$102,704,843 | 8163,627,101              | \$65,065,114 |                        |                            |                   |           |
| Unencumbered from previous year  | \$83,893 346   | C  | mulative Available Resources  | \$1,027,651,418            | \$29,490 627  | \$47,903,291              | \$25,343,961 | Funding Requests 22/23 |                            |                   |           |
| ITY RESOURCES  |  |  | Annual Resources  | \$337,204,405              | \$16,671 520  | \$59 033 081              | \$23.813.316 |                        |                            |                   |           |
| Unencumbered from previous year  | (\$20,404,788)                                       |  | mulative Available Resources  | 9001,204,400               | \$10,096 200  | \$5,111,201               | \$5,453,784  | Board Date             | Board Date Amount Amendmen |                   | Project N |
| ITY TOTAL  | (320,404,700)  | \$1,372,662,650  | \$838,754,092   | \$313,983,323              | \$6,575,320   | \$64,018,061              | \$23,470,732 | Court Date             | (\$3,570,454)              | Patientalitetti ! | 110,00111 |
|  |  |  | \$030,754,082   | \$313,903,323              | \$6,070,320   | \$64,010,001              | 323,470,732  |                        | (40,010,404)               |                   |           |
| PROJECT: Las Vogas Wash - Ste  | swart, Lamb to Moja                                  | 70   |   |                            |               | ,                         | _            |                        |                            |                   |           |
| Design/Admin   |  |  | \$2,154,600   | 0.000000                   |               |                           |              | -                      |                            |                   |           |
| Right-of-way<br>Construction   | LVST 0086, 0185                                      |  | \$1,723,680   | \$15,830,840               |               |                           |              |                        |                            |                   |           |
|  |  |  | \$10,772,990  |                            |               |                           |              |                        |                            |                   |           |
| PROJECT: Las Vagas Wash - Cor  | sar Channel/Bonanz                                   | a - Las Vegas Wash to L  |   |                            |               |                           |              |                        |                            |                   |           |
|  | LVBZ 0000  |  | \$1 452 940<br>\$1,162 350  | 810,951,460                |               |                           |              |                        |                            |                   |           |
| Right-of-way Construction  | CACH 0001, 0020                                      |  | \$7,264,690   | 910,801,400                |               |                           |              |                        |                            |                   |           |
|  |  |  |   | ********                   |               |                           |              |                        |                            |                   |           |
| SYSTEM: Sahara Boulder Highway   |  | \$8,020,710  | \$196,030,870   | \$62,167,034               | (\$3,570,454) | \$24,847,810              | \$0          |                        | (\$3,570,454)              |                   |           |
| PROJECT: Boulder Highway Sah   | iara Avenue - Easter                                 |  |   |                            |               |                           |              |                        |                            |                   |           |
| Deeign/Admin   |  | Pre -Design Started 09/10  | \$2,767,570   | **** *** ***               |               |                           |              |                        |                            |                   |           |
| Right-of-way   | BHSA 0000, 0028                                      | LAS27A09   | \$2,214,050<br>\$13,837 830   | \$20,400,780               |               |                           |              |                        |                            | _                 |           |
| PROJECT: Sahara Avenue - East  | lam I staml  |  | \$13,837 630  |                            |               |                           |              |                        |                            |                   |           |
| Design/Admin   | 10111 Latoral  |  | \$431,380   |                            |               |                           |              |                        |                            |                   |           |
| Right-of-way   | 8AEA 0000  |  | \$345,100   | 83,183,882                 |               |                           |              |                        |                            |                   |           |
| Construction   |  |  | \$2,156 890   | 451.551.55                 |               |                           |              |                        |                            |                   |           |
|  |  |  |   |                            |               |                           |              |                        |                            |                   |           |
| PROJECT: Boulder Highway \$ah  | ara Avonuo - Maryla                                  | nd to Eastern  |   |                            |               |                           |              |                        |                            |                   |           |
| PROJECT: Boulder Highway Sah   |  | nd to Eastern  | \$2,278,210   |                            |               |                           |              |                        |                            |                   |           |
| Design/Admin<br>Right-of-way   | ara Avonuo - Maryla<br>BHSA 0075                     | nd to Eastern  | \$2,278,210<br>\$1,822,570  | 817,295,008                |               |                           |              |                        |                            |                   |           |
| Design/Admin<br>Right-of-way<br>Construction   | BHSA 0075  |  | \$2,278,210   | 817,205,000                |               |                           |              |                        |                            |                   |           |
| Design/Admin<br>Right-of-way<br>Construction<br>PROJECT: Flamingo - Boulder H  | BHSA 0075  | n - Main to Maryland   | \$2,278,210<br>\$1,822,570<br>\$11,391,080  | 817,205,008                |               |                           |              |                        |                            |                   |           |
| Design/Admin Right-of-way Construction PROJECT: Flamingo - Bouldor H Design/Admin  | BHSA 0075  | n - Main to Maryland   | \$2,278,210<br>\$1,822,570<br>\$11,391,080<br>\$1,288,650                               |                            |               | \$587,810                 |              |                        |                            |                   |           |
| Desgn/Admin Right-blusy Construction PROJECT: Flamingo - Boulder H Desgn/Admin Right-blusy   | BHSA 0075  | n - Main to Maryland<br>design start in 17/18<br>LAS29D17  | \$2,278,210<br>\$1,922,570<br>\$11,391,080<br>\$1,286,850<br>\$1,030,920                | 817,295,008<br>824,847,810 |               |                           |              |                        |                            |                   |           |
| Design/Admin Right-bl-way Construction PROJECT: Flamingo - Bouldor H Design/Admin Right-bl-way Construction                            | BHBA 0078<br>Wy. North, Charlesto<br>FLBN 0281, 0312 | n - Main to Maryland<br>design start in 17/18<br>LAS29017<br>Engr's Est                            | \$2,278,210<br>\$1,922,570<br>\$11,391,080<br>\$1,266,650<br>\$1,030,920<br>\$6,443,270 |                            |               | \$587,811<br>\$24,260,000 |              |                        |                            |                   |           |
| Desgn/Admin Right-lewsy Construction PROJECT: Flamingo - Bouldor H Desgn/Admin Right-el-wsy Construction PROJECT: Flamingo - Bouldor H | BHBA 0078<br>Wy. North, Charlesto<br>FLBN 0281, 0312 | ri - Main to Maryland<br>daugn start in 1718<br>LAS20017<br>Engr's Est<br>for Hwy, Sahara to Charl | \$2,278,210<br>\$1,022,570<br>\$11,391,000<br>\$1,286,650<br>\$1,030,920<br>\$6,443,270 |                            |               |                           |              |                        |                            |                   |           |
| Desgn/Admin Right-bl-way Construction PROJECT: Flamingo - Bouldor H Desgn/Admin Right-bl-way Construction                              | BHBA 0078<br>Wy. North, Charlesto<br>FLBN 0281, 0312 | n - Main to Maryland<br>design start in 17/18<br>LAS29017<br>Engr's Est                            | \$2,278,210<br>\$1,922,570<br>\$11,391,080<br>\$1,266,650<br>\$1,030,920<br>\$6,443,270 |                            |               |                           |              |                        |                            |                   |           |

# CITY OF LAS VEGAS 10-YEAR CONSTRUCTION PROGRAM

|  | (OOIOIII                |                                  |                              |   |                      |                     |                      | 1          |               |             |         |
|--|-------------------------|----------------------------------|------------------------------|---|----------------------|---------------------|----------------------|------------|---------------|-------------|---------|
| ended July 14, 2022                          |                         | FIRST                            | RVE YEARS 7/2022 THR         | U 6/2027                                |                      |                     |                      |            |               |             |         |
|  | Fac. ID<br>Mile Range   | Exesting Value/                  | Project Cost Per MPU         | Total<br>Plan                           | (Year 1)<br>FY 22/23 | (Yew 2)<br>FY 23/24 | (Year 3)<br>FY 24/25 | 1          |               |             |         |
|  | was varies              | Comments                         | Annual Resources             |   | \$102,704,843        | 8163,827,101        | \$66,066,114         | 1          |               |             |         |
|  | - Carlon Carlo          |                                  |                              |   |                      |                     |                      | -          |               |             |         |
| Unencumbered from previous year              | \$63,693,346            | Cı                               | mulabre Available Resources  | \$1,027,651,418                         | \$29,490,627         | \$47,903,291        | \$28,343,961         | 1          | Funding Rec   | uests 22/23 |         |
| TITY RESOURCES                               |                         |                                  | Annual Resources             | \$337,204,405                           | \$16,671,520         | \$59,033,081        | \$23,813,316         |            |               |             | _       |
| Unencumbered from previous year              | (\$20,404,788)          |                                  | mulative Available Resources |   | \$10,098,200         | \$5,111,201         | \$5,453,784          | Board Date | Amount        | Amendment?  | Project |
| TITY TOTAL                                   |                         | \$1,372,662,650                  | \$838,754,092                | \$313,983,323                           | \$6,575,320          | \$64,018,061        | \$23,470,732         |            | (\$3,570,454) |             |         |
| YDROGRAPHIC BASIN: GOWAN                     |                         | \$447,692,150                    | \$127,418,880                | \$49,721,100                            | \$0                  | \$598,012           | \$0                  |            | \$0           |             |         |
| SYSTEM: Gowan North                          |                         | \$273,309,150                    | \$126,944,520                | \$49,721,100                            | \$0                  | \$598,012           | \$0                  |            | \$0           |             |         |
| PROJECT: Gowen Outfall - Clayt               | on Branch               |                                  |                              |   |                      |                     |                      |            |               |             |         |
| Design/Admin                                 |                         |                                  | \$2,055,290                  |   |                      |                     |                      |            |               |             |         |
| Design/Admin<br>Right-of-way<br>Construction | GOCF 0000               |                                  | \$1,844,230<br>\$10,276,460  | \$15,491,672                            |                      |                     |                      |            |               |             |         |
| PROJECT: Gowan - Alexander Re                | Bancha to Decatu        |                                  | \$10,270,400                 |   |                      |                     |                      |            |               |             | _       |
| Design/Admin                                 | IL PRINCIPO DO DADRES   | Design Started in 13/14          | \$1 832,700                  |   |                      |                     |                      |            |               |             |         |
| Right-of-way                                 | GOAL 9009, 8066         | LAS30A13                         | \$1,466,160                  | \$15,834,200                            |                      |                     |                      |            |               |             |         |
| Construction                                 |                         | Engr's Est                       | \$9,163,480                  |   |                      |                     |                      |            |               |             |         |
| PROJECT: Gowan - Craig and Ut                | 1-05                    |                                  | 41 500 100                   |   |                      |                     |                      |            |               | _           |         |
| Design/Admin<br>Right-of-way                 | GOAL 0168, 0247         |                                  | \$1,572,190<br>\$1,257,750   | 812,067,333                             |                      |                     | -                    |            |               |             |         |
| Construction                                 |                         |                                  | \$7,860,960                  | 0.2,001,000                             | -                    |                     |                      |            |               |             | -       |
| PROJECT: Gowan - Rancho, Ala                 | kander to Jonos and     | Alexander Branch                 |                              |   |                      |                     |                      |            |               |             |         |
| Design/Admin<br>Right-of-way                 |                         |                                  | \$874,010                    |   |                      | \$598,012           |                      |            |               |             |         |
| Construction                                 | GOAL 0100, GOA2 0000    |                                  | \$699 200<br>\$4 370,010     | 96,207,796                              |                      |                     |                      |            |               |             |         |
| YDROGRAPHIC BASIN: UPPER NORT                | HERN LV WASH            | \$398,626,720                    | \$203,558,552                | \$41,685,996                            | \$9,689,971          | \$714,038           | \$16,674,783         |            | \$0           |             |         |
| SYSTEM: Ann Road                             |                         | \$90,182,950                     | \$22,381,710                 | \$9,413,519                             | \$404,569            | 80                  | 80                   |            | \$0           |             |         |
| PROJECT: Ann Road Channel We                 | et - Jones, Ann to Ti   | opical                           |                              |   |                      |                     |                      |            |               |             |         |
| Design/Admin                                 |                         |                                  | \$614,940                    |   | \$404,589            |                     |                      |            |               |             | _       |
| Right-of-way                                 | ANJO 9000               |                                  | \$491,950<br>\$3,074,710     | 84,274,180                              |                      |                     |                      |            |               |             |         |
| PROJECT: Ann Road Channel We                 | od - Docobur Ann to     | Transal                          | \$3,074,710                  |   |                      |                     |                      |            |               |             |         |
| Design/Admin                                 | ret - Desertar, Main to | riopioai                         | \$681,840                    |   |                      |                     |                      |            |               |             |         |
| Right-of-way                                 | ANDE 9000               |                                  | \$545.470                    | 85,139,340                              |                      |                     |                      |            |               |             | _       |
| Construction                                 |                         |                                  | \$3,409,200                  |   |                      |                     |                      |            |               |             |         |
| SYSTEM: Upper Western Tributary              |                         | \$264,027,000                    | \$37,904,552                 | \$32,272,477                            | \$9,185,402          | \$714,038           | \$15,674,783         |            | \$0           |             |         |
| PROJECT: Bront Drainage System Design/Admin  | m - Durango to OHar     |                                  | \$1,495,900                  |   | \$984 153            |                     |                      |            |               | _           |         |
| Right-of-way                                 | BRDB 0107, 0187         | Design Started 19/20<br>LAS22U19 | \$1,495,800                  | 88,185,402                              | 3964 153             |                     |                      |            |               | 1           |         |
| Construction                                 |                         |                                  | \$7,479,480                  | *************************************** | \$8,201,250          |                     |                      |            |               |             |         |
| PROJECT: Centennial Pkwy Cha                 | nnel West - Farm Rd     | - Oso Bisnos to Tee Pee          |                              |   |                      |                     |                      |            |               |             |         |
| Design/Admin                                 |                         | Design Started 20/21             | \$1,056,991                  |   |                      |                     | \$491,783            |            |               |             |         |
| Right-of-way<br>Construction                 | CNFR 0000               | LA823J21                         | \$845,593                    | 815,874,783                             |                      |                     | 446.44               |            |               |             |         |
|  | and What Sam Od         | Engr's Est                       | \$5,284,954                  |   |                      |                     | \$15,183,000         |            |               |             |         |
| PROJECT: Centonnial Pkwy Cha                 | met veet - narm Ro      | - 199 Pee to Humapal             | \$1,043,586                  |   |                      | \$714.038           |                      | -          |               | _           |         |
|  |                         |                                  |                              |   |                      | #r14,U36            |                      |            |               |             |         |
| Right-of-way<br>Construction                 | CNFR 0400               |                                  | \$834,869                    | 87,412,202                              |                      |                     |                      |            |               |             | 1       |

| nended July 14, 2022                           |                          |                                  |                              | FIRST F  | FIVE YEARS 7/2022 THR | 0 6/2027     |              |             |              |               |           |
|--|--------------------------|----------------------------------|------------------------------|--|-----------------------|--------------|--------------|-------------|--------------|---------------|-----------|
|  | Fec. ID                  | Existing Value/                  | Project Cost                 | Total  | (Year 1)              | (Year 2)     | (Year 3)     | 1           |              |               |           |
|  | Mile Range               | Comments                         | Per MPU                      | Plan   | FY 22/23              | FY 23/24     | FY 24/25     |             |              |               |           |
| TAL PLAN                                       |                          |                                  | Annual Resources             | \$1,074,504,263  | 8102,704,843          | 6163,627,101 | \$65,965,114 |             |              |               |           |
| Unencumbered from previous year                | \$63,893,348             | Cu                               | mujative Available Resources | \$1,027,651,418  | \$29,490.827          | \$47,903,291 | \$28,343,961 |             |              |               |           |
| TITY RESOURCES                                 |                          |                                  | Annual Resources             | \$353,146,214  | 8102,772,623          | \$46,111,728 | \$18,600,967 | 1           | Funding R    | equests 22/23 |           |
| Unencumbered from previous year                | \$73,611,588             | T C                              | mulativa Available Resources | 4000  140 214  | \$1,992,665           | \$14,318,882 | \$7,092,008  | Board Date  | Amount       | Amendment?    | Project f |
| TITY TOTAL                                     |                          | \$1,556,209,874                  | \$764,316,877                | \$353,774,417  | \$100,779,859         | \$33,785,511 | \$25,827,861 | THE RESERVE | \$11,273,373 |               |           |
| IYDROGRAPHIC BASIN: Tropicana/ Flar            | ningo                    | \$949,729,850                    | \$183,969,677                | \$181,217,515  | \$68,954,900          | \$7,836,181  | \$1,128,672  |             | \$0          | 19            |           |
| SYSTEM: Tropicana Flamingo Project             |                          | \$484,469,310                    | \$23,344,000                 | \$14,924,289   | \$0                   | \$3,207,724  | \$1,128,672  |             | \$0          |               |           |
| PROJECT: Blue Diamond - Buffalo                | Branch - Badura to N     | lesa Verde                       |                              |  |                       |              |              |             |              |               |           |
| Design/Admin                                   |                          |                                  | \$1,617,240                  |  |                       |              | \$1,128,672  |             |              |               |           |
| Design/Admin<br>Construction                   | BOBF 0010, 0076, 0125    |                                  | \$1 293,800<br>\$6 086,230   | 811,716,565  |                       |              |              |             |              |               |           |
| PROJECT: Flamingo, Cimarron B                  | ranch - Russell Road t   | to Patrick Lane                  | \$0.000,200                  |  |                       |              |              |             |              |               |           |
| Design/Admin                                   |                          | Design Started 21/22             | \$530,350                    | The state of the s |                       | \$241,916    |              |             |              |               |           |
| Right-of-way                                   | FLCM 0003                | CLA01F21                         | \$424,280<br>\$2.651.760     | 83,207,724   |                       | \$2,965,808  |              |             |              |               |           |
| SYSTEM: Flamingo Decatur                       |                          | \$110,855,740                    | \$4,867,110                  | \$5,083,135  | \$0                   | 80           | 80           |             | 80           |               |           |
|  | A- V                     | \$110,855,740                    | \$4,007,110                  | \$3,083,133  | \$0                   | ***          | - 00         |             | 40           |               |           |
| PROJECT: Flamingo Wash - Jones<br>Design/Admin | to I ropicana            |                                  | \$874.380                    |  |                       |              |              |             |              |               |           |
| Right-of-way                                   | FLWA 1153, 1204          |                                  | \$539.500                    | 85,083,135   |                       |              |              |             |              |               |           |
| Construction                                   |                          |                                  | \$3 371,920                  |  |                       |              |              |             |              |               |           |
| SYSTEM: Lower Flamingo                         |                          | \$332,587,410                    | \$109,068,665                | \$90,545,888   | \$52,227,651          | \$4,328,457  | 80           |             | \$0          |               |           |
| PROJECT: Flemingo Wash, Maryl                  | and to Palos Vorde       |                                  |                              |  |                       |              |              |             |              |               |           |
| Design/Admin<br>Right-of-way                   | FLWA 0821 & 0873         | Design Started 18/19<br>CLA04Y19 | \$534,210<br>\$427,360       | 87,433,424   | \$486,299             |              |              |             |              |               |           |
| Construction                                   | FLVVA 0021 & 0073        | Eng. Est.                        | \$2,671,030                  | 91,100,124   | \$6,947,125           |              |              |             |              |               |           |
| PROJECT: Airport Channel - Naple               | s Channel and Poakl      |                                  |                              |  |                       |              |              |             |              |               |           |
| Design/Admin                                   | TRMC 0013, 0014, 0031,   | Design Started 13/14<br>CLA10H13 | \$1,114,250<br>\$891,390     | 829,960,000  | \$1,960,000           |              |              |             |              |               |           |
| Right-of-way Construction                      | 0033, & TRBW 0000        | Eng. Est.                        | \$5 571,230                  | 629,800,000  | \$28,000,000          |              |              |             |              |               |           |
| PROJECT: Veges Valley Drive - M                | ojave to Burnhem         |                                  |                              |  |                       |              |              |             |              |               |           |
| Design/Admin                                   |                          |                                  | \$1 062 260                  | 67 644 68B   |                       | \$726,815    |              |             |              |               |           |
| Right-of-way<br>Construction                   | VAVD 0025                |                                  | \$849,810<br>\$5.311,320     | 67,544,853   |                       |              |              |             |              |               |           |
| PROJECT: Flamingo Wash - UPRR                  | to Hotel Rio Dr.         |                                  |                              |  |                       |              |              |             |              |               |           |
| Design/Admin                                   |                          | Design Started 09/10             | \$77,760                     |  | \$100,000             |              |              |             |              |               |           |
| Right-of-way<br>Construction                   | FLWA 0893 & 0898         | CLA10F10<br>Eng. Est.            | \$62.210<br>\$388.790        | \$5,788,000  | \$5,696,000           |              |              |             |              |               |           |
| PROJECT: Van Buskirk - Paradisc                | Detention Basin Out      |                                  | \$300 790                    |  | \$5,696,000           |              |              |             |              |               |           |
| Design/Admin                                   |                          |                                  | \$517,418                    |  | \$340,409             | \$236 017    |              |             |              |               |           |
| Right-of-way<br>Construction                   | VBTM 0184, 0176, 0215    |                                  | \$413 934<br>\$2 587,090     | \$3,466,808  |                       | \$2,893 479  |              |             |              |               |           |
| PROJECT: Van Buskirk - Paradier                | Detention Basin          |                                  | 42 001,000                   |  |                       | 42,033,476   |              |             |              |               |           |
| Design/Admin                                   |                          | -                                | \$78,083                     |  | \$51,357              |              |              |             |              |               |           |
| Right-of-way<br>Construction                   | VBTM 0210, 0217          |                                  | \$62 450<br>\$390,313        | 8501,900   | \$68,477              | \$436,538    |              |             |              |               |           |
| PROJECT: Tropicans Wash - Nap                  | les Outfail - Swenson    |                                  | 9390,313                     |  |                       | 3430,538     |              |             |              |               |           |
| Design/Admin                                   |                          |                                  | \$861,795                    |  | \$377,983             |              |              |             |              |               |           |
| Right-of-way<br>Construction                   | TREW 0000, 0003,<br>0074 |                                  | \$689,436<br>\$4 308,975     | 86,577,863   | \$8,200,000           |              |              |             |              |               |           |
| PROJECT: Las Vegas Wash - Chr                  | latu                     | -                                | \$4 308,975                  |  | \$8,200,000           |              |              |             |              |               |           |
| Deegn/Admin                                    |                          |                                  | \$3 303 990                  |  |                       |              |              |             |              |               |           |
| Right-of-way                                   | LVCH 0037, 0114          |                                  | \$2,643 190                  | \$25,000,778   |                       |              |              |             |              |               |           |
| Construction                                   |                          |                                  | \$16,519,940                 |  |                       |              |              |             |              |               |           |
| PROJECT: Las Vogas Wash Charl Design/Admin     | eucon                    |                                  | \$1,637,640                  |  |                       |              |              |             |              |               |           |
| Right-of-way                                   | LVCA 0000                |                                  | \$1,310,110                  | 81,201,064   |                       |              |              |             |              |               |           |
| Construction                                   |                          |                                  | \$8,188,200                  |  | Towns and the same of |              |              |             |              |               |           |

| Amended July 14, 2022             |                             | FIRST FIVE YEARS 7/2022 THRU 4/2027 |                               |                 |                      |                      |                      |             |              |               |           |
|-----------------------------------|-----------------------------|-------------------------------------|-------------------------------|-----------------|----------------------|----------------------|----------------------|-------------|--------------|---------------|-----------|
|                                   | Fac. ID<br>Mile Range       | Existing Value/                     | Project Cost<br>Per MPU       | Total<br>Plan   | (Year 1)<br>FY 22/23 | (Year 2)<br>FY 23/24 | (Year 3)<br>FY 24/25 | 1           |              |               |           |
| TOTAL PLAN                        | •                           |                                     | Annual Resources              | \$1,074,504,263 | \$102,704,843        | \$163,627,101        | 968,966,114          |             |              |               |           |
| Unencumbered from previous year   | \$83,883,346                | C                                   | umulative Available Resources |                 | \$29,490 627         | \$47,903,291         | \$28,343,961         |             |              |               |           |
| NTITY RESOURCES                   |                             |                                     | Annual Resources              | \$353,146,214   | 8102,772,623         | 846,111,728          | 818,000,087          | 1           | Funding R    | equests 22/23 |           |
| Unencumbered from previous year   | \$73,611,588                | C                                   | umulative Available Resources |                 | \$1 992,685          | \$14,318,882         | \$7,092 008          | Board Date  | Amount       | Amendment?    | Project N |
| INTITY TOTAL                      |                             | \$1,556,209,874                     | \$764,316,877                 | \$353,774,417   | \$100,779,859        | \$33,785,511         | \$25,827,861         | Marine Co.  | \$11,273,373 |               |           |
| SYSTEM: Lower LV Wash Tributaries |                             | \$21,817,390                        | \$46,679,802                  | \$70,664,202    | \$16,727,250         | \$0                  | \$0                  |             | \$0          |               |           |
| PROJECT: Tropicana Avenue Cor     | vavance - Morris to Mo      | ountain Vista                       |                               |                 |                      |                      |                      |             |              |               |           |
| Design/Admin                      | troyantee - morne to mi     | I TOTAL TOTAL                       | \$872.830                     |                 |                      |                      |                      |             |              |               |           |
| Right-of-way                      | LV01 0151, 0178             |                                     | \$898.260                     | \$6,578,868     |                      |                      |                      |             |              |               |           |
| Construction                      |                             |                                     | \$4,384,110                   |                 |                      |                      |                      |             |              |               |           |
| PROJECT: Tropicana Avenue Cor     | voyanco - Las Vegas V       | Nash to Boulder Hwy.                |                               |                 |                      |                      |                      |             |              |               |           |
| Design/Admin                      |                             |                                     | \$3 976 080                   | \$19,505,700    | \$870,000            |                      | الكسننسسب ا          | المستنسنة ا |              |               |           |
|                                   | VD1 0001, 0038, 0080, 0118  |                                     | \$3,180,860                   |                 |                      |                      |                      |             |              |               |           |
| Construction                      |                             | Eng. Est from CLA35A11              | \$19.880,340                  |                 |                      |                      |                      |             |              |               |           |
| PROJECT: Tropicana Avenue Cor     | тvoyance - Boulder Hw       | y. to Morris                        |                               |                 |                      |                      |                      |             |              |               |           |
| Design/Admin                      |                             |                                     | \$582,330                     |                 | \$383 115            |                      |                      |             |              |               |           |
| Right-of-way Construction         | LV01 0135                   |                                     | \$465,860                     | 84,047,488      |                      |                      |                      |             |              |               |           |
|                                   |                             |                                     | \$2 911,630                   |                 |                      |                      |                      |             |              |               |           |
| PROJECT: Las Vegas Wash - Bra     |                             |                                     |                               |                 | 4004 404             |                      |                      |             |              |               |           |
| Design/Admin                      | VD2 0128, 0209, 0211, 0273, | Design Started 20/21<br>CLA40A21    | \$2,124,079<br>\$1,699,864    | 815,674,135     | \$931,621            |                      |                      |             |              |               |           |
| Construction                      | 0275, 0282, 0289, 0294      | Eng Est                             | \$1,099,804                   | 010,014,130     | \$14,742,514         |                      |                      |             |              | -             |           |
| PROJECT: Las Vegas Wash - Brai    | nch 02 - Monson Chang       |                                     |                               |                 | <b>VIA,146,614</b>   |                      |                      |             |              |               |           |
| Design/Admin                      | NOTION - MONDON CHAIN       |                                     | \$1 884 800                   |                 |                      |                      |                      |             |              |               |           |
| Right-of-way                      | LV02 0001, 0126, 0127       |                                     | \$1,491,640                   | 814,055,852     |                      |                      |                      |             |              |               |           |
| Construction                      |                             |                                     | \$9,324,001                   |                 |                      |                      |                      |             |              |               |           |
| PROJECT: Las Vegas Wash - Box     | ulder Hwy Tropleana         | to Hermon                           |                               |                 |                      |                      |                      |             |              |               |           |
| Design/Admin                      |                             |                                     | \$1,421,160                   |                 |                      |                      |                      |             |              |               |           |
| Right-of-way                      | LVBH 0000                   |                                     | \$1,138,840                   | \$10,712,070    |                      |                      |                      |             |              |               |           |
| Construction                      |                             |                                     | \$7 105 890                   |                 |                      |                      |                      |             |              |               |           |

|  |  |   |                                  |                 |                           |                          |                         | 7          |              |               |         |
|--|--|---|----------------------------------|-----------------|---------------------------|--------------------------|-------------------------|------------|--------------|---------------|---------|
| mended July 14, 2022                         |  |   |                                  |                 |                           | TVE YEARS 7/2022 THRE    | 140027                  |            |              |               |         |
|  | 7.44   | -   |                                  |                 | 1                         |                          |                         |            |              |               |         |
|  | Fac. ID  | Existing Value/                           | Project Cost                     | Total           | (Year 1)                  | (Year 2)                 | (Year 3)                |            |              |               |         |
| TAL PLAN                                     | Mile Range                                       | Comments                                  | Per MPU                          | \$1,074,504,263 | FY 22/23<br>\$102,704,843 | FY 23/24<br>8163,827,101 | FY 24/25<br>665,965,114 | 1          |              |               |         |
|  |  |   | Annual Resources                 |                 |                           |                          |                         | _          |              |               |         |
| Unencumbered from previous year              | \$83,893 346                                     | Cut                                       | mulative Available Resources     | \$1,027,651,418 | \$29,490,827              | \$47,903,291             | \$28,343,961            |            | Funding R    | equests 22/23 |         |
| TITY RESOURCES                               |  |   | Annual Resources                 | \$353,146,214   | 8102,772,523              | 548,111,728              | \$18,600,867            |            |              |               |         |
| Unencumbered from previous year              | \$73,811,588                                     |   | mulative Avalable Resources      |                 | \$1,992,665               | \$14,318,882             | \$7,092,008             | Board Date | Amount       | Amendment?    | Project |
| TITY TOTAL                                   |  | \$1,556,209,874                           | \$764,316,877                    | \$353,774,417   | \$100,779,859             | \$33,785,511             | \$25,827,861            |            | \$11,273,373 |               |         |
| HYDROGRAPHIC BASIN: Duck Creek/ Blue Diamond |  | \$509,793,980                             | \$301,091,860                    | \$90,134,390    | \$10,870,049              | \$19,342,263             | \$22,874,768            |            | \$0          |               |         |
| SYSTEM: Blue Diamond Tributaries             |  | \$76,756,840                              | \$61,719,030                     | \$41,759,259    | \$10,870,049              | \$9,118,155              | \$0                     |            | \$0          |               |         |
| PROJECT: Duck Cr. / Blue Diamor              | nd, Bermuda Road to I                            | as Vegas Bivd.                            |                                  |                 |                           |                          |                         |            |              |               |         |
| Design/Admin                                 |  | Design Started 18/19                      | \$991,380                        |                 | \$434,819                 |                          |                         |            |              |               |         |
| Right-of-way<br>Construction                 | DCBD 0075, 0082 & 0084                           | CLA39A19                                  | \$793,100<br>\$4,956,890         | 810,870,048     | \$10,435,230              |                          |                         |            |              |               |         |
| PROJECT: Blue Diamond Channel                | Amino to Haveo                                   |   | 080,000 P6                       |                 | \$10,435,230              |                          |                         |            |              |               |         |
| Design/Admin                                 |  | Design Started 20/21                      | \$1 343,740                      |                 |                           | \$612,939                |                         |            |              |               |         |
| Right-of-way                                 | BDWA 0087, 0111, 0113,<br>0137, 0130, 0174, 0175 | CLA16P21 \$1,075,010                      |                                  | \$6,127,335     |                           |                          |                         |            |              |               |         |
| Construction                                 |  | \$6,718,700                               |                                  |                 |                           | \$7,514,396              |                         |            |              |               |         |
| PROJECT: Blue Diamond Wash -                 | Wigwern - Rainbow to                             | Buffalo, and Buffalo - V                  |                                  |                 |                           |                          |                         |            |              |               |         |
| Design/Admin<br>Right-of-wey                 | BOW1 0122, 0220                                  | \$1 655,250<br>\$1 324,200<br>\$8 276,260 |                                  | 812,476,388     |                           |                          |                         |            |              |               |         |
| Construction                                 | DOTT 1 1122, 4224                                |   |                                  | 012,110,000     |                           |                          |                         |            |              |               |         |
| PROJECT: Blue Diamond Wash -                 | Pebble, Blue Diamond                             | Wash to Rainbow                           |                                  |                 |                           |                          |                         |            | فتحصور       |               |         |
| Design/Admin                                 | The second                                       |   | \$1,448,110                      |                 |                           | \$990,820                |                         |            |              |               |         |
| Right-of-way                                 | BDW4 0000  |   | \$1 158 490<br>\$7,240 530       | 810,286,487     |                           |                          |                         |            |              |               |         |
| SYSTEM: Upper Duck Creek                     |  | \$121,009,340                             | \$75,203,030                     | \$25,800,362    | 80                        | \$10,224,108             | 80                      |            | \$0          |               |         |
| PROJECT: Blue Diamond Channel                | 102 Decetur - Lo Barre                           |   | ****,200,000                     | 020,000,002     |                           | \$10,224,100             |                         |            | -            |               |         |
| Design/Admin                                 | oz, Decelor - Lo Dero                            | To rooming - rings 2                      | \$0                              |                 |                           | \$500,000                | -                       |            |              |               |         |
| Right-of-way                                 | BD02 0380, 0384                                  |   | \$0                              | \$3,500,000     |                           |                          |                         |            |              |               |         |
| Construction                                 |  | Phase 2                                   | \$1,624,636                      |                 |                           | \$3,000,000              |                         |            |              |               |         |
| PROJECT: Blue Diamond Railrose Design/Admin  | d Channel  | Design Started 20/21                      | \$1 111,740                      |                 |                           | \$507,114                |                         |            |              | _             | _       |
| Right-of-way                                 | BDW5 0020, BDW2 0000                             | CLA38G20                                  | \$889,390                        | 88,724,108      |                           | 6307,114                 |                         |            |              |               |         |
| Construction                                 |  |   | \$5 558,680                      |                 |                           | \$6,216,994              |                         |            |              |               |         |
| PROJECT: Blue Diamond Railroa                | d - Buffalo to Durango                           |   |                                  |                 |                           |                          |                         |            |              |               |         |
| Design/Admin<br>Right-of-way                 | BDWS 0142, 0180, 0180,                           |   | \$1,062 500<br>\$850 000         | 88,169,719      |                           |                          |                         | -          |              |               |         |
| Construction                                 | 0163, 0263, 0236                                 |   | \$5,312,500                      | 88,100,710      |                           |                          |                         |            |              |               |         |
| PROJECT: Duck Creek Wash Trib                | utary 4 - Nature's Glor                          | to Upper Duck Creek D                     |                                  |                 |                           |                          |                         |            |              |               |         |
| Design/Admin                                 |  |   | \$963,490                        |                 |                           |                          |                         |            |              |               |         |
| Right-of-way                                 | DCW4 0787, 0786, 0647                            |   | \$770,790                        | 67,407,836      |                           |                          |                         |            |              |               |         |
| Conetraction                                 |  | 200 11010                                 | \$4,817 470                      | 4-1-1-1-1-1     | 4-                        |                          | ****                    | -          |              | -             |         |
| SYSTEM: Lower Duck Creek                     |  | \$176,428,900                             | \$39,736,410                     | \$22,574,768    | 80                        | \$0                      | \$22,574,768            |            | \$0          |               |         |
| PROJECT: Sunset Park - Duck Cre              | ook Wash to Eastern A                            |   |                                  |                 |                           |                          |                         |            |              |               |         |
| Design/Admin                                 |  | Design Started 21/22                      | Design Started 21/22 \$3,659,240 |                 |                           |                          | \$1,702,523             |            |              |               |         |
| Right-of-way                                 | DCSP 0000, 0115                                  | GLA14X21                                  | \$2 927,390                      | 822,674,768     |                           |                          |                         |            |              |               |         |

| TEAR CONSTRUCTION P                                      |  |                                  |                              |                 |                           |               |              | 1          |                           |               |           |
|--|--|----------------------------------|------------------------------|-----------------|---------------------------|---------------|--------------|------------|---------------------------|---------------|-----------|
| ended July 14, 2022                                      |  | FIRST                            |                              |                 |                           |               |              |            |                           |               |           |
|  | Fec. ID  | Existing Value/                  | Project Cost                 | Total           | (Year 1)                  | (Year 2)      | (Year 3)     | 1          |                           |               |           |
|  | Mile Range                                       | Comments                         | Per MPU                      | Plan            | FY 22/23                  | FY 23/24      | FY 24/25     | -          |                           |               |           |
| AL PLAN  |  |                                  | Annual Resources             | \$1,074,504,263 | \$102,704,843             | \$163,527,101 | \$68,968,114 |            |                           |               |           |
| Unencumbered from previous year                          | \$83 893,346                                     | C                                | imulative Avadable Resources | \$1,027,651,418 | \$29,490,627              | \$47,903,291  | \$28,343,961 |            | Funding B                 | equests 22/23 |           |
| TITY RESOURCES   |  |                                  | Annual Resources             | \$353,146,214   | \$102,772,523             | 846,111,728   | \$18,600,867 |            | , and any                 | adama TDS2    |           |
| Unencumbered from previous year                          | 873,811,588                                      | C                                | mulative Available Resources |                 | \$1,992,665               | \$14,318,882  | \$7,092,008  | Board Date | Amount                    | Amendment?    | Project N |
| TITY TOTAL   |  | \$1,556,209,874                  | \$764,316,877                | \$353,774,417   | \$100,779,859             | \$33,785,511  | \$25,827,861 |            | \$11,273,373              |               |           |
| YDROGRAPHIC BASIN: Outlying Area                         |  | \$96,686,044                     | \$279,265,440                | \$82,422,512    | \$20,954,909              | \$4,907,067   | \$2,124,421  |            | \$11,273,373              |               |           |
| SYSTEM: Goodsprings                                      |  | \$144,121                        | \$5,720,856                  | \$3,144,214     | 83,144,214                | \$0           | \$0          |            | \$0                       |               |           |
| PROJECT: Goodeprings - Phase                             |  | A 100 To                         |                              |                 |                           |               |              |            |                           |               |           |
| Design/Admin   | 3SPA 0000, 0016, 0019, 0027                      |                                  | \$462 501                    |                 | \$202 853                 |               |              |            |                           |               |           |
| Right-of-way<br>Construction                             | å 0029   | G8P01B10                         | \$370 002<br>\$2 312 498     | 83,144,214      | \$405.707<br>\$2.535,654  |               |              |            |                           |               |           |
| SYSTEM: Muddy River & Tributaries                        |  | \$37,360,300                     | \$158,619,300                | \$47,851,938    | \$11,273,373              | \$3,132,964   | \$0          |            | \$11,273,373              |               |           |
| PROJECT: Fairgrounds - Detenti                           | on Basin (Whippie Stre                           | ot)                              |                              |                 |                           |               |              |            |                           |               |           |
| Design/Admin   | FGWS 0000, 0030, 0070.                           | Design Started 10/11             | \$2 184,140                  |                 |                           |               |              |            | 4400                      | V             |           |
|  | 075, 0105, 0128, 0164, 0165,<br>0168 & FGLS 0000 | MOA03A11                         | \$0                          | \$11,273,373    | \$636,623<br>\$10,436,550 |               |              | 7/14/2022  | \$836,823<br>\$10,436,860 | YES           | MOA03B2   |
| 1at Supplement Construction PROJECT: Muddy River - Coope | 7 111 21 112 1111                                | Eng. Est.                        | \$10,820,700                 |                 | \$10,436,550              |               |              | 7/14/2022  | \$10,436,880              | TEB           | MONUJB    |
|  | MRLV 0385, 0423, 0424,                           |                                  | \$2,083,490                  |                 |                           | \$1,425,557   |              |            |                           |               |           |
| Right-of-way   | 1442 0443, 0458, 0459 0507,                      |                                  | \$1,528,610                  | \$16,505,840    |                           | \$1,707,406   |              |            |                           |               |           |
| Construction   | 0508   |                                  | \$10,417,450                 |                 |                           |               |              |            |                           |               |           |
| PROJECT: Ryan Avenue to Lewis                            |  |                                  |                              |                 |                           |               |              |            |                           |               |           |
| Design/Admin   | MRLV 0164, 0166, 0246,                           |                                  | \$2,663,070                  | 829,072,726     |                           |               |              | -          |                           | -             |           |
| Right-of-way Construction                                | 0208, 0270                                       |                                  | \$0<br>\$13,315,310          | \$29,072,725    |                           |               |              |            |                           |               |           |
| SYSTEM: Mount Charleston                                 |  | \$24,198                         | \$1,587,384                  | \$1,759,535     | \$0                       | 80            | 80           |            | 80                        |               |           |
|  | In contract the state of                         | \$24,198                         | \$1,007,304                  | \$1,738,333     | 90                        |               | 90           |            | -                         |               |           |
| PROJECT: Rainbow Canyon Bos<br>Design/Admin              | levara mudge                                     |                                  | \$233.439                    |                 |                           |               |              |            |                           |               |           |
| Right-of-way   | MTCH 0001  |                                  | \$186,751                    | 81,750,635      |                           |               |              | 1          |                           |               |           |
| Right-of-way<br>Construction                             |  |                                  | \$1,167,194                  |                 |                           |               |              |            |                           |               |           |
| SYSTEM: Laughlin   |  | \$45,336,505                     | \$103,177,772                | \$18,599,613    | 80                        | \$1,323,995   | \$2,124,421  |            | \$0                       |               |           |
| PROJECT: Bridge Canyon Doten                             | tion Basin                                       |                                  |                              |                 |                           |               |              |            |                           |               |           |
| Design/Admin   |  |                                  | \$1,935,054                  |                 |                           | \$1,323 995   |              |            |                           |               |           |
| Right-of-way   | LUHS 0415, 0416 , 0417                           |                                  | \$1 548 043                  | 813,744,128     |                           |               |              |            |                           |               |           |
| Construction   |  |                                  | \$9 675 262                  |                 |                           |               |              | _          |                           |               |           |
| PROJECT: Hiko Springs Wash D                             | rention Basin Expansi                            |                                  | \$344.358                    |                 |                           |               | \$160,21     |            |                           |               |           |
| Right-of-way   | LUH8 0244  | Design Started 20/21<br>LAUD2D21 | \$275.485                    | 82,124,421      |                           |               | \$100,21     | +          |                           |               |           |
| Construction   |  | Diosecti                         | \$1,721,779                  | 44,114,11       |                           |               | \$1,964,20   | 3          |                           |               |           |
| PROJECT: Laughlin Marina to De                           | sert Marina Drive                                |                                  |                              |                 |                           |               |              |            |                           |               |           |
| Design/Admin   | LUMA 0000,0001,                                  |                                  | \$389,580                    |                 |                           |               |              |            |                           | -             |           |
| Right-of-way<br>Construction                             | 0013, 0014                                       |                                  | \$295 685<br>\$1,847,896     | 82,731,087      |                           |               |              |            |                           |               |           |
| SYSTEM: Searchlight                                      |  | \$3,606,566                      | \$7,201,522                  | \$8,617,104     | \$6,537,322               | \$0           | 80           |            | \$0                       |               |           |
| PROJECT: Searchlight - West - 8                          | tate Hery 184                                    | 75,535,555                       | .,,                          | 4-1             | 4-1                       |               |              |            |                           |               |           |
| Design/Admin   |  | Design Started 19/20             | \$779 043                    |                 | \$341,888                 |               |              |            |                           |               |           |
| Right-of-way   | 8RWE 0001, 0002,<br>0003, 0006, & 0023           | SEA02B19                         | \$623.235                    | 86,637,322      |                           |               | 1100         |            |                           |               |           |
| Construction   | 2020, 0203, 2 0023                               | Eng. Est.                        | \$3,895,214                  |                 | \$6,195,634               |               |              |            |                           |               |           |
| PROJECT: Searchlight - West                              |  |                                  |                              |                 |                           |               |              |            |                           |               |           |
| Deeign/Admin<br>Right-of-way                             | BRWE 0049, 0086, 0091                            |                                  | \$281 444<br>\$225,158       | 82,070,781      |                           |               |              |            |                           |               |           |
| Construction   | ERTYE 0019, 0000, 0001                           |                                  | \$1,407.224                  | 4-1011          |                           |               |              |            |                           |               |           |
| SYSTEM: Bunkerville                                      |  | \$10,212,354                     | \$2,958,606                  | \$2,450,108     | \$0                       | \$2,450,108   | 80           |            | 80                        |               |           |
| PROJECT: Windmill Wash Dotor                             | tion Basin and Joes W                            | alto Lovoo Facilities            |                              |                 |                           |               |              |            |                           |               |           |
| Design/Admin   | JEWA 0100, 0100                                  | Design Started 10/11             | \$81.912                     |                 |                           | \$39 639      |              |            |                           |               |           |
|  |  | DI. 110 40 44                    |                              |                 |                           |               |              |            |                           |               |           |
| Right-of-way<br>Construction                             | 32787 5 136, 5 136                               | BUN01011                         | \$0<br>\$2.031.507           | \$2,460,108     |                           | \$2,410,469   |              |            |                           |               |           |

# CITY OF BOULDER CITY 10-YEAR CONSTRUCTION PROGRAM

|   |   |   |                                 | _                                      |              | _            | -   |             |  |  |  |     |            |  |  |  |  |  |  |  |
|---|---|---|---------------------------------|--|--------------|--------------|---|-------------|--|--|--|-----|------------|--|--|--|--|--|--|--|
| Amended July 14, 2022                     |   |   |                                 |  |              | IRU 6/2027   |   |             |  |  |  |     |            |  |  |  |  |  |  |  |
| Fac. ID                                   | Exesting Value/   | Project Cost  | Total                           | (Year 1)                               | (Year 2)     | (Year 3)     | 1   |             |  |  |  |     |            |  |  |  |  |  |  |  |
| Mão Rango                                 | Comments  | Per MPU   | Plan                            | FY 22/23                               | FY 23/24     | FY 24/25     |   |             |  |  |  |     |            |  |  |  |  |  |  |  |
|   |   | Annual Resources  | \$1,074,504,263                 | \$102,704,843                          | 8103,827,101 | \$68,966,114 |   |             |  |  |  |     |            |  |  |  |  |  |  |  |
| \$83,893,346                              |   | Cumulative Available Resources  |                                 | \$29,490,627                           | \$47,903,291 | \$28,343,981 |   |             |  |  |  |     |            |  |  |  |  |  |  |  |
|   |   | Annual Resources  |                                 | \$1,795 504                            | \$2,624,263  | \$1,058,000  |   | Funding Rec | uesta 22/23  |  |  |     |            |  |  |  |  |  |  |  |
| \$147,309                                 |   | Cumulative Available Resources  |                                 | \$1,229 674                            | \$3,853,937  | \$4,912,537  | Board Date  | Amount      | Amendment?   | Project No.  |  |     |            |  |  |  |  |  |  |  |
|   | \$70,034,560  | \$37,286,080  | \$9,647,847                     | \$565,830                              | \$0          | \$0          |   | \$565,830   |  |  |  |     |            |  |  |  |  |  |  |  |
| HYDROGRAPHIC BASIN: Boulder City          |   | \$37,286,080  | \$9,847,847                     | \$565,830                              | \$0          | \$0          |   | \$565,830   |  |  |  |     |            |  |  |  |  |  |  |  |
| SYSTEM: Georgia/Buchanan                  |   | \$9,512,310   | \$9,303,376                     | \$525,734                              | \$0          | \$0          |   | \$525,734   |  |  |  |     |            |  |  |  |  |  |  |  |
| n   |   |   |                                 |  |              |              |   |             |  |  |  |     |            |  |  |  |  |  |  |  |
| 0000 0100 0001 0010 L                     | \$761,110   |   |                                 | \$525 734                              |              |              | 7/14/2022   | \$525,734   | YES  | BOU02822   |  |     |            |  |  |  |  |  |  |  |
|   |   |   |                                 |  |              |              |   | 0216, 0302  |  |  |  | \$0 | 85,315,164 |  |  |  |  |  |  |  |
|   |   |   |                                 |  |              |              |   |             |  |  |  |     |            |  |  |  |  |  |  |  |
| Confluence Facilities                     |   |   |                                 |  |              |              |   |             |  |  |  |     |            |  |  |  |  |  |  |  |
| GBGR 0003                                 |   |   |                                 |  |              |              |   |             |  |  |  |     |            |  |  |  |  |  |  |  |
| GBBC 0020                                 |   |   | \$2,761,070                     |  |              |              |   |             | -  |  |  |     |            |  |  |  |  |  |  |  |
| ilities - Vaquero Drive                   | Bridge  | V (, MAR, 1746  |                                 |  | _            |              |   |             |  | =  |  |     |            |  |  |  |  |  |  |  |
|   |   | \$160,070   |                                 |  |              |              |   |             |  |  |  |     |            |  |  |  |  |  |  |  |
| GBGR 0000                                 |   | \$0   | 81,206,633                      |  |              |              |   |             |  |  |  |     |            |  |  |  |  |  |  |  |
| Construction                              |   | \$800,360   |                                 |  |              |              |   |             |  |  |  |     |            |  |  |  |  |  |  |  |
| 3YSTEM: North Railroad \$18,856,160 \$290 |   | \$290,230   | 8344,471                        | \$40,096                               | \$0          | \$0          |   | \$40,096    |  |  |  |     |            |  |  |  |  |  |  |  |
| ining                                     |   |   |                                 | -                                      |              |              |   |             |  |  |  |     |            |  |  |  |  |  |  |  |
|   |   | \$48,370  |                                 | \$40 096                               |              |              | 7/14/2022   | \$40,096    | YES  | BOUGEN22   |  |     |            |  |  |  |  |  |  |  |
| NRIN 0088                                 |   | \$0<br>\$241.850  | 8344,471                        |  |              |              |   |             |  |  |  |     |            |  |  |  |  |  |  |  |
| ֡   | Mile Range  \$65,693,346  \$147,309  R  BBGR 9198, 6294, 6216, 6216, 6216, 6216, 6286, 6220  SHittes - Vaquero Drive  GBGR 0000 | ### Range   Comments    ### ### Range   Comments    ### ### ### Range   Comments    ### ### ### Range   Comments    ### ### ### ### Range    #### ### ### Range   Comments    ### ### ### ### ### ### ### ### ### | Mile Range   Comments   Par MPU | Mile Range   Comments   Par MPU   Plan | Fac. ID      | Fac. ID      | Mile Range   Comments   Par MPU   Plan   FY 22/23   FY 23/24   FY 24/25 | Fac. ID     | Fac. ID Exeting Valuer Comments Project Cost Plan Free MPU Plan Free MPU Fr | Fac. ID Exeting Valuar Project Cost Plan (Year 1) FV 22/23 FV 24/25 FV 24/2 |  |     |            |  |  |  |  |  |  |  |

# CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT AGENDA ITEM

#### **SUBJECT:**

**QUARTERLY PROJECT STATUS REPORTS** 

REPORTING PERIOD: FEBRUARY 2022 THROUGH APRIL 2022

#### **PETITIONER:**

STEVEN C. PARRISH, P.E., GENERAL MANAGER/CHIEF ENGINEER

#### **RECOMMENDATION OF PETITIONER:**

RECEIVE THE REPORTS (FOR POSSIBLE ACTION)

FISCAL IMPACT: None.

#### **BACKGROUND:**

The following Project Status Reports for the period of February 2022 through April 2022 are submitted for your review:

#### **CURRENT PROJECTS (PROJECT LIST AND BOND PROJECTS)**

#### **Page**

- 1 2 City of Boulder City
- 3 7 City of Henderson
- 8 23 City of Las Vegas
- 24 25 City of Mesquite
- 26 36 City of North Las Vegas
- 37 59 Clark County

#### OTHER PROJECTS OF INTEREST

#### Page

60 - 66 Regional Flood Control District

67 - 73 Summary Sheet

Respectfully submitted,

Todd F. Myers, P.E. Engineering Director

TAC AGENDA | RFCD AGENDA | ITEM #07 | Date: 06/30/2022 | Date: 06/09/2022

CAC AGENDA

ITEM #06

Date: 06/30/2022

#### PROJECT STATUS REPORT

| Entity                | City of Boul  | der City     |            |          | Date Prepared | 1      | 05/19/2022 |      |  |
|-----------------------|---|--------------|------------|----------|---------------|--------|------------|------|--|
| <b>Project Title:</b> | Project Title: Hemenway System, Phase II Improvements |              |            |          |               | d From | 02/01/     | 2022 |  |
|                       | <b>Review Period</b>                                  | d To         | 04/30/2022 |          |               |        |            |      |  |
| Comband N             | umboue  | Design       | BOU01C10   |          |               |        |            |      |  |
| Contract Numbers      |   | Construction | BOU01D17   | BOU01E19 |               |        | -          |      |  |
| <b>Total ILA Am</b>   | \$8,633,302   |              |            |          |               |        |            |      |  |

DESIGN Contract Number BOU01C10

Description: Phase IIA:10' grate inlet extension at Lake Mountain Dr. maintenance access road, up sediment basin

**Description:** Phase IIA:10' grate niet extension at Lake Mountain Dr, maintenance access road, up sediment basin capacity, replace levee near Lake View Dr, design of a sediment basin, concrete line unlined channel near Katzenbach Dr, replace existing CMPs at Katzenbach Dr with an 8'x4' RCB, Lakeview Dr with a 12'x4' RCB. Phase IIB: Increase sediment basin capacity by 0.8 ac-ft west of Lake Mountain Dr, increasing the freeboard in the Hemenway Channel west of Lake Mountain Dr and east of Pacifica Way, a new energy dissipator and concrete channel lining near Fire Agate and US93.

| Date of Original ILA                  | 02/11/2010 | Design ILA Amount | \$935,500 |
|---------------------------------------|------------|-------------------|-----------|
| Date of Most Recent Supplement to ILA | 03/11/2021 | Design ILA Ambunt | \$933,300 |

Contract Manager: Jim Keane, P.E.
Phone Number: 702-293-9200

Entity: City of Boulder City

Group LLP

Consultant: Advantage Civil Design
Group LLP

|                         | Predesign | Design     | Environmental | Right-of-<br>Way | LOMR       | Entity Labor | Other |  |  |  |  |  |  |
|-------------------------|-----------|------------|---------------|------------------|------------|--------------|-------|--|--|--|--|--|--|
| ILA Amount              | \$0       | \$783,632  | \$15,000      | \$0              | \$121,865  | \$15,003     | \$0   |  |  |  |  |  |  |
| Percent<br>Complete     | 0%        | 80%        | 100%          | 0%               | 50%        | 0%           | 0%    |  |  |  |  |  |  |
| Scheduled<br>Completion |           | 09/30/2022 | 03/01/2019    |                  | 09/30/2022 | 09/30/2022   |       |  |  |  |  |  |  |

**Delay or Problem Areas/Resolution:** The improvements for HMWA0200, 0201 and 0202 were removed from the contract due to a conflict found in the field with a SNWA waterline. City and consultant are working with SNWA on a

Work Completed During Current Quarter: Contractor completed work on Phase IIB construction, except for items removed from the contract due to the SNWA waterline conflict. Consultant continuing work on the additional design services for the LOMRs and design of the Pacifica energy dissipator outlet pipe HMWA0001. Flood Control and City staff met with the consultant to discuss the design services.

Work to be Completed During Next Quarter: Complete close out paperwork for Phase IIB construction with the contractor. Consultant to continue work on the additional design services and include the work to dip the water line for completion of HMTH0034 as part of the plan set with the additional improvements.

| CONSTRUCTION  | Contract   | BOU01D17         |             |  |  |  |  |  |  |
|---|------------|------------------|-------------|--|--|--|--|--|--|
| Project Name: Hemenway System, Phase IIA Improvements |            |                  |             |  |  |  |  |  |  |
| Date of Original ILA                                  | 02/09/2017 | Construction ILA | ¢2.405.000  |  |  |  |  |  |  |
| Date of Most Recent Supplement to ILA                 | 03/11/2021 | Amount           | \$2,495,000 |  |  |  |  |  |  |

**Description:** Project includes a 10' grate inlet extension to increase capacity at Lake Mountain Drive, install maintenance access road and increase sediment basin capacity, replace the existing levee near Lake View Drive, design of a sediment basin, concrete line unlined channel near Katzenbach Drive, replace existing CMPs at Katzenbach Drive with an 8'x4' RCB and at Lakeview Drive with a 12'x4' RCB.

| Contract Manager: Jim k<br>Phone Number: 702-293- |                | Cons                 | truction Mgr: | CMWorl        | cs, Inc.  |                | Contra | ctor: |       |
|---|----------------|----------------------|---------------|---------------|-----------|----------------|--------|-------|-------|
| Interlocal Agreement<br>Amount                    | Construction   | Construction<br>Mgmt |               | Environmental |           | Entity Labor O |        | or    | Other |
| AMOUNT  | \$2,200,000    | \$295,000            |               | \$0           |           | \$0            |        |       | \$0   |
| Scheduled Completion                              | Project Funded |                      | Bids Open     |               | Const Sta | ırt            |        | Cons  | t End |
| Dates   | 02/09/2017     |                      | 12/09/2021    |               | 01/24/202 | 2              |        | 05/31 | /2022 |
| Bid Amount  | \$2.118.844    |                      |               |               |           |                |        |       |       |

**Delay or Problem Areas/Resolution:** Consultant working on interim solution to conflict with SNWA water line at HMWA0200 under a separate contract with the City. SNWA working with NDEP on proposed interim solution.

Work Completed During Current Quarter: Consultant continuing design services for the Hemenway LOMR and design of the Pacifica Outlet, HMWA0001. The consultant will incorporate the work to lower the water line at HMTH0034 and complete the berm with the additional design services.

Work to be Completed During Next Quarter: Consultant to continue work on additional design services for the Hemenway LOMR and design of the Pacifica Outlet, HMWA0001 and the interim solution for the SNWA water line conflict at HMWA0200.

#### PROJECT STATUS REPORT

| <b>Entity</b> City     | of Boulder City       |                      |                      | <b>Date Prepared</b> |         | 05/19/2 | 2022 |
|------------------------|-----------------------|----------------------|----------------------|----------------------|---------|---------|------|
| Project Title: He      | menway System, Phase  | ents                 | <b>Review Period</b> | From                 | 02/01/2 | 2022    |      |
|                        |                       | <b>Review Period</b> | To                   | 04/30/2              | 2022    |         |      |
| Contract Num           | Design                | BOU01C10             |                      |                      |         |         |      |
| Contract Num           | Construction          | BOU01D17             | BOU01E19             |                      |         |         |      |
| <b>Total ILA Amour</b> | nt (Design and Constr | \$8,633,302          |                      |                      |         |         |      |

| CONSTRUCTION  | Contract   | BOU01E19         |             |  |  |  |  |  |
|---|------------|------------------|-------------|--|--|--|--|--|
| Project Name: Hemenway System, Phase IIB Improvements |            |                  |             |  |  |  |  |  |
| Date of Original ILA                                  | 11/14/2019 | Construction ILA | \$5,202,802 |  |  |  |  |  |
| Date of Most Recent Supplement to ILA                 | 04/14/2022 | Amount           | \$5,202,802 |  |  |  |  |  |

Description: The Hemenway System, Phase IIB Improvements project is described in the 2018 Master Plan Update as Facility Numbers HMLM 0001, HMWA 0005, 0105, HMLV 0004, 0006, HMWA 0200, 0201, and 0202. This project consists of improvements to the existing Hemenway Channel on the north side of US-93, a sediment basin and associated collection and outlet facilities near Katzenbach and US-93, concrete channel and RCB improvements within an existing wash, north of Fire Agate Drive, extending south approximately 700' from US-93. The project will include construction of concrete channels, outlet pipe, sediment basin, construction of energy dissipator, RCP, and other appurtenances as may be necessary to control floodwaters.

| Contract Manager: Jim Keane<br>Phone Number: 702-293-9200 |                |                      | I OPETELICATION MICEPIL MISSIONES INC. I |                 |           |              |       | Contractor: Target Construction, Inc. |  |  |
|---|----------------|----------------------|--|-----------------|-----------|--------------|-------|---------------------------------------|--|--|
|   | Construction   | Construction<br>Mgmt |  | Environmental E |           | Entity Labor |       | Other                                 |  |  |
| Amount  | \$4,549,236    | \$630,566            |  | \$0             |           | \$23,000     |       | \$0                                   |  |  |
| Scheduled Completion                                      | Project Funded | j                    | Bids Open                                |                 | Const St  | art          | Cons  | t End                                 |  |  |
| Dates   | 11/14/2019     |                      | 01/07/2021                               |                 | 04/12/202 | 21           | 01/26 | 5/2022                                |  |  |
| Bid Amount  | \$4,633,750    |                      |  |                 |           |              |       |                                       |  |  |

**Delay or Problem Areas/Resolution:** City and consultant prepared an interim solution for SNWA water main conflict with HMWA 0200-0202. Target did not follow the Labor Commission Apprenticeship requirements.

Work Completed During Current Quarter: CMWorks completed the apprenticeship investigation and provided the report to the Labor Commissioner for review. Target has provided a response to the investigation to the Labor Commissioner. Staff is waiting for the final determination from the Labor Commissioner. Final acceptance of the project approved at the April 26 City Council meeting. The Supplemental Agreement has been approved and reimbursement #3 revised and resubmitted.

Work to be Completed During Next Quarter: Follow up with the Labor Commissioner on the apprenticeship determination. Once the determination is received, complete the close out of the project with Target. Staff to prepare and submit the final reimbursement request.

## PROJECT STATUS REPORT

| Entity               | City of Hen      | derson          |            |                      | Date Prepared | 1      | 05/23/2022 |  |  |
|----------------------|------------------|-----------------|------------|----------------------|---------------|--------|------------|--|--|
| <b>Project Title</b> | : Whitney Ra     | anch Channel Re | ect        | <b>Review Perior</b> | d From        | 02/01/ | 02/01/2022 |  |  |
|                      | Review Period    | d To            | 04/30/2022 |                      |               |        |            |  |  |
| Combined             | lumbana          | Design          | HEN07D09   | HEN07F18             |               |        |            |  |  |
| Contract R           | Contract Numbers | Construction    | HEN07G20   |                      |               |        |            |  |  |
| Total ILA An         | \$20,499,731     |                 |            |                      |               |        |            |  |  |

| DESIGN  |              |           |     |            |           | Contract N      | lun  | nber         |                | HEN  | 07D09  |
|---|--------------|-----------|-----|------------|-----------|-----------------|------|--------------|----------------|------|--------|
| <b>Description:</b> Whitney Wash Channel - identified in 2008 CCRFCD Master Plan Update as a segment of the Lower Pittman Wash System. Proposed concrete lined channel to convey 853 cfs and tie into the existing regional facility through the Whitney Mesa subdivision (WWDC 0055). Improvements to reduce risk of flood damage to existing homes. Design consultant selected for the Whitney Mesa Recreation Area project will design the channel facilities. |              |           |     |            |           |                 |      |              |                |      |        |
| Date of Original I  | LA           |           |     |            | 07/       | 09/2009         | De   | sign ILA Am  | nount          | \$29 | 1,955  |
| Date of Most Rece   | ent Suppleme | nt to ILA |     |            | 12/       | 08/2016         |      | Sign ten Air |                | 723  | ,1,333 |
| Contract Manager:<br>Phone Number:  |              |           |     |            | Henderson |                 |      | Consultant:  |                |      |        |
|   | Predesign    | Desig     | n   | Environmen | rtal      | Right-of<br>Way | -    | LOMR         | Entity<br>Labo | '    | Other  |
| ILA Amount  | \$0          | \$232,96  | 55  | \$45,490   |           | \$13,500        |      | \$0          | \$0            |      | \$0    |
| Percent<br>Complete   | 0%           | 100%      |     | 100%       | 100%      |                 | 100% |              | 0%             |      | 0%     |
| Scheduled<br>Completion   |              | 01/31/20  | )19 | 12/31/201  | 8         | 12/31/201       | 8    |              |                |      |        |
| Delay or Problem  | Areas/Resol  | ution: No | ne. |            |           |                 |      |              |                |      |        |

Work Completed During Current Quarter: Prepared project close-out documentation.

Work to be Completed During Next Quarter: MPA to be included as part of the 2018 LVV MP Update. Close design inter-local contract.

| DESIGN  | Contract I   | Number  | HEN07F18   |  |  |  |
|---|--|---|--|--|--|--|
| Description: The Whitney Ranch Channel Replacement project Whitney Ranch-Duck Creek Channel System. Project construction 000, 0015, 0030, 0033, 0054, and 0055) with higher-capacity construct proposed facility WWDC 0070 to safely convey the uwhitney Ranch and Galleria Drives (WWDC 0031 & 0053) elimit by mapped flood zones. Facility WWDC 0070 through the future | ct is identified in<br>ion will replace th<br>structures (WW<br>Itimate 100-yea<br>nate the backwa | the 2018 MPU as a segme existing Whitney Wash VDC 0001, 0016, 0031, 00 r flowrate. The improved ater effect at the existing | nent of the<br>Channel (WWDC<br>034, 0053, 0056)<br>crossings at<br>bridges as notated |  |  |  |
| Whitney Mesa Estates RCB (WWDC 0084).   |  |   |  |  |  |  |
| Date of Original ILA  | 08/09/2018   | Design ILA Amount   | \$934,549  |  |  |  |
| Date of Most Recent Supplement to ILA   | 06/10/2021   | Design LLA Ambunt 3557,57   |  |  |  |  |

|   |           |            | ,,                         |                  |                        |  |            |  |  |
|---|-----------|------------|----------------------------|------------------|------------------------|--|------------|--|--|
| Contract Manager: Scott Fiedler<br>Phone Number: 702-267-3064 |           |            | <b>ntity:</b> City of Hend | erson            | Consultant<br>953-1232 | Consultant: Jacobs/Jeff Greist, 702-<br>953-1232 |            |  |  |
|   | Predesign | Design     | Environmental              | Right-of-<br>Way | LOMR                   | Entity<br>Labor                                  | Other      |  |  |
| ILA Amount  | \$0       | \$674,750  | \$126,164                  | \$54,164         | \$67,471               | \$0  | \$12,000   |  |  |
| Percent<br>Complete   | 0%        | 100%       | 100%                       | 100%             | 100%                   | 0%   | 0%         |  |  |
| Scheduled<br>Completion                                       |           | 07/01/2021 | 02/01/2021                 | 09/01/2019       | 12/31/2021             |  | 03/01/2021 |  |  |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: See HEN07G20.

Work to be Completed During Next Quarter: See HEN07G20.

## PROJECT STATUS REPORT

| Entity               | City of Hen  | derson          |                 |                      | Date Prepared        | 1       | 05/23/2 | 2022 |
|----------------------|--------------|-----------------|-----------------|----------------------|----------------------|---------|---------|------|
| <b>Project Title</b> | : Whitney Ra | anch Channel Re | placement Proje | ect                  | <b>Review Period</b> | d From  | 02/01/2 | 2022 |
|                      |              |                 |                 | <b>Review Period</b> | d To                 | 04/30/2 | 2022    |      |
| Contract N           | lbone        | Design          | HEN07D09        | HEN07F18             |                      |         |         |      |
| Contract N           | lumbers      | Construction    |                 |                      |                      |         |         |      |
| Total ILA Am         | ount (Desi   | gn and Constr   | uction All Phas | ses)                 | \$20,499,731         |         |         |      |

| Total ILA Amount (Desig                                     | n and Construct  | ion A             | ll Phases)      |             | \$20, | ,499,7            | 31    |                   |                  |                    |
|---|------------------|-------------------|-----------------|-------------|-------|-------------------|-------|-------------------|------------------|--------------------|
| CONSTRUCTION  |                  |                   |                 | Contra      | ict N | lumbe             | er    |                   |                  | HEN07G20           |
| Project Name: Whitney R                                     | anch Channel Rep | acem              | ent             |             |       |                   |       |                   |                  |                    |
| Date of Original ILA  |                  |                   | 1               | 1/12/2020   | 0     | Cons              | truct | ion IL            | A                | \$19,273,227       |
| <b>Date of Most Recent Sup</b>                              | oplement to ILA  |                   | 0               | 9/09/202    | 1     | Amou              | ınt   |                   |                  | \$13,273,227       |
| <b>Description:</b> The Whitney<br>Whitney Ranch-Duck Creek |                  |                   |                 |             |       |                   |       |                   |                  |                    |
| 0000, 0015, 0030, 0033, 0                                   | Chariner System. | Projec<br>th hiat | ner-canacity s  | hruchumes ( | ww.   | יוטל מט<br>פ פאפי | ung v | MINUREY<br>MIA OC | ₩asıı<br>131 ()( | 134 0053 0056)     |
| construct proposed facility \                               |                  |                   |                 |             |       |                   |       |                   |                  |                    |
| Whitney Ranch and Galleria                                  | Drives (WWDC 00  | 03Í &             | 0053) elimina   | te the bad  | kwa   | ter eff           | ect a | t the ex          | cisting (        | bridges as notated |
| by mapped flood zones. Fa                                   | city WWDC 0070   | throu             | gh the future   | park site i | s an  | RCB t             | hat v | ve conne          | ect to t         | the existing       |
| Whitney Mesa Estates RCB                                    |                  |                   |                 |             |       |                   |       |                   |                  |                    |
| Contract Manager: Scott<br>Phone Number: 702-267-           |                  | Cons              | truction Mg     | : Steven    | Conn  | er                |       | Contra<br>Constru |                  | *******            |
| Interlocal Agreement  | Construction     | Con<br>Mgr        | struction<br>nt | Enviror     | ımeı  | ntal              | Enti  | ty Lab            | or               | Other              |
| Amount  | \$18,773,227     | \$500             | 0,000           | \$0         |       |                   | \$0   |                   |                  | \$0                |
| Scheduled Completion  | Project Funded   | d                 | Bids Open       |             | Соп   | ıst Sta           | art   |                   | Cons             | t End              |
| Dates   | 11/12/2020       |                   | 07/13/2021      |             | 11/   | 15/202            | 21    |                   | 08/05            | /2022              |
| Bid Amount  | \$17,773,227     |                   |                 |             |       |                   |       |                   |                  |                    |
| Delay or Problem Areas                                      | /Resolution:     |                   | -               |             |       |                   |       |                   |                  |                    |
| Work Completed During                                       | Current Quarte   | r: Cor            | struction beg   | an.         |       |                   |       |                   |                  |                    |
| Work to be Completed D                                      | uring Next Qua   | rter: \           | Working on ch   | nannel cros | ssing | at Ga             | leria | and put           | olic out         | reach efforts.     |
|   |                  |                   |                 |             |       |                   |       |                   |                  |                    |
|   |                  |                   |                 |             |       |                   |       |                   |                  |                    |
|   |                  |                   |                 |             |       |                   |       |                   |                  |                    |

## PROJECT STATUS REPORT

| Entity               | City of Hen    | derson             |                 |      | <b>Date Prepare</b> | d      | 05/23/ | 2022 |
|----------------------|----------------|--------------------|-----------------|------|---------------------|--------|--------|------|
| <b>Project Title</b> | e: Pittman - S | Sunset, Galleria t | o Foster        |      | <b>Review Perio</b> | d From | 02/01/ | 2022 |
|                      |                |                    |                 |      | <b>Review Perio</b> | d To   | 04/30/ | 2022 |
| Contract             | Numbere        | Design             | HEN12K19        |      |                     |        |        |      |
| Contract             | n umbers       | Construction       |                 |      |                     |        |        |      |
| <b>Total ILA A</b>   | nount (Desi    | gn and Constr      | uction All Phas | ies) | \$605,788           |        |        |      |

| DESIGN   |  |              |       |                  |      | Contract N       | lun  | mber            |           | HEN1   | 2K19   |  |  |
|--|--|--------------|-------|------------------|------|------------------|------|-----------------|-----------|--------|--------|--|--|
| <b>Description:</b> The  | project consist                                    | s of 1970 fe | eet ( | of reinforced co | oncr | ete box with     | hin  | Sunset Road f   | rom Fost  | er Str | eet to |  |  |
| Galleria Drive and 7   | 90 feet of rein                                    | forced conci | rete  | box from Burn    | ns R | oad to Boul      | der  | Highway.        |           |        |        |  |  |
| Date of Original   | ILA  |              |       |                  | 12/  | 12/2019          | D    | esign ILA Am    |           | #60E   | 700    |  |  |
| Date of Most Rec   | Date of Most Recent Supplement to ILA   05/20/2021 |              |       |                  |      |                  |      |                 |           |        |        |  |  |
| Contract Manager: Brooke Prescia Phone Number: 702-267-3070  Entity: City of Henderson  Consultant: Atkins |  |              |       |                  |      |                  |      |                 |           |        |        |  |  |
|  | Predesign  | Design       |       | Environment      | al   | Right-of-<br>Way | LOMR |                 |           |        | Other  |  |  |
| ILA Amount   | \$0  | \$443,443    | 3     | \$14,610         | Т    | \$18,424         | Ι    | \$15,652        | \$113,6   | 59     | \$0    |  |  |
| Percent<br>Complete  | 0%   | 70%          |       | 60%              |      | 50%              |      | 0%              | 0%        |        | 0%     |  |  |
| Scheduled<br>Completion  |  | 12/15/202    | 22    | 12/15/2022       |      | 12/15/2022       | 2    | 06/15/2023      |           |        |        |  |  |
| Delay or Problen   | n Areas / Reso                                     | lution: Coo  | ordir | nation with adia | scen | t downstrea      | m    | project for cor | nection i | nform  | ation. |  |  |

Work Completed During Current Quarter:
Work to be Completed During Next Quarter: 90% Design Submittal

## PROJECT STATUS REPORT

| Entity               | City of Hen | derson          |                |         | Date Prepare        | 1      | 05/23/2022 |      |  |
|----------------------|-------------|-----------------|----------------|---------|---------------------|--------|------------|------|--|
| <b>Project Title</b> | : Anthem Pl | wy Chnl-Horizon | Ridge to Siena | Heights | <b>Review Perio</b> | d From | 02/01/2    | 2022 |  |
|                      |             |                 |                |         | <b>Review Perio</b> | d To   | 04/30/2    | 2022 |  |
| Contract             | Marrobana   | Design          | HEN22B21       |         |                     |        |            |      |  |
| Contract             | numbers     | Construction    |                |         |                     |        |            |      |  |
| Total ILA Ar         | nount (Desi | gn and Constru  | ction All Phas | ses)    | \$124,303           |        |            |      |  |

| Total ILA Amoun                              | t (Design and | Construct  | ion All Phases)    |      | \$12             | 4,3 | 03            |               |       |                   |
|--|---------------|------------|--------------------|------|------------------|-----|---------------|---------------|-------|-------------------|
| DESIGN                                       |               |            |                    |      | Contract N       | lun | nber          |               | HEN2  | 2B21              |
| <b>Description:</b> The near Jeffreys Street |               |            |                    |      |                  |     |               |               |       | ge parkway        |
| <b>Date of Original</b>                      | ILA           |            |                    | 06/  | /10/2021         | Do  | sign ILA An   | nount         | ¢124  | 1,303             |
| Date of Most Red                             | ent Supplem   | ent to ILA |                    | 12/  | /09/2021         | De  | SIGII ILA AII | iount.        | \$12- | <del>1</del> ,303 |
| Contract Manage<br>Phone Number:             |               | owłak      | Entity: City of He | ende | erson            |     | Consultant    | :: GCW        |       |                   |
|  | Predesign     | Design     | Environment        | al   | Right-of-<br>Way |     | LOMR          | Entit<br>Labo | •     | Other             |
| ILA Amount                                   | \$0           | \$60,000   | \$10,000           |      | \$14,303         |     | \$10,000      | \$30,0        | 00    | \$0               |
| Percent<br>Complete                          | 0%            | 0%         | 0%                 |      | 0%               |     | 0%            | 0%            |       | 0%                |
| Scheduled<br>Completion                      |               | 12/01/202  | 1 12/01/2021       |      | 12/01/2021       |     | 12/01/2022    | 06/30/2       | 023   |                   |
| Delay or Probler                             | n Areas/Reso  | olution:   |                    |      |                  |     |               |               |       |                   |
| Work Completed                               | During Curre  | ent Quarte | r: Continue design | ١    |                  |     |               |               |       |                   |
| Work to be Comp                              | pleted During | Next Qua   | rter: Continue de: | sign | •                |     |               |               |       |                   |

# PROJECT STATUS REPORT

| Entity                | City of Hend | derson         |                 |     | Date Pre | parec | 1    | 05/23/ | 2022 |
|-----------------------|--------------|----------------|-----------------|-----|----------|-------|------|--------|------|
| <b>Project Title:</b> | Chickasaw    | Storm Drain    |                 |     | Review F | erio  | From | 02/01/ | 2022 |
|                       |              |                |                 |     | Review F | erio  | l To | 04/30/ | 2022 |
| Contract N            | umbara       | Design         | HLD06B19        |     |          |       |      |        |      |
| Contract N            | umbers       | Construction   |                 |     |          |       |      |        |      |
| <b>Total ILA Am</b>   | ount (Desi   | gn and Constru | uction All Phas | es) | \$0      |       |      |        |      |

| DESIGN                          |                        |            |                    |       | Contract P            | lur     | nber            |                 | HLDO | 6B19  |
|---------------------------------|------------------------|------------|--------------------|-------|-----------------------|---------|-----------------|-----------------|------|-------|
| Description: Cor                | struction of 1,915     | LF of 6'x2 | ' RCB, five drop   | inlet | s and a con           | cre     | te transition s | structure       |      |       |
| <b>Date of Original</b>         | ILA                    |            |                    | 07/   | 11/2019               | <u></u> | naian II A An   |                 | φ0   |       |
| Date of Most Re                 | cent Supplemer         | nt to ILA  |                    | 02/   | 10/2022               |         | esign ILA Ar    | nount           | \$0  |       |
| Contract Manag<br>Phone Number: | <b>er:</b> Brian Hafen | E          | intity: City of He | ende  | rson                  |         | Consultant      | t:              |      |       |
|                                 | Predesign Design       |            | jn Environme       |       | ntal Right-of-<br>Way |         | LOMR            | Entity<br>Labor | - 1  | Other |
| ILA Amount                      | \$0                    | \$0        | \$0                |       | \$0                   |         | \$0             | \$0             |      | \$0   |
| Percent<br>Complete             | 0%                     | 0%         | 0%                 |       | 0%                    |         | 0%              | 0%              |      | 0%    |
| Scheduled<br>Completion         |                        |            |                    |       |                       |         |                 |                 |      |       |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: SWG completed their work in Chickasaw to replace gas line in street prior to storm drain project starting.

Work to be Completed During Next Quarter: Begin construction.

#### PROJECT STATUS REPORT

| Entity                | City of Las | Vegas            |                 |                  | Date Prepa       | red       | 05/23/  | 2022 |
|-----------------------|-------------|------------------|-----------------|------------------|------------------|-----------|---------|------|
| <b>Project Title:</b> | Meadows/0   | Charleston-Via O | ivero, Montesso | uri to Buffalo   | <b>Review Pe</b> | riod From | 02/01/2 | 2022 |
|                       |             |                  |                 | <b>Review Pe</b> | riod To          | 04/30/    | 2022    |      |
| Contract N            | umbara      | Design           | LAS04F22        |                  |                  |           |         |      |
| Contract N            | umbers      | Construction     |                 |                  |                  |           |         |      |
| Total ILA Am          | ount (Desi  | gn and Constri   | es)             | \$1,129,000      |                  |           |         |      |

| DESIGN  |               |             |                   | Contract N          | lumber       |               | LAS04F22    |
|---|---------------|-------------|-------------------|---------------------|--------------|---------------|-------------|
| <b>Description:</b> Des<br>MECH 0424. Design<br>Buffalo Dr. |               |             |                   |                     |              |               |             |
| Date of Origina   | ILA           |             |                   | 01/13/2022          | Design ILA A | mount         | \$1,129,000 |
| Date of Most Re   | ecent Supplem | ent to ILA  |                   |                     | Design ILA A | TIDUITE       | \$1,123,000 |
| Contract Manag<br>Phone Number:                             | ,             | on E        | ntity: City of La | s Vegas             | Consultan    | t: Atkins     |             |
|   | Predesign     | Design      | Environmen        | tal Right-of<br>Way | LOMR         | Entit<br>Labo | ' ()Ther    |
| ILA Amount  | \$0           | \$1,025,000 | \$2,000           | \$2,000             | \$0          | \$100,0       | 000 \$0     |
| Percent<br>Complete   | 0%            | 0%          | 0%                | 0%                  | 0%           | 0%            | 0%          |
| Scheduled<br>Completion                                     |               | 06/30/2023  | 3 06/30/2023      | 3 06/30/202         | 13           |               |             |

**Delay or Problem Areas/Resolution:** 

Work Completed During Current Quarter: Project scope and fees set. CCRFCD Board approved interlocal contract at the January 13 Board. Begin design process after design consultant contract approved by City Council. Project kick-off scheduled for early May 2022.

Work to be Completed During Next Quarter: Consultant to begin the design process and work toward the 30% submittal.

## PROJECT STATUS REPORT

| Entity               | City of Las | Vegas            |                 |      | Date Prepared        | 1      | 05/23/ | 2022 |
|----------------------|-------------|------------------|-----------------|------|----------------------|--------|--------|------|
| <b>Project Title</b> | : Meadows-  | Charleston SD, E | ssex to Lindel  |      | <b>Review Period</b> | d From | 02/01/ | 2022 |
|                      |             |                  |                 |      | Review Period        | d To   | 04/30/ | 2022 |
| Contract N           | d           | Design           | LAS05L20        |      |                      |        |        |      |
| Contract r           | tumbers     | Construction     | LAS05N22        |      |                      |        |        |      |
| Total ILA An         | nount (Desi | gn and Constri   | uction All Phas | ies) | \$16,855,308         |        |        |      |

|   |              |            |                   | $\overline{}$ |                  | _   |                |                |               |            |  |  |
|---|--------------|------------|-------------------|---------------|------------------|-----|----------------|----------------|---------------|------------|--|--|
| DESIGN  |              |            |                   |               | Contract N       | lun | nber           |                | LASO          | 5L20       |  |  |
| <b>Description:</b> Desig<br>Charleston Blvd. bet   |              |            | he 8' x 6' RCB st | orm           | drain syster     | m v | with associate | ed collection  | n sys         | tem within |  |  |
| Date of Original I  | LA           | -          |                   | 07/0          | 09/2020          | Da  | sign ILA Ar    |                | <b>#01</b>    | 7,308      |  |  |
| <b>Date of Most Rec</b>   | ent Suppleme | ent to ILA |                   |               |                  | De  | SIGN ILA AI    | nount          | <b>\$01</b> . | 7,300      |  |  |
| Contract Manager: Oh-Sang Kwon Phone Number: 702-229-1815  Entity: City of Las Vegas  Consultant: GCW |              |            |                   |               |                  |     |                |                |               |            |  |  |
|   | Predesign    | Design     | Environmen        | tal           | Right-of-<br>Way | •   | LOMR           | Entity<br>Labo | ' I           | Other      |  |  |
| ILA Amount  | \$0          | \$713,308  | \$2,000           |               | \$2,000          |     | \$0            | \$100,0        | 00            | \$0        |  |  |
| Percent<br>Complete   | 0%           | 90%        | 0%                |               | 0%               |     | 0%             | 0%             |               | 0%         |  |  |
| Scheduled<br>Completion   |              | 09/30/202  | 2 09/30/202       | 2             | 09/30/202        | 2   |                |                |               |            |  |  |

Delay or Problem Areas/Resolution:

**Work Completed During Current Quarter:** GCW moving the design process forward after the review of the 70% comments from the City and Regional Flood. Consultant working on incorporating the 70% comments into the 90% submittal due in early February 2022. 90% submittal was made February 1, 2022.

Work to be Completed During Next Quarter: City and Regional to complete review of 90% package. After 90% review begin process for construction funding. Continue toward 100% package.

| CONSTRUCTION  |                   |         |                 | Contra      | act N   | lumb   | er       |         |          | LAS05N22       |
|---|-------------------|---------|-----------------|-------------|---------|--------|----------|---------|----------|----------------|
| Project Name: Meadows   | -Charleston Storm | Drain,  | Essex to Lin    | del         |         |        |          |         |          |                |
| Date of Original ILA  |                   |         |                 | 04/14/202   | 2       | Cons   | truc     | tion IL | A        | ±16 039 000    |
| <b>Date of Most Recent Su</b>                                   | pplement to ILA   | ١       |                 |             |         | Amo    | unt      |         |          | \$16,038,000   |
| <b>Description:</b> Construction facilities along the Charlesto |                   |         |                 |             | rain s  | ystem  | with     | associ  | ated co  | lection system |
| Contract Manager: TBD<br>Phone Number:                          |                   | Const   | truction Mg     | ır: TBD     |         |        |          | Contra  | actor:   | TBD            |
| Interlocal Agreement Amount                                     | Construction      | Con     | struction<br>nt | Environmen  |         | ntal   | Enti     | ty Lab  | or       | Other          |
| Amount  | \$15,078,000      | \$860   | ),000           | \$0         |         | \$100  |          | 00,000  |          | \$0            |
| Scheduled Completion  | Project Funde     | d       | Bids Open       | Const       |         | ıst St | st Start |         | Cons     | t End          |
| Dates   | 04/14/2022        |         |                 |             | Ī       |        |          |         |          |                |
| Bid Amount  | \$0               |         |                 |             |         |        |          |         |          |                |
| Delay or Problem Areas  | /Resolution:      |         |                 |             |         |        |          |         | ·        |                |
| Work Completed During   | Current Quarte    | r: Con  | tinue the de    | sign proces | 55.     |        |          |         |          |                |
| Work to be Completed I  |                   |         |                 |             |         | towa   | nd the   | projec  | t Biddir | ng.            |
| Page 9  |                   | Mandauu | e_Tharlacton SI | ) F to 1    | in dell |        |          |         |          | Page 1 of      |

## PROJECT STATUS REPORT

| Entity            | City of Las  | Vegas           |                    | Date Prepare        | d      | 05/23/2 | 022 |  |
|-------------------|--------------|-----------------|--------------------|---------------------|--------|---------|-----|--|
| <b>Project Ti</b> | tle: Meadows | Detention Basin | Jpgrade            | <b>Review Perio</b> | d From | 02/01/2 | 022 |  |
|                   |              |                 |                    | <b>Review Perio</b> | d To   | 04/30/2 | 022 |  |
| Combus            | t Numbers    | Design          | LAS05M20           |                     |        |         |     |  |
| Contrac           | t Numbers    | Construction    |                    |                     |        |         |     |  |
| Total ILA         | Amount (Des  | ign and Constr  | uction All Phases) | \$263,063           |        |         |     |  |

| DESIGN                          |                    |               |                   | Contract I      | Number           |                | LAS05M20   |    |
|---------------------------------|--------------------|---------------|-------------------|-----------------|------------------|----------------|------------|----|
| Description: Des                | sign the expansion | n to the Mead | dows Detention    | Basin to adequ  | ately convey the | projected      | flows.     |    |
| Date of Origina                 | I ILA              |               |                   | 07/09/2020      | Design ILA A     |                | \$263,063  |    |
| Date of Most Re                 | ecent Suppleme     | ent to ILA    |                   | 03/10/2022      | Design ILA AI    | nounc          | \$203,003  |    |
| Contract Manag<br>Phone Number: |                    | on <b>En</b>  | tity: City of Las | Vegas           | od               |                |            |    |
|                                 | Predesign          | Design        | Environment       | Right-of<br>Way | LOMR             | Entity<br>Labo | '   [1177] | er |
| ILA Amount                      | \$0                | \$239,063     | \$2,000           | \$2,000         | \$0              | \$20,00        | 00 \$0     | )  |
| Percent<br>Complete             | 0%                 | 0%            | 0%                |                 |                  |                |            | 6  |
| Scheduled<br>Completion         |                    | 06/30/2023    | 06/30/2023        | 06/30/202       | 23               |                |            |    |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Coordinated the Interlocal Contract with the LVVWD for the design. RFCD approved funding at the July 2020 Board. LVVWD completed the Project Scope with the Consultant and the City submitted a request for additional funding from RFCD that was approved in March 2022.

Work to be Completed During Next Quarter: LVVWD to have consultant move forward with the design process toward the 30% submittal.

## PROJECT STATUS REPORT

| Entity                | City of Las | Vegas          |                 |            | Date Prepare        | 1      | 05/23/ | 2022 |
|-----------------------|-------------|----------------|-----------------|------------|---------------------|--------|--------|------|
| <b>Project Title:</b> | Owens Ave   | System-Vegas   | SD, Shadow Mt   | n to Jones | Review Period       | d From | 02/01/ | 2022 |
|                       |             |                |                 |            | <b>Review Perio</b> | d To   | 04/30/ | 2022 |
| Contract N            | umbara      | Design         | LAS19E20        |            |                     |        |        |      |
| Contract N            | umbers      | Construction   |                 |            |                     |        |        |      |
| <b>Total ILA Am</b>   | ount (Desi  | gn and Constru | uction All Phas | ies)       | \$854,000           |        |        |      |

| DESIGN                                   |   |            |                    |                        | Contract N      | lun | nber           |          | LAS1  | .9E20      |
|--|---|------------|--------------------|------------------------|-----------------|-----|----------------|----------|-------|------------|
| <b>Description:</b> Designed Jones Blvd. | on the RCB ext  | ension and | associated collect | ion f                  | acilties within | ı V | egas Drive be  | tween Sh | wobs  | Mtn. Place |
| Date of Original                         | [LA   |            |                    | 07/                    | 09/2020         | De  | sign ILA An    | no umb   | 405   | 4,000      |
| Date of Most Rec                         | ent Suppleme  | ent to ILA |                    | 12/                    | 10/2020         |     | SIGN TEA MI    | Duit     | 303   | 7,000      |
|  | Contract Manager: Oh-Sang Kwon Phone Number: 702-229-1815  Entity: City of Las Vegas  Consultant: WSP |            |                    |                        |                 |     |                |          |       |            |
|  | Predesign   | Design     | Environmen         | FRVIronmentall - I DMR |                 |     | Entity<br>Labo | ,        | Other |            |
| ILA Amount                               | \$0   | \$750,000  | \$2,000            |                        | \$2,000         |     | \$0            | \$100,0  | 00    | \$0        |
| Percent<br>Complete                      | 0%  | 50%        | 0%                 |                        | 0%              |     | 0%             | 0%       |       | 0%         |
| Scheduled<br>Completion                  |   | 11/30/202  | 22 11/30/202       | 2                      | 11/30/202       | 2   |                |          |       |            |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Consultant completed the 30% submittal with the City and Regional providing review comments to assist in moving forward toward the 70% submittal. 30% walk-thru was held December 7, 2021. consultant to include walk-thru comments into the 70% package. Working on critical potholes for design constraints.

Work to be Completed During Next Quarter: Consultant to continue the design process toward the 70% submittal based upon 30% City and RFCD comments. 70% package anticipated in June 2022.

#### PROJECT STATUS REPORT

| Entity               | City of Las  | Vegas          |                |       | Date Prepare        | d      | 05/23/20 | 022 |
|----------------------|--------------|----------------|----------------|-------|---------------------|--------|----------|-----|
| <b>Project Title</b> | : Brent Drai | nage System-Du | rango to OHare | e Ave | <b>Review Perio</b> | d From | 02/01/20 | 022 |
|                      |              |                |                |       | Review Perio        | d To   | 04/30/20 | 022 |
| Contract I           | Mumbara      | Design         | LAS22U19       |       |                     |        |          |     |
| Contract             | Turnbers     | Construction   |                |       |                     |        |          |     |
| Total ILA An         | nount (Desi  | gn and Constri | iction All Pha | ses)  | \$1,100,000         |        |          |     |

| DESIGN                  |   |                  |                                       | Contract N     | lumber          |                | LAS22U19    |  |  |
|-------------------------|---|------------------|---------------------------------------|----------------|-----------------|----------------|-------------|--|--|
| Description: De         | sign the 8'x6' RC   | B/collection fac | cilities along Bren                   | t Lane from Du | urango Drive to | O'Hare Av      | enue.       |  |  |
| Date of Origina         | I ILA   |                  | (                                     | 7/11/2019      | Design ILA An   | mount          | \$1,100,000 |  |  |
| Date of Most R          | ecent Suppleme  | ent to ILA       |                                       | )4/14/2022     | \$1,100,000     |                |             |  |  |
|                         | ntract Manager: Oh-Sang Kwon<br>one Number: 702-229-1815 Entity: City of Las Vegas Consultant: Jacobs |                  |                                       |                |                 |                |             |  |  |
|                         | Predesign   | Design           | Design Environmental Right-of-<br>Way |                | LOMR            | Entity<br>Labo | '   (1TTM   |  |  |
| ILA Amount              | \$0   | \$1,096,000      | \$2,000                               | \$2,000        | \$0             | \$0            | \$0         |  |  |
| Percent<br>Complete     | 0%  | 50%              | 0%                                    | 0%             | 0%              | 0%             | 0%          |  |  |
| Scheduled<br>Completion |   | 11/30/2022       | 11/30/2022                            | 11/30/202      | 2               |                |             |  |  |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Design consultant completed 30% submittal that also included preliminary RTC and Sewer facilities being added into this project. A project walk through was held September 28, 2021 to review project concerns going forward. Jacobs is continuing toward the 70% submittal. The added RTC and Sewer projects are now fully part of the design moving forward. City and Regional reviewed the project and consultant to incorporate comments as design moves forward.

Work to be Completed During Next Quarter: The consultant to continue project design toward the 70% Flood Control submittal. Complete RTC and Sewer package being incorporated in the overall 70% submittal that is expected in July of 2022.

#### PROJECT STATUS REPORT

| Entity                | City of Las   | Vegas          |                 |               | Date Prepared | 1      | 05/23/ | 2022 |
|-----------------------|---|----------------|-----------------|---------------|---------------|--------|--------|------|
| <b>Project Title:</b> | Centennial  | Pkwy Channel W | /est-Farm Rd, O | so Blanca to  | Review Period | i From | 02/01/ | 2022 |
| TeePee                |   |                |                 | Review Period | d To          | 04/30/ | 2022   |      |
| Contract N            | baua  | Design         | LAS23J21        |               |               |        |        |      |
| Contract N            | umbers  |                |                 |               |               |        |        |      |
| <b>Total ILA Am</b>   | Total ILA Amount (Design and Construction All Phases) |                |                 |               |               |        |        |      |

| <b>DESIGN Description:</b> Design 8' x 6' RCB and |              |             |          | Channel West | - Fa | Contract N<br>rm Road, Os |            |                |          |     | 23J21<br>onsisting of |
|---|--------------|-------------|----------|--------------|------|---------------------------|------------|----------------|----------|-----|-----------------------|
| Date of Original 1                                |              | CUOIT Ideal |          |              | 05/  | 20/2021                   | De         | esign ILA An   | ount     | ¢05 | 3.903                 |
| Date of Most Rec                                  | ent Suppleme | ent to ILA  |          |              |      |                           |            | saigii ILA Aii | Mulic    | دود | 3,303                 |
| Contract Manage<br>Phone Number: 7                |              |             |          |              |      |                           |            |                |          |     |                       |
|   | Predesign    | Desig       | n        | Environmen   | tal  | Right-of-<br>Way          | / COMMIN I |                |          |     | Other                 |
| ILA Amount  | \$0          | \$799,90    | )3       | \$2,000      |      | \$2,000                   |            | \$0            | \$150,00 | 00  | \$0                   |
| Percent<br>Complete                               | 0%           | 45%         | 0% 0% 0% |              |      |                           |            |                | 0%       |     | 0%                    |
| Scheduled Completion                              |              | 06/01/20    | 23       | 06/01/2023   | 3    | 06/01/2023                | 3          |                |          |     |                       |

# Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Consultant has started the design process working toward the 30% submittal was made on January 24, 2022. City and Regional provided 30% review comments.

Work to be Completed During Next Quarter: Consultant to continue the design process based upon 30% comments. 70% submittal is anticipated in Late June of 2022.

#### PROJECT STATUS REPORT

| Entity               | City of Las | Vegas              |                |                   | Date Prepare        | ed      | 05/23/2 | 2022 |
|----------------------|-------------|--------------------|----------------|-------------------|---------------------|---------|---------|------|
| <b>Project Title</b> | : Gowan No  | rth - El Capitan B | Branch, Ann Ro | oad to Centennial | <b>Review Perio</b> | od From | 02/01/2 | 2022 |
| Parkway              |             |                    |                |                   | Review Perio        | od To   | 04/30/2 | 2022 |
| Contract P           | dumbone.    | Design             | LAS24L17       |                   |                     |         |         |      |
| Contract             | unibers     | Construction       | LAS24N21       |                   |                     |         |         |      |
| Total ILA An         | nount (Desi | ases)              | \$12,095,420   |                   |                     |         |         |      |

| DESIGN                                    |               |               |                   |      | Contract N       | lur | mber              |                 | LAS2   | 4L17      |
|---|---------------|---------------|-------------------|------|------------------|-----|-------------------|-----------------|--------|-----------|
| <b>Description:</b> De to Centennial Park |               | sed 10'x7' to | 8'x6' RCB with    | asso | ociated collec   | tio | n facilities with | nin El Capit    | an fro | om Ann Rd |
| <b>Date of Origina</b>                    | ILA           |               |                   | 08/  | 10/2017          | _   | ocion TI A A      |                 | ÷06    | 1 670     |
| Date of Most Re                           | ecent Supplem | ent to ILA    |                   | 04/  | 09/2020          | De  | esign ILA Ar      | nounc           | \$50   | 1,670     |
| Contract Manag<br>Phone Number:           | ,             | /t En         | itity: City of La | s Ve | egas             |     | Consultan         | t: Stanley      |        |           |
| _   | Predesign     | Design        | Environmen        | rtal | Right-of-<br>Way | -   | LOMR              | Entity<br>Labor | ' [    | Other     |
| ILA Amount                                | \$0           | \$757,670     | \$2,000           |      | \$2,000          |     | \$0               | \$100,0         | 00     | \$0       |
| Percent<br>Complete                       | 0%            | 100%          | 100%              |      | 100%             |     | 0%                | 0%              |        | 0%        |
| Scheduled<br>Completion                   |               | 12/19/2021    | 10/31/202         | 0    | 09/01/202        | 1   |                   |                 |        |           |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Pre-Final 100% review complete. Submitted to CCRFCD for approval of funding with Kern River Gas approval of project. Approved funding at October 14, 2021 Board. Anticipate submitting to P & C for the bidding process in early February 2022. Design complete. Finalize Utility signatures and start Bidding process. Bid opening was held and additional funding was requested from RFCD for the May 2022 Board. Construction to start in the 3rd Quarter of 2022.

Work to be Completed During Next Quarter: Award Bid after additional funding approved by RFCD Board.

| CONSTRUCTION  |                      |                      |                 | Contra    | ct Numb      | er           |          |          | LAS24N21        |
|---|----------------------|----------------------|-----------------|-----------|--------------|--------------|----------|----------|-----------------|
| Project Name: Gowan No  | orth-El Capitan, Ann | Rd to                | o Centennial P  | kwy       |              |              |          |          |                 |
| Date of Original ILA  |                      |                      | 1               | 0/14/202  | 1 Cons       | struc        | tion IL  | A        | ¢11 222 750     |
| Date of Most Recent Sup                                       | pplement to ILA      |                      | 0               | 5/19/202  | 2 Amo        | unt          |          |          | \$11,233,750    |
| <b>Description:</b> Construct pro<br>Rd. and Centennial Pkwy. | oposed 10' x 7' to   | 8' x 6               | o' RCB with ass | ociated o | ollection fa | cilties      | within I | El Capit | an between Ann  |
| Contract Manager: Jeren<br>Phone Number: 702-229-             |                      | Cons                 | truction Mgr    | : CLV     |              |              | Contra   | ctor:    | William Charles |
|   | Construction         | Construction<br>Mgmt |                 | Enviro    | mental       | Entity Labor |          | or       | Other           |
| Amount  | \$10,474,240         | \$590                | 0,730           | \$0       |              | \$16         | 3,780    |          | \$0             |
| Scheduled Completion  | Project Funded       |                      | Bids Open       |           | Const St     | tart         |          | Cons     | t End           |
| Dates   | 10/14/2021           |                      | 04/07/2022      |           | 08/22/20     | 22           |          |          |                 |
| Bid Amount  | \$0                  |                      |                 |           |              |              |          |          |                 |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Design complete. Project going to the Bid process in February 2022. Bid opening was held with William Charles the apparent low bidder at \$10.474 million. Requested additional funding from RFCD Board, scheduled for the May 2022 meeting.

Work to be Completed During Next Quarter: Construction to begin after award of Bid.

## PROJECT STATUS REPORT

| Entity                | City of Las   | Vegas           |                |               | Date Prepared        | 1      | 05/23/ | 2022 |  |  |
|-----------------------|---|-----------------|----------------|---------------|----------------------|--------|--------|------|--|--|
| <b>Project Title:</b> | Las Vegas   | Wash-Stewart, I | Las Vegas Wash | to Lamb Blvd. | <b>Review Period</b> | d From | 02/01/ | 2022 |  |  |
|                       |   |                 |                |               | <b>Review Period</b> | d To   | 04/30/ | 2022 |  |  |
| Contract N            | umbara  | Design          | LAS25C20       |               |                      |        |        |      |  |  |
| Contract N            | milinei 2   | Construction    |                |               |                      |        |        |      |  |  |
| Total ILA Am          | Total ILA Amount (Design and Construction All Phases) \$2,323,190 |                 |                |               |                      |        |        |      |  |  |

| DESIGN                                    |               |               |          |               | Contract N       | un  | nber         |                 | LAS2  | 5C20      |
|---|---------------|---------------|----------|---------------|------------------|-----|--------------|-----------------|-------|-----------|
| <b>Description:</b> De associated collect |               | facility with | in Stewa | rt Avenue be  | tween the La     | s V | egas Wash a  | ind Lamb I      | Boule | vard with |
| Date of Origina                           | ILA           |               |          | 09            | /10/2020         | Da  | nion II A A- |                 | #2.2  | 22 100    |
| Date of Most R                            | ecent Supplem | ent to ILA    |          | 10            | /14/2021         | De: | sign ILA Ar  | nount           | \$2,3 | 323,190   |
| Contract Manag<br>Phone Number:           |               |               | Entity:  | City of Las \ | /egas            |     | Consultant   | :: Atkins       |       |           |
|   | Predesign     | Design        | n Em     | /ironmenta    | Right-of-<br>Way |     | LOMR         | Entity<br>Labor |       | Other     |
| ILA Amount                                | \$0           | \$1,491,1     | 90       | \$2,000       | \$650,000        |     | \$0          | \$180,00        | 00    | \$0       |
| Percent<br>Complete                       | 0%            | 70%           |          | 0%            | 0%               |     | 0%           | 0%              |       | 0%        |
| Scheduled<br>Completion                   |               | 02/01/20      | 23 0     | 2/01/2023     | 02/01/202        | 3   |              |                 |       |           |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: 30% design completed and City and Regional provided comments for the project. Right-of-way needs will require acquisition of property so contract was supplemented with additional funds and approved at the October 2021 RFCD Board meeting. Review meeting was held on November 10, 2021 with consultant incorporating comments as they move toward 70% submittal that is due in early May 2022.

Work to be Completed During Next Quarter: Consultant to continue the design process and work toward the 70% submittal. Continue working on the Right-of-Way acquisition needed for critical design of project. City and RFCD to review 70% submittal. Environmental clearance on demo is required.

#### PROJECT STATUS REPORT

| Entity                | City of Las \ | /egas            |                |              | Date Prepare        | d      | 05/23/2 | 2022 |
|-----------------------|---------------|------------------|----------------|--------------|---------------------|--------|---------|------|
| <b>Project Title:</b> | Flamingo-M    | aryland-Bidr, Ma | ryland Pky Sys |              | <b>Review Perio</b> | d From | 02/01/2 | 2022 |
|                       |               |                  |                |              | Review Perio        | d To   | 04/30/2 | 2022 |
| Contract Nu           |               | Design           | LAS29C16       |              |                     |        |         |      |
| Contract N            | umbers        | Construction     | LAS29F20       |              |                     |        |         |      |
| Total ILA Amo         | ount (Desi    | gn and Constr    | ses)           | \$46,928,002 |                     |        |         |      |

| DESIGN                                |                |             |                   | Contract N         | lumber           |                | LAS29C16      |
|---------------------------------------|----------------|-------------|-------------------|--------------------|------------------|----------------|---------------|
| Description: De<br>(dual 10'x8' to 10 |                |             |                   | aryland Pkwy S     | ystem to include | e RCB's of     | various sizes |
| Date of Origina                       | IILA           |             |                   | 09/08/2016         | Design ILA A     | - denomination | \$2,888,829   |
| Date of Most Re                       | ecent Suppleme | ent to ILA  |                   | 03/11/2021         | Design ILA A     | mount          | \$2,000,029   |
| Contract Manag<br>Phone Number:       |                | En          | tity: City of Las | Vegas              | Consultan        | t: Atkins      |               |
|                                       | Predesign      | Design      | Environment       | al Right-of<br>Way | LOMR             | Entit<br>Labo  | ' I fithe     |
| ILA Amount                            | \$0            | \$2,790,475 | \$6,000           | \$400              | \$0              | \$91,9         | 54 \$0        |
| Percent<br>Complete                   | 0%             | 100%        | 100%              | 100%               | 0%               | 0%             | 0%            |
| Scheduled<br>Completion               |                | 12/21/2020  | 12/21/2020        | 12/21/202          | 20               |                |               |

**Delay or Problem Areas/Resolution:** 

Work Completed During Current Quarter: Consultant submitted 100% submittal. Continue the design process toward the Final submittal incorporating City and RFCD comments. Re-Submitted for CCRFCD for updated funding that included the RTC funding. Project in the Bidding Process with Bid Opening scheduled for March.

Work to be Completed During Next Quarter: Design Complete.

| CONSTRUCTION   |  |                   |                                | Contra    | ct Num  | ber    |           |        | LAS29F20       |
|--|--|-------------------|--------------------------------|-----------|---------|--------|-----------|--------|----------------|
| Project Name: Flamingo-  | Boulder Hwy N Cha                      | rlesto            | n-Maryland P                   | kwy Syste | m       |        |           |        |                |
| Date of Original ILA   |  |                   |                                | 05/21/202 | Col     | nstruc | tion IL   | A      | \$44,039,173   |
| <b>Date of Most Recent Su</b>                                  | pplement to ILA                        |                   |                                | 05/20/202 | 1 Am    | ount   |           |        | 377,035,173    |
| <b>Description:</b> Construction sizes (dual 10'x8' to 10'x8') | of the Flamingo-B<br>and associated co | ldr Hw<br>Alectio | y, N Charlest<br>n facilities. | on-Maryla | nd Pkwy | Syster | n to incl | ude RC | B's of various |
| Contract Manager: Nicol<br>Phone Number: 702-229               |  | Cons              | truction Mg                    | r: CLV    |         |        | Contra    | actor: | LVP            |
| ziloui rouii rigi cumani                                       | Construction                           | Con               | struction<br>nt                | Enviror   | mental  | Enti   | ty Labo   | or     | Other          |
| Amount   | \$41,000,000                           | \$1,7             | 52,160                         | \$0       |         | \$1,2  | 87,013    |        | \$0            |
| Scheduled Completion   | Project Funded                         | 1                 | <b>Bids Open</b>               |           | Const 9 | Start  |           | Const  | End            |
| Dates  | 05/21/2020                             |                   | 03/25/2021                     |           | 10/04/2 | 021    |           | 08/31/ | 2023           |
| Bid Amount   | \$51,500,000                           |                   |                                |           |         |        |           |        |                |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Project NTP was issued October 4, 2021. Contractor started sewer, utility work and dewatering in preparation for the RCB construction. Main line RCB within Fremont St. through the Charleston intersection is complete up to transition structure #2 near Eastern. Walked the RCB below transition structure #2 while dewatering in place. Construction work progressing on utilities and lateral facilities.

Work to be Completed During Next Quarter: Continue construction process. RCB installation to continue with future intersection closure at Charleston & Eastern for Sewer & utility work. Box-a-thon is scheduled for later Summer to get the RCB out of this critical intersection.

# PROJECT STATUS REPORT

| Entity               | City of Las   | Vegas            |                |         | Date Prepare         | đ      | 05/23/2022 |      |  |
|----------------------|---------------|------------------|----------------|---------|----------------------|--------|------------|------|--|
| <b>Project Title</b> | e: Flamingo-l | Boulder Hwy Nort | h, Charleston, | Main to | <b>Review Period</b> | d From | 02/01/     | 2022 |  |
| Maryland             |               |                  |                |         | <b>Review Perio</b>  | d To   | 04/30/     | 2022 |  |
| Contract             | Numbers       | Design           | LAS29D17       |         |                      |        |            |      |  |
| Contract             | Nullbers      | Construction     |                |         |                      |        |            |      |  |
| <b>Total ILA A</b>   | mount (Des    | ign and Constri  | uction All Pha | ses)    | \$1,529,674          |        |            |      |  |

| DESIGN                                      |                |           |       |                 |      | Contract I      | Nu  | mber           | T               | LAS2        | 9D17       |
|---|----------------|-----------|-------|-----------------|------|-----------------|-----|----------------|-----------------|-------------|------------|
| <b>Description:</b> Description facilities. | gn of proposed | RCB syste | em in | Charleston be   | etwe | en Marylan      | d F | Parkway and M  | lain street     | with        | associated |
| <b>Date of Original</b>                     | ILA            |           |       |                 | 08/  | 10/2017         | _   | hasian TI A An | an comb         | <u>+</u> 1  | 520 674    |
| Date of Most Red                            | ent Suppleme   | nt to ILA |       |                 | 04/  | 09/2020         | ין  | esign ILA An   | nount           | <b>Э</b> 1, | 529,674    |
| Contract Manage<br>Phone Number:            |                | 'it       | Enti  | ity: City of La | s Ve | gas             |     | Consultant     | : Jacobs        |             |            |
|   | Predesign      | Desig     | n     | Environme       | ntal | Right-of<br>Way | -   | LOMR           | Entity<br>Labor |             | Other      |
| ILA Amount                                  | \$0            | \$1,200,  | 574   | \$2,000         |      | \$2,000         |     | \$0            | \$325,00        | 00          | \$0        |
| Percent<br>Complete                         | 0%             | 90%       |       | 0%              |      | 0%              |     | 0%             | 0%              |             | 0%         |
| Scheduled<br>Completion                     |                | 10/31/2   | 022   |                 |      |                 |     |                |                 |             |            |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Progress meetings continued and 90% submittal was made March 29, 2022.

Work to be Completed During Next Quarter: City and RFCD to complete review of 90% submittal. Consultant to continue the design process working toward the 100% submittal.

## PROJECT STATUS REPORT

| Entity                | City of Las | Vegas          |                  |              | Date Prepared        | 1    | 05/23/  | 2022 |
|-----------------------|-------------|----------------|------------------|--------------|----------------------|------|---------|------|
| <b>Project Title:</b> | Flamingo -  | Boulder Hwy No | rth - Boulder Hw | y, Sahara to | <b>Review Period</b> | From | 02/01/2 | 2022 |
| Charleston            |             |                |                  |              | <b>Review Period</b> | d To | 04/30/  | 2022 |
| Contract N            | umbane      | Design         | LAS29B15         |              |                      |      |         |      |
| Contract N            | uniber 2    | Construction   | LAS29E18         |              |                      |      |         |      |
| Total ILA Am          | ount (Desi  | gn and Constri | ection All Phas  | es)          | \$32,390,142         |      |         |      |

| DESIGN                           |  |            |      |                  |        | Contract N       | un       | nber           |                | LAS2    | 9B15    |
|----------------------------------|--|------------|------|------------------|--------|------------------|----------|----------------|----------------|---------|---------|
|                                  | esign the proposed<br>hara Ave. and Ch |            |      | storm drain sy   | ste    | m with asso      | cia      | ted collection | system w       | ithin I | Boulder |
| Date of Origina                  | I ILA                                  |            |      | 1                | 12/    | 10/2015          | <u> </u> | naine VI A Ame |                | 41 -    | 226 002 |
| Date of Most R                   | ecent Suppleme                         | ent to ILA |      |                  | 11/:   | 18/2021          | De       | sign ILA Am    | Dunt           | \$1,/   | 26,003  |
| Contract Management Phone Number | ger: Anita Marque<br>: 229-6264        | ez         | Enti | ity: City of Las | Ve     | gas              |          | Consultant:    | Atkins         |         |         |
|                                  | Predesign                              | Design     | 1    | Environment      | al     | Right-of-<br>Way | -        | LOMR           | Entity<br>Labo | , I     | Other   |
| ILA Amount                       | \$0                                    | \$1,673,0  | 03   | \$19,000         | $\neg$ | \$34,000         |          | \$0            | \$0            |         | \$0     |
| Percent<br>Complete              | 0%                                     | 100%       |      | 100%             |        | 100%             |          | 0%             | 0%             |         | 0%      |
| Scheduled<br>Completion          |  | 02/15/20   | 19   | 07/15/2017       |        | 07/15/201        | 7        |                | _              |         |         |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Consultant submitted 90% plans was in July 2018. Project now includes LVVWD water main relocation funded project incorporated into the 90% plans. Design has been completed and Bid for construction.

Work to be Completed During Next Quarter: Design complete.

| CONSTRUCTION                                     |                      |         |                        | Contr       | act N  | umbei  | r    |          |        | LAS29E18     |
|--|----------------------|---------|------------------------|-------------|--------|--------|------|----------|--------|--------------|
| Project Name: Flamingo                           | - Boulder Hwy Nort   | th - Bo | ou <b>ld</b> er Hwy, S | Sahara to ( | Charle | ston   |      |          |        |              |
| Date of Original ILA                             |                      |         |                        | 10/11/201   | 8      | Const  | ruc  | tion IL  | 1      | ¢20 664 120  |
| Date of Most Recent Su                           | pplement to ILA      |         |                        | 11/18/202   | 1      | Amou   | nt   |          |        | \$30,664,139 |
| <b>Description:</b> Construction                 | of the proposed 1    | .8'x8', | 20'x8' and 1           | 5'x10' RCE  | 3 syst | em wit | hin  | Boulder  | Highwa | y between    |
| Sahara & Charleston with a                       | ssociated lateral fa | cilties |                        |             |        |        |      |          |        |              |
| Contract Manager: Chris<br>Phone Number: 702-229 |                      | Cons    | truction Mg            | r: CLV      |        |        |      | Contra   | ctor:  | Harber       |
| Interlocal Agreement<br>Amount                   | Construction         | Con     | struction<br>mt        | Enviro      | nmer   | rtal   | Enti | ity Labo | or     | Other        |
| Amount   | \$28,829,533         | \$1,8   | 334,606                | \$0         |        |        | \$0  |          |        | \$0          |
| Scheduled Completion                             | Project Funded       | 1       | <b>Bids Open</b>       |             | Con    | st Sta | rt   |          | Const  | End          |
| Dates  | 10/11/2018           |         | 05/02/2019             |             | 07/0   | 1/2019 | )    |          | 01/25/ | 2021         |
| Bid Amount                                       | \$29,909,671         |         |                        |             |        |        |      |          |        |              |
| Delevier Buchlem Areas                           | /Decelutions         |         |                        |             |        |        |      |          |        |              |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Bid opening was held April 2, 2019 with Harber Construction the low bidder at \$29.9 million. NTP issued August 26, 2019. Contractor has completed project and walk thru was held. Substantial completion was issued ahead of schedule on November 25, 2020. UTACS is complete and "As-Built" plans were provided. Contractor completed minor punch list items and the City is working on the Close Out process.

Work to be Completed During Next Quarter: City to complete the Close Out process.

## PROJECT STATUS REPORT

| Entity         | City of Las | Vegas           |                 | _               | Date Prepared        | 1      | 05/23/ | 2022 |
|----------------|-------------|-----------------|-----------------|-----------------|----------------------|--------|--------|------|
| Project Title: | Gowan-Ale   | kander Rd., Ran | cho Drive to De | catur Boulevard | <b>Review Period</b> | d From | 02/01/ | 2022 |
|                |             |                 |                 |                 | <b>Review Period</b> | d To   | 04/30/ | 2022 |
| Contract N     | lumbare     | Design          | LAS30A13        |                 |                      |        |        |      |
| Condactiv      | Iulibei 3   | Construction    |                 |                 |                      |        |        |      |
| Total ILA Am   | ount (Desi  | gn and Constri  | uction All Phas | ies)            | \$711,938            |        |        |      |

| DESIGN                                      |                | -           |                |                 |      | Contract N      | lun   | nber           |                 | LAS30 | A13    |
|---|----------------|-------------|----------------|-----------------|------|-----------------|-------|----------------|-----------------|-------|--------|
| <b>Description:</b> Des<br>Alexander Road b |                |             |                |                 | ster | n facilities w  | ith : | associated col | lection sys     | stem  | within |
| Date of Origina                             |                | NIVE GIRG E | <del>/cu</del> |                 | 07/  | 11/2013         | _     | naina TI A Am  |                 | ¢711  | 020    |
| Date of Most Re                             | ecent Suppleme | ent to ILA  |                |                 | 04/  | 14/2022         |       | esign ILA Am   | ount            | \$711 | ,938   |
| Contract Manag<br>Phone Number:             |                | on          | Ent            | ity: City of La | s Ve | gas             |       | Consultant     | Stanley         |       |        |
|   | Predesign      | Desig       | n              | Environmen      | tal  | Right-of<br>Way | -     | LOMR           | Entity<br>Labor | , I   | Other  |
| ILA Amount                                  | \$0            | \$706,93    | 38             | \$2,000         |      | \$3,000         |       | \$0            | \$0             |       | \$0    |
| Percent<br>Complete                         | 0%             | 90%         |                | 0%              |      | 0%              |       | 0%             | 0%              |       | 0%     |
| Scheduled<br>Completion                     |                | 10/20/20    | )22            | 07/20/2022      | 2    | 07/20/202       | 22    |                |                 |       |        |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: New Pre-90% submittal reviewed by City and RFCD. Biddability and Constructability review completed by ICE. Consultant finalizing the 90% submittal that includes RTC roadway improvements with the RFCD facility. 90% package submitted January 27, 2022.

**Work to be Completed During Next Quarter:** City and Regional to complete review the 90% submittal package. Funding submittal to be determined after the 90% review.

## PROJECT STATUS REPORT

| Entity                |   |        |          |  |                      |                    | 05/23/2 | 2022 |
|-----------------------|---|--------|----------|--|----------------------|--------------------|---------|------|
| <b>Project Title:</b> | roject Title: LVW-Moccasin, Skye Canyon Park to Upper LVW |        |          |  |                      | Review Period From |         |      |
|                       |   |        |          |  | <b>Review Period</b> | То                 | 04/30/2 | 2022 |
| Combined N            |   | Design | LAS31A17 |  |                      |                    |         |      |
| Contract N            | Contract Numbers Construction LAS31B18                    |        |          |  |                      |                    |         |      |
| Total ILA Am          | Total ILA Amount (Design and Construction All Phases)     |        |          |  |                      |                    |         |      |

| DESIGN  |                |           |                    |      | Contract I      | Vun  | nber           |                 | LAS3      | 1A17       |  |
|---|----------------|-----------|--------------------|------|-----------------|------|----------------|-----------------|-----------|------------|--|
| <b>Description:</b> Des<br>Phased facility to |                |           |                    | betv | veen Skye (     | Cany | yon Park to th | ne Upper I      | as V      | egas Wash. |  |
| <b>Date of Origina</b>                        | IILA           |           |                    | 12/  | 14/2017         | L.   | orien TLA Am   |                 | 412       | ¢130,000   |  |
| Date of Most Re                               | ecent Suppleme | nt to ILA |                    | 03/  | 12/2020         | 106  | esign ILA An   | nount           | \$120,000 |            |  |
| Contract Manag<br>Phone Number:               |                | S         | intity: City of La | s Ve | egas            |      | Consultant     | :: SHG          |           |            |  |
|   | Predesign      | Design    | Environme          | ntal | Right-of<br>Way | -    | LOMR           | Entity<br>Labor | , ,       | Other      |  |
| ILA Amount                                    | \$0            | \$60,000  | \$0                |      | \$0             | \$0  |                | \$60,00         | Ю         | \$0        |  |
| Percent<br>Complete                           | 0%             | 100%      | 0%                 |      | 0%              |      | 0%             | 0%              |           | 0%         |  |
| Scheduled<br>Completion                       |                | 12/21/201 | 19                 |      |                 |      |                |                 |           |            |  |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Developer designed facility as a CIP with RFCD funding construction. Design complete. Continue Construction Support Services as needed. Ongoing coordination with National Park Service for construction adjacent to Monument. Design completed.

Work to be Completed During Next Quarter: Design complete.

\$16,989,000

| CONSTRUCTION  |                   |             |                 | Contra          | ect Numb | er         |              |            | LAS31B18        |  |  |
|---|-------------------|-------------|-----------------|-----------------|----------|------------|--------------|------------|-----------------|--|--|
| Project Name: LVW - Mo  | ccasin, Skye Cany | on Pa       | rk to Upper LV  | W               |          |            |              |            |                 |  |  |
| Date of Original ILA  |                   |             | 1               | 1/08/201        | 8 Cons   | truc       | tion IL      | A          | ¢17.006.057     |  |  |
| Date of Most Recent Su  | 0                 | 2/11/202    | 1 Amo           | unt             |          |            | \$17,996,057 |            |                 |  |  |
| <b>Description:</b> Construction of MPU facility within Moccasin alignment between Skye Canyon Park Drive and the Upper Las Vegas Wash. |                   |             |                 |                 |          |            |              |            |                 |  |  |
| Contract Manager: Gina<br>Phone Number: 702-229   |                   | Cons        | truction Mgr    | Mgr: CLV Contra |          |            |              | actor:     | William Charles |  |  |
| Interlocal Agreement  | Construction      | Cor         | struction<br>mt | Enviro          | nmental  | Ent        | ity Lab      | or         | Other           |  |  |
| Amount  | \$16,989,000      | \$1,0       | 007,057         | \$0             |          | \$0        |              |            | \$0             |  |  |
| Scheduled Completion Project Fund   |                   | d Bids Open |                 |                 | Const St | onst Start |              | Cons       | t End           |  |  |
| Dates 11/08/2018  |                   |             | 06/06/2020      | 09/02/2         |          | 02/2020    |              | 12/28/2021 |                 |  |  |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Meadow Valley has completed the construction ahead of schedule. The project walk through was held on August 31, 2021. The contractor is completing punch list items. City working on the close out process.

Work to be Completed During Next Quarter: City to complete the close out process.

**Bid Amount** 

## PROJECT STATUS REPORT

| Entity  | City of Las  | Date Prepared | 1        | 05/23/2022 |           |  |        |      |
|---|--|---------------|----------|------------|-----------|--|--------|------|
| <b>Project Title</b>                                  | Project Title: LVW - Iron Mountain, Bradley to Decatur |               |          |            |           |  | 02/01/ | 2022 |
|   | <b>Review Perio</b>                                    | d To          | 04/30/   | 2022       |           |  |        |      |
| Contract N  | lumbana  | Design        | LAS32A21 |            |           |  |        |      |
| Contract N  |  |               |          |            |           |  |        |      |
| Total ILA Amount (Design and Construction All Phases) |  |               |          |            | \$302,000 |  |        |      |

| DESIGN   |   |           |            | I    | Contract N       | lun | nber        |         | LAS3 | 2A21  |  |
|--|---|-----------|------------|------|------------------|-----|-------------|---------|------|-------|--|
| <b>Description:</b> Design of the Las Vegas Wash - Craig - Iron Mountain, Bradley to Decatur facility that includes 8' x 8' RCB and associated collection facilities along Iron Mountain Road with connection into the Las Vegas Wash. |   |           |            |      |                  |     |             |         |      |       |  |
| Date of Original I   | Date of Original ILA 05/20/2021 Design ILA Amount \$302,000 |           |            |      |                  |     |             |         |      |       |  |
| Date of Most Recent Supplement to ILA  |   |           |            |      |                  |     |             |         |      |       |  |
| Contract Manager: Lyle Wicox Phone Number: 702-229-6574  Entity: City of Las Vegas  Consultant: Parsons  |   |           |            |      |                  |     |             |         |      |       |  |
|  | Predesign   | Design    | Environmen | rtal | Right-of-<br>Way | -   | LOMR Entity |         |      | Other |  |
| ILA Amount   | \$0   | \$248,000 | \$2,000    |      | \$2,000          |     | \$0         | \$50,00 | 00   | \$0   |  |
| Percent<br>Complete  | 0%  | 70%       | 0%         |      | 0%               |     | 0%          | 0%      |      | 0%    |  |
| Scheduled Completion         12/01/2022         12/01/2022         12/01/2022  |   |           |            |      |                  |     |             |         |      |       |  |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Project includes RTC Roadway Project that is upgrading the proposed 10-year facility to a 100-year MPU facility. Consultant to include the MPU facility as part of the 70% submittal. Met with State Lands & State Parks on facility alignment through the State Park site. The preferred MPU facility alignment through the State Park will be incorporated into the final design. 70% package submitted January 27, 2022 and resubmitted April 18, 2022.

Work to be Completed During Next Quarter: City, Regional, North Las Vegas and State of Nevada to review project submittal. Continue the design process toward a 90% MPU facility review. Continue coordinating with State Lands on facility location and design to the connection into the Las Vegas Wash.

## PROJECT STATUS REPORT

| Entity              |   |        |                     |        | Date Prepare | ed   | 05/23/2 | 2022 |  |
|---------------------|---|--------|---------------------|--------|--------------|------|---------|------|--|
| <b>Project Titl</b> | e: Owens Av   | n      | <b>Review Perio</b> | d From | 02/01/2      | 2022 |         |      |  |
|                     |   |        | <b>Review Perio</b> | od To  | 04/30/       | 2022 |         |      |  |
| Combuset            | Manchana  | Design | LAS33A22            |        |              |      |         |      |  |
| Contract            | Contract Numbers Construction                         |        |                     |        |              |      |         |      |  |
| Total ILA A         | Total ILA Amount (Design and Construction All Phases) |        |                     |        | \$2,332,191  |      |         |      |  |

| DESIGN   |           |            |            | ]    | Contract P       | lur | mber          |          | LAS3 | 3A22   |
|--|-----------|------------|------------|------|------------------|-----|---------------|----------|------|--------|
| <b>Description:</b> Des and 14' x 12' RCB  |           |            |            |      |                  |     |               |          |      |        |
| <b>Date of Original</b>  | ILA       |            |            | 03/  | 10/2022          | _   | ocien II A An |          | #2.2 | 22 101 |
| Date of Most Recent Supplement to ILA   \$2,332,193  |           |            |            |      |                  |     |               |          |      | 32,191 |
| Contract Manager: Nicole Melton, P.E. Phone Number: 702-229-6691  Entity: City of Las Vegas  Consultant: Stantec |           |            |            |      |                  |     |               |          |      |        |
|  | Predesign | Design     | Environmen | ntal | Right-of-<br>Way | -   | LOMR Entit    |          |      | Other  |
| ILA Amount   | \$0       | \$1,567,19 | \$15,000   |      | \$550,000        |     | \$0           | \$200,00 | 00   | \$0    |
| Percent<br>Complete  | 0%        | 0%         | 0%         | 0%   |                  |     | 0%            | 0%       |      | 0%     |
| Scheduled<br>Completion  |           |            |            |      |                  |     |               |          |      |        |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: RFCD Board approved funding at the March 2022 meeting. RTC funding is anticipated in June 2022 with design to begin after contract approval.

Work to be Completed During Next Quarter: Consultant to start design process after contract approval.

#### PROJECT STATUS REPORT

| Entity  | City of Las                             | Vegas  |          |      | Date Prepared | 1 | 05/23/2022 |      |  |
|---|---|--------|----------|------|---------------|---|------------|------|--|
| <b>Project Title</b>                                  | Project Title: Luning Drive Storm Drain |        |          |      |               |   | 02/01/     | 2022 |  |
|   | <b>Review Perio</b>                     | d To   | 04/30/   | 2022 |               |   |            |      |  |
| Combonet  | lhava                                   | Design | LLD19A18 |      |               |   |            |      |  |
| Contract  | Contract Numbers Construction LLD19A18  |        |          |      |               |   |            |      |  |
| Total ILA Amount (Design and Construction All Phases) |   |        |          |      | \$1,201,965   |   |            |      |  |

| DESIGN  |               |           |             | Contract           | Number        |                 | LLD19A18 |  |  |
|---|---------------|-----------|-------------|--------------------|---------------|-----------------|----------|--|--|
| <b>Description:</b> Luni<br>48-inch storm drair                         | 9             |           |             |                    | -             |                 | ,        |  |  |
| Date of Original  | ILA           |           |             | 7/12/2018          | Decies II A A |                 | ¢0       |  |  |
| Date of Most Re   | cent Suppleme | nt to ILA | (           | 14/08/2021         | Design ILA A  | Mount           | \$0      |  |  |
| Contract Manager: Phone Number:  Entity: City of Las Vegas  Consultant: |               |           |             |                    |               |                 |          |  |  |
| -   | Predesign     | Design    | Environment | al Right-of<br>Way | LOMR          | Entity<br>Labor | Other    |  |  |
| ILA Amount  | \$0           | \$0       | \$0         | \$0                | \$0           | \$0             | \$0      |  |  |
| Percent<br>Complete   | 0%            | 0%        | 0%          | 0%                 | 0%            | 0%              | 0%       |  |  |
| Scheduled<br>Completion   |               |           |             |                    |               |                 |          |  |  |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Bid opening was held April 8, 2021. The low bidder was Harber at \$1.986 million with total funding by CCRFCD and the City. Award of Bid was in June 2021 with NTP in August 2021. Construction was fast-tracked and is complete. Project walk-through was held 11/10/2021 and the project was substantially complete on November 10, 2021. Contractor has completed punch list items. City has begun the close out process.

Work to be Completed During Next Quarter: City to complete the close out process.

| CONSTRUCTION  |                    | Contract      | Number        |                  | LLD19A18       |  |  |  |
|---|--------------------|---------------|---------------|------------------|----------------|--|--|--|
| Project Name: Luning Drive Storm Drain  |                    |               |               |                  |                |  |  |  |
| Date of Original ILA  | 12/2018            | Constructi    | on ILA        | \$1,201,965      |                |  |  |  |
| Date of Most Recent Supplement to ILA   | 04/                | 08/2021       | Amount        |                  | \$1,201,905    |  |  |  |
| Description: Luning Drive Storm Drain - Local d   | rainage project to | alleviate flo | oding. Constr | uction to includ | le 2,000 LF of |  |  |  |
| 48-inch storm drain and associated inlets collecting flow at Holly & Luning and routing to the CCRFCD facility in Vegas Dri |                    |               |               |                  |                |  |  |  |
| Contract Manager:   |                    |               |               |                  |                |  |  |  |

| Phone Number:                  |                | Cons                 | truction Mgr: |         |           |      | Contra | ictor: |       |  |
|--------------------------------|----------------|----------------------|---------------|---------|-----------|------|--------|--------|-------|--|
| Interlocal Agreement<br>Amount | Construction   | Construction<br>Mgmt |               | Enviror | nmental   | Enti | ty Lab | or     | Other |  |
| Amount                         | \$1,201,965    | \$0                  |               | \$0     |           | \$0  |        |        | \$0   |  |
| Scheduled Completion           | Project Funded | l                    | Bids Open     |         | Const St  | art  |        | Cons   | t End |  |
| Dates                          | 07/12/2018     |                      | 04/08/2021    |         | 08/30/202 | 1    |        | 12/31  | /2021 |  |
| Bid Amount                     | \$1,986,513    |                      |               |         |           |      |        |        |       |  |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Bid opening was held April 8, 2021. The low bidder was Harber at \$1.986 million with total funding by CCRFCD and the City. Award of Bid was in June 2021 with NTP in August 2021. Construction was fast-tracked and is complete. Project walk-through was held 11/10/2021 and the project was substantially complete on November 10, 2021. Contractor has completed punch list items. City has begun the close out process.

Work to be Completed During Next Quarter: City to complete the close out process.

#### PROJECT STATUS REPORT

| Entity  | City of Mes | quite          |           |                           | <b>Date Prepare</b> | d      | 05/23/ | 2022 |
|---|-------------|----------------|-----------|---------------------------|---------------------|--------|--------|------|
| <b>Project Title:</b>                                 | Town Was    | h-Mesa Bouleva | Town Wash | Review Period From 02/01/ |                     |        | 2022   |      |
|   |             |                |           | <b>Review Perio</b>       | d To                | 04/30/ | 2022   |      |
| Contract No   | umharc      | Design         | MES01E17  |                           |                     |        |        |      |
| Contract N  | ullinel 2   | Construction   |           |                           |                     |        |        |      |
| Total ILA Amount (Design and Construction All Phases) |             |                |           |                           | \$612,342           |        |        |      |

| DESIGN  |                   |            |            |      | Contract N      | lun            | nber          |              | MESO | 01E17     |  |
|---|-------------------|------------|------------|------|-----------------|----------------|---------------|--------------|------|-----------|--|
| <b>Description:</b> The approximately 2,20 reinforced concrete  | 00 linear feet of |            |            |      |                 |                |               |              |      | by 7 feet |  |
| <b>Date of Original</b>   | ILA               |            |            | 09/  | 14/2017         | D <sub>4</sub> | esign ILA Am  | ount         | \$61 | 2,342     |  |
| Date of Most Re   | cent Suppleme     | ent to ILA |            | 06/  | 10/2021         |                | aigii ICA Aii | - Curic      | 301  | 2,572     |  |
| Contract Manager: Travis Anderson Phone Number: 702-346-5237  Entity: City of Mesquite  Consultant: Atkins Global |                   |            |            |      |                 |                |               |              |      |           |  |
|   | Predesign         | Design     | Environmen | ntal | Right-of<br>Way | -              | LOMR          | Entit<br>Lab |      | Other     |  |
| ILA Amount  | \$0               | \$493,768  | \$85,974   |      | \$32,600        |                | \$0           | \$0          |      | \$0       |  |
| Percent<br>Complete   | 0%                | 90%        | 100%       |      | 90%             |                | 0%            | 0%           | ,    | 0%        |  |
| Scheduled<br>Completion   |                   | 12/30/2021 | 03/30/202  | 1    | 09/30/202       | 1              |               |              |      |           |  |

Delay or Problem Areas/Resolution:

**Work Completed During Current Quarter:** 90% plans have been reviewed and are in the process of being revised. Atkins working on Final NDOT encroachment permit for waterline

Work to be Completed During Next Quarter: Atkins to finish up the 90% plan revisions and final NDOT encroachment permit for waterline and finish up specifications for bidding.

## PROJECT STATUS REPORT

| Entity     | City of Mes      | quite        |             |  | Date Prepare        | d      | 05/23/2022 |      |  |
|------------|------------------|--------------|-------------|--|---------------------|--------|------------|------|--|
| Project Ti | tle: Virgin Rive | r Flood Wall |             |  | <b>Review Perio</b> | d From | 02/01/     | 2022 |  |
|            |                  |              |             |  | <b>Review Perio</b> | d To   | 04/30/     | 2022 |  |
| Control    | t Numbers        | Design       | MES04A15    |  |                     |        |            |      |  |
| Contrac    | t Numbers        | Construction |             |  |                     |        |            |      |  |
| Total ILA  | Amount (Desi     | ses)         | \$1,433,903 |  |                     |        |            |      |  |

| DESIGN  |               |            |             | Contract N       | lumber                                 |               | MES04A15    |  |  |  |  |
|---|---------------|------------|-------------|------------------|--|---------------|-------------|--|--|--|--|
| <b>Description:</b> Vin<br>/ levee with below   |               |            |             |                  | approximately 5,0<br>design, design an |               |             |  |  |  |  |
| Date of Original ILA 11/12/2015 Design ILA Amount \$1,433,903   |               |            |             |                  |  |               |             |  |  |  |  |
| Date of Most Re   | ecent Supplem | ent to ILA |             | 07/09/2020       | Design ILA Am                          | Junic         | \$1,433,903 |  |  |  |  |
| Contract Manager: Travis Anderson Phone Number: 702-346-5237  Entity: City of Mesquite  Consultant: Horrocks Engineer |               |            |             |                  |  |               |             |  |  |  |  |
|   | Predesign     | Design     | Environment | Right-of-<br>Way | LOMR                                   | Entit<br>Labo | "   Cimer   |  |  |  |  |
| ILA Amount  | \$208,278     | \$886,060  | \$157,630   | \$18,680         | \$163,255                              | \$0           | \$0         |  |  |  |  |
| Percent<br>Complete   | 100%          | 55%        | 70%         | 30%              | 0%                                     | 0%            | 0%          |  |  |  |  |
| Scheduled<br>Completion   | 06/30/2017    | 07/30/2022 | 07/30/2022  | 12/30/2022       | 07/30/2023                             |               |             |  |  |  |  |

**Delay or Problem Areas/Resolution:** Working with various state and federal agencies to address the migration of the virgin river and other environmental aspects.

Work Completed During Current Quarter: Horrocks Engineering received word from Arizona State Lands that there are no endangered plant species in the project location. Horrocks is working with BLM on new alternative grading concept in Virgin River to accommodate for River shifting.

Work to be Completed During Next Quarter: Continue to work with BLM on permits and to get plans to regional flood for a 30% review.

#### PROJECT STATUS REPORT

| Entity  | City of Nort | h Las Vegas     |                     |                     | <b>Date Prepare</b> | d      | 05/23/ | 2022 |
|---|--------------|-----------------|---------------------|---------------------|---------------------|--------|--------|------|
| <b>Project Title</b>                                  | : North Las  | Vegas Detention | <b>Review Perio</b> | d From              | 02/01/              | 2022   |        |      |
|   |              |                 |                     | <b>Review Perio</b> | d To                | 04/30/ | 2022   |      |
| Contract N  | Lumbana      | Design          | NLV01K22            |                     |                     |        |        |      |
| Contract r  | lumbers      | Construction    |                     |                     |                     |        |        |      |
| Total ILA Amount (Design and Construction All Phases) |              |                 |                     | es)                 | \$1,640,000         |        |        |      |

| DESIGN                             |                   |              |             |          |       | Contract r       | tun    | iber           |                 | NLVU   | 11/4/2       |
|------------------------------------|-------------------|--------------|-------------|----------|-------|------------------|--------|----------------|-----------------|--------|--------------|
| Description: This                  | contract provid   | es for Desi  | n and Rig   | ht-of-W  | ay f  | unding to ex     | хра    | nd the North   | Las Vega        | s Det  | ention Basin |
| to a volume that me                |                   |              |             |          |       |                  |        |                |                 |        |              |
| watershed. The Pro                 | ject is located i | north of the | CC-215 b    | etween   | the   | North 5th 9      | Stre   | et and Lamb    | Boulevard       | inter  | change.      |
| Also, the spilway will             | need to be up     | graded, an   | d a portior | n of two | (2)   | inflow struc     | tur    | es replaced, a | al are iden     | tified | on the       |
| 2018 Las Vegas Val                 | ley Master Plan   | Update (M    | IPU).       |          |       |                  |        |                |                 |        |              |
| Date of Original 1                 | LA                |              |             |          | 04/:  | 14/2022          | D.     | cion TI A A-   |                 | +1 6   | 40.000       |
| Date of Most Rec                   | ent Suppleme      | nt to ILA    |             |          |       |                  | De     | sign ILA An    | nount           | \$1,0  | 40,000       |
| Contract Manage<br>Phone Number: 7 |                   |              | Entity: Ci  | ty of No | rth I | as Vegas         |        | Consultant     | **              |        |              |
|                                    | Predesign         | Design       | Envi        | ronmen   | tal   | Right-of-<br>Way | -      | LOMR           | Entity<br>Labor | , I    | Other        |
| ILA Amount                         | \$0               | \$1,500,0    | 00          | \$0      |       | \$50,000         |        | \$0            | \$90,00         | 0      | \$0          |
| Percent                            | 0%                | 0%           |             | 0%       |       | 0%               | $\neg$ | 0%             | 0%              |        | 0%           |
| Complete                           | 0%                | 0 70         |             |          |       |                  |        |                |                 |        |              |

**Delay or Problem Areas/Resolution:** 

Work Completed During Current Quarter: Scope of Services and associated fee structure were agreed upon by the City and Consultant. Submitted a Design ILC to the District for project funding.

Work to be Completed During Next Quarter: Receive the approved, partially executed Design ILC from the District. Prepare an NLV Agenda Item for City Council for funding ILC and send for approval and full execution. Finalize the Consultant Agreement and provide it to the City Council for approval.

## PROJECT STATUS REPORT

| Entity                | City of Nort | h Las Vegas    |               |              | Date Prepared | 1    | 05/23/ | 2022 |
|-----------------------|--------------|----------------|---------------|--------------|---------------|------|--------|------|
| <b>Project Title:</b> | Hollywood:   | System, Dunes: | Review Period | From         | 02/01/        | 2022 |        |      |
| Parkway               |              |                | Review Perior | l To         | 04/30/        | 2022 |        |      |
| Contract N            | umbana       | Design         | NLV03E13      |              |               |      |        |      |
| Contract N            | alliner 2    | Construction   | NLV03J19      |              |               |      |        |      |
| Total ILA Amo         | ount (Desi   | gn and Constri | ses)          | \$31,004,681 |               |      |        |      |

| DESIGN  |                  |            |     |            |      | Contract P      | ۷u | mber         |                | NLV | 03E13   |  |
|---|------------------|------------|-----|------------|------|-----------------|----|--------------|----------------|-----|---------|--|
| <b>Description:</b> This is Boulevard to Center Detention Basin site.   | nnial Parkway, a |            |     |            |      |                 |    |              |                |     |         |  |
| Date of Original ILA 10/10/2013 Design ILA Amount \$2,706,972   |                  |            |     |            |      |                 |    |              |                |     |         |  |
| Date of Most Reco   | ent Suppleme     | ent to ILA |     |            | 03/  | /14/2019        | שו | esign ILA Am | Duit.          | 72, | 700,972 |  |
| Contract Manager: Mike Hudgeons Phone Number: 633-1227  Entity: City of North Las Vegas  Consultant: Louis Berger Group |                  |            |     |            |      |                 |    |              |                |     |         |  |
|   | Predesign        | Desig      | n   | Environmen | ıtal | Right-of<br>Way | F- | LOMR         | Entity<br>Labo |     | Other   |  |
| ILA Amount  | \$0              | \$2,040,0  | 000 | \$10,000   |      | \$656,972       | 2  | \$0          | \$0            |     | \$0     |  |
| Percent<br>Complete   | 0%               | 100%       |     | 100%       |      | 100%            |    | 0%           | 0%             |     | 0%      |  |
| Scheduled         06/01/2019         12/31/2018         03/01/2019  |                  |            |     |            |      |                 |    |              |                |     |         |  |
| <b>Delay or Problem</b>   | Areas/Resol      | ution:     |     |            |      |                 |    | -            |                |     |         |  |

Work Completed During Current Quarter: Contract left open during construction Phase for submittal review, etc.

Work to be Completed During Next Quarter:

| CONSTRUCTION  |                 |                      | Contract Number NLV03H17 |                   |            |                            |  |       |  |  |  |
|---|-----------------|----------------------|--------------------------|-------------------|------------|----------------------------|--|-------|--|--|--|
| Project Name: Holywood  | System, Dunes 9 | DB to Centennial     | Pkwy-Phase I             |                   |            |                            |  |       |  |  |  |
| Date of Original ILA  |                 |                      | 11/09/2017               | Construc          | tion ILA   | \$11,189,514               |  |       |  |  |  |
| Date of Most Recent Su  | pplement to ILA | 1                    | 06/11/2020               | Amount            |            | \$11,109,514               |  |       |  |  |  |
| <b>Description:</b> This work consists of installing reinforced concrete box structure within Hollywood Boulevard from Las Vegas Boulevard to Centennial Parkway. |                 |                      |                          |                   |            |                            |  |       |  |  |  |
| Contract Manager: Tom<br>Phone Number: 633-1227   |                 | Construction Me      | gr: John Fitch           |                   | Contractor | : TAB                      |  |       |  |  |  |
| Interiocal Agreement<br>Amount  | Construction    | Construction<br>Mgmt | Environmen               | ntal Entity Labor |            | Environmental Entity Labor |  | Other |  |  |  |
| Amount  | \$10,930,589    | \$258,924            | \$0                      | \$0               |            | \$0                        |  |       |  |  |  |

Delay or Problem Areas/Resolution:

**Work Completed During Current Quarter:** City Council approved a Notice of Completion at the 3/4/20 meeting. Begin close-out of project

Work to be Completed During Next Quarter: Closeout of funding contract.

# PROJECT STATUS REPORT

| Entity Cit        | y of North Las \ | /egas      |                               |              | Date Prepa | red | 05/23/ | 2022 |
|-------------------|------------------|------------|-------------------------------|--------------|------------|-----|--------|------|
| Project Title: He | olywood System   | n, Dunes : | Review Period From 02/01/2022 |              |            |     |        |      |
| Parkway           |                  |            | Review Period To 04/30/2022   |              |            |     |        |      |
| Combra et Norm    | Desig            | jn         | NLV03E13                      |              |            |     |        |      |
| Contract Nun      | Const            | truction   | NLV03J19                      |              |            |     |        |      |
| Total ILA Amou    | nt (Design and   | Constru    | hases)                        | \$31,004,681 |            | ·   |        |      |

| Total ILA Amount (Design  | n and Constructi                          | ion A            | II Phases)                       |            | \$31,0     | 04,681 |       |                         |       |               |
|---|---|------------------|----------------------------------|------------|------------|--------|-------|-------------------------|-------|---------------|
| CONSTRUCTION  |   |                  |                                  | Contra     | ct Nu      | mber   |       |                         |       | NLV03J19      |
| Project Name: Holywood  | System, Phase II,                         | , NAF            | B Reach                          |            |            |        |       |                         | _     |               |
| Date of Original ILA  |   |                  |                                  | 5/23/2019  | 9 0        | onstr  | uctio | on IL/                  | 1     | \$17,108,195  |
| Date of Most Recent Su  | pplement to ILA                           |                  | 04                               | 4/14/2022  | 2 <b>A</b> | moun   | t     |                         |       | \$17,100,193  |
| <b>Description:</b> Construct the includes approximately 1.6 approximately 420 feet nor appurtenances associated to | miles of storm drai<br>th of Las Vegas Bo | in and<br>ouleva | l open channel<br>ord and ending | improver   | nents      | beginn | ing c | on Holl                 | ywood | Boulevard     |
| Contract Manager: Mike<br>Phone Number: 633-1222  | - 1                                       | Cons             | truction Mgr                     | Mike Hu    | dgeon      | s      | 1-    | <b>contra</b><br>Fravel | ctor: | Fisher Sand & |
| Interlocal Agreement<br>Amount  | Construction                              | Con              | struction<br>nt                  | Environ    | ment       | al E   | ntity | / Labo                  | Other |               |
| Amount  | \$15,739,455                              | \$1,2            | 20,310                           | \$0        |            | \$1    | 148,4 | 430                     |       | \$0           |
| Scheduled Completion  | Project Funded                            |                  | Bids Open                        |            | Cons       | t Star | t     |                         | Const | End           |
| Dates   | 05/23/2019                                |                  | 07/24/2019                       |            | 12/09      | /2019  |       |                         | 04/21 | /2021         |
| Bid Amount  | \$15,992,992                              |                  |                                  |            |            |        |       |                         |       |               |
| Delay or Problem Areas  | /Resolution:                              |                  |                                  |            |            |        |       |                         |       |               |
| <b>Work Completed During</b>  | Current Quarter                           | r: Pro           | ject Complete.                   |            |            |        |       |                         |       |               |
| Work to be Completed D  | During Next Quar                          | ter: (           | Close out fund                   | ing contra | act.       |        |       |                         |       |               |

#### PROJECT STATUS REPORT

| Entity                | City of Nort | h Las Vegas    | · -         |              | Date Prepar | ed   | 05/23/2022 |  |  |
|-----------------------|--------------|----------------|-------------|--------------|-------------|------|------------|--|--|
| <b>Project Title:</b> | Hollywood S  | System, Centen | Review Peri | od From      | 02/01/      | 2022 |            |  |  |
|                       |              |                | Review Peri | od To        | 04/30/      | 2022 |            |  |  |
| Contract Nu           |              | Design         | NLV03G17    |              |             |      |            |  |  |
| Contract Nt           | umbers       | Construction   | NLV03L20    |              |             |      |            |  |  |
| Total ILA Amo         | ount (Desi   | gn and Constri | ies)        | \$11,941,850 |             | _    |            |  |  |

| DESIGN  |  |           |     |            |      | Contract P      | lun | nber | ] [             | NLVC | 3G17  |  |  |
|---|--|-----------|-----|------------|------|-----------------|-----|------|-----------------|------|-------|--|--|
| Description: This p   | Description: This project includes the design, right-of-way acquisition and environmental mitigation for the Hollywood |           |     |            |      |                 |     |      |                 |      |       |  |  |
| System from Centennial Parkway to Speedway #2 Detention Basin identified in the 2013 Master Plan Update as Structures |  |           |     |            |      |                 |     |      |                 |      |       |  |  |
| Nos. RWHW 0300, 0355, 0369, 0410 and 0412. The improvements include pipes, channels, dikes, energy dissipators,       |  |           |     |            |      |                 |     |      |                 |      |       |  |  |
| channel structures, channel access and other appurtenances as may be necessary to control floodwaters.                |  |           |     |            |      |                 |     |      |                 |      |       |  |  |
| Date of Original ILA 03/09/2017 Design II A Amount \$1,586,850  |  |           |     |            |      |                 |     |      |                 |      |       |  |  |
| Date of Most Recent Supplement to ILA 04/14/2022 Design ILA Amount \$1,586,850  |  |           |     |            |      |                 |     |      |                 |      |       |  |  |
| Contract Manager: Cliff Moss Phone Number: 633-1904  Entity: City of North Las Vegas Consultant: Stantec              |  |           |     |            |      |                 |     |      |                 |      |       |  |  |
|   | Predesign  | Desig     | n   | Environmer | ıtal | Right-of<br>Way | -   | LOMR | Entity<br>Labor | ' I  | Other |  |  |
| ILA Amount  | \$0  | \$1,069,7 | 725 | \$10,000   |      | \$507,12!       | 5   | \$0  | \$0             |      | \$0   |  |  |
| Percent<br>Complete   | 0%   | 100%      | )   | 100%       |      | 100%            |     | 0%   | 0%              |      | 0%    |  |  |
| Scheduled         01/31/2021         01/31/2021         06/30/2022  |  |           |     |            |      |                 |     |      |                 |      |       |  |  |
| <b>Delay or Problem</b>   | Delay or Problem Areas/Resolution:   |           |     |            |      |                 |     |      |                 |      |       |  |  |

**Work Completed During Current Quarter:** 

Work to be Completed During Next Quarter: Contract will be left open during construction. Activities will be reported under the construction ILC.

| CONSTRUCTION Contract Number NLV03L20   |            |                  |              |  |  |  |  |  |  |  |
|---|------------|------------------|--------------|--|--|--|--|--|--|--|
| Project Name: Holywood System, Centennial Pkwy to Speeds  | way #2 DB  |                  |              |  |  |  |  |  |  |  |
| Date of Original ILA  | 09/10/2020 | Construction ILA | \$10,355,000 |  |  |  |  |  |  |  |
| Date of Most Recent Supplement to ILA   |            | Amount           | \$10,355,000 |  |  |  |  |  |  |  |
| Description: This project includes construction and construction management for the Hollywood Sytstem from Centennial |            |                  |              |  |  |  |  |  |  |  |

**Description:** This project includes construction and construction mangement for the Hollywood Sytstem from Centennia Parkway to Speedway #2 Detention Basin identified in the 2013 Master Plan Update as Structures Nos. RWHW 0300, 0355, 0369, 0410 and 0412. The improvements include pipes, channels, dikes, energy dissipators, channel structures, channel access and other appurtenances as may be necessary to control floodwaters.

| Contract Manager: Cint   Phone Number: 633-1904 | · 11           | Construction Mgr: Cint Fuji |            |  |           |     | Contractor: Mtn. Cascade of Nevada |       |       |
|---|----------------|-----------------------------|------------|--|-----------|-----|------------------------------------|-------|-------|
| Interlocal Agreement<br>Amount                  | Construction   | Mgmt                        |            |  |           |     |                                    | or    | Other |
| Amount  | \$9,500,000    |                             |            |  |           |     |                                    |       | \$0   |
| <b>Scheduled Completion</b>                     | Project Funded | 1                           | Bids Open  |  | Const St  | art |                                    | Cons  | t End |
| Dates   | 09/10/2020     |                             | 04/27/2021 |  | 09/13/202 | 21  |                                    | 05/02 | /2022 |
| Bid Amount                                      | \$8,992,662    |                             |            |  |           |     |                                    |       |       |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Completed electrical relocation work by Auction Lane, finished storm drain improvements from storm drain manhole #8 to manhole #12, constructed berm, grading inlet, access road, riprap, and monitoring station at detention basin #2. Finished AC paving at Auction Lane and I-15 southbound offramp. The Contractor addressed punch list items. First walk-through on 4/12/22, second on 4/22/22.

Work to be Completed During Next Quarter: Project closeout documents being submitted to CM Consultant and CNLV. Once completed, final acceptance will be submitted to the CNLV City Council soon after.

#### PROJECT STATUS REPORT

| Entity                | City of Nort | h Las Vegas        |                  |                     | <b>Date Prepare</b> | d      | 05/23/ | 2022 |
|-----------------------|--------------|--------------------|------------------|---------------------|---------------------|--------|--------|------|
| <b>Project Title:</b> | Gowan Ou     | tfall, Alexander R | d - Decatur to S | Simmons Street      | <b>Review Perio</b> | d From | 02/01/ | 2022 |
|                       |              |                    |                  | <b>Review Perio</b> | d To                | 04/30/ | 2022   |      |
| Combract N            | bana         | Design             | NLV04K17         |                     |                     |        |        |      |
| Contract N            | umbers       | Construction       | NLV04L21         |                     |                     |        |        |      |
| Total ILA Am          | ount (Desi   | gn and Constri     | es)              | \$35,919,706        |                     |        |        |      |

| DESIGN   |  |   |              |                              |                       | Contract N                | lun               | nber                              |                                      | NLV0         | 4K17      |
|--|--|---|--------------|------------------------------|-----------------------|---------------------------|-------------------|-----------------------------------|--------------------------------------|--------------|-----------|
| Description: Thi<br>storm drain within<br>of 2,700 feet of the<br>feet of twin 14 for<br>Date of Original<br>Date of Most Re | Alexander Road<br>win 12 foot by 8 to<br>bt by 8 foot RCBs<br>I ILA<br>cent Suppleme | between D<br>foot Reinfo<br>and comp<br>nt to ILA | ecat<br>rced | tur Boulevard<br>Concrete Bo | and<br>x (Ro<br>et of | Simmons St<br>CB) from De | ree<br>eca<br>foo | et. Specifically<br>tur Boulevard | , the syste<br>l east, folio<br>ICB. | em is<br>wed | comprised |
| Contract Manager: Robert Huggins<br>Phone Number: 633-2003   |  |   |              |                              |                       | Las Vegas                 |                   | Consultant                        | t: Jacobs                            |              |           |
|  | Predesign  | Desig   | n            | Environme                    | ntal                  | Right-of-<br>Way          | - [               | LOMR                              | Entity<br>Labor                      |              | Other     |
| ILA Amount   | \$0  | \$1,921,1   | 56           | \$10,000                     |                       | \$0                       | \$0               |                                   | \$0                                  |              | \$0       |
| Percent<br>Complete  | 0%   | 100%  |              |                              |                       | 0%                        |                   | 0%                                |                                      |              | 0%        |
| Scheduled<br>Completion  |  | 03/31/20  | 022          | 22 03/31/202                 |                       |                           |                   |                                   |                                      |              |           |

**Delay or Problem Areas/Resolution:** Existing utilities on the Alexander corridor have caused problems. Construction Funding Presentation and ILC delayed, in order to submit an MPC agenda item. Delay with RTC funding.

**Work Completed During Current Quarter:** Design Completed. Project advertised for bids. The bids received were 29% over estimate due to escalating construction costs.

Work to be Completed During Next Quarter: Revise construction funding ILC to accommodate bids. Evaluate Bids. Prepare and submit an Agenda Item to CNLV City Council for Award of the Bid and approval of the construction contract.

| Project Name: Gowan Outfall-Alexander-Decatur-Simmons, Simmons-Cla |                  |                     |
|--|------------------|---------------------|
| 05/20/20   |                  |                     |
| Date of Original ILA 05/20/20                                      | 021 Construction | on ILA \$33,988,550 |
| Date of Most Recent Supplement to ILA                              | Amount           | \$33,986,330        |

**Description:** This interlocal contract applies to construction and construction management of 8,515 total feet of various sized storm drain within Alexander Road between Decatur Boulevard and Simmons Street. Specifically, the system is comprised of 2,700 feet of twin 12 foot by 8 foot Reinforced Concrete Box (RCB) from Decatur Boulevard east, followed by 5,300 feet of twin 14 foot by 8 foot RCBs and completed with 515 feet of a single 16 foot by 8 foot RCB.

| Contract Manager: Robe<br>Phone Number: 633-200 |                | Construction Mgr: TBD |                  |         |          |      | Contractor: TBD |      |       |  |
|---|----------------|-----------------------|------------------|---------|----------|------|-----------------|------|-------|--|
|   | Construction   | Con                   | struction<br>nt  | Enviror | nmental  | Enti | ity Labo        | or   | Other |  |
| Amount  | \$31,483,550   | \$2,2                 | 05,000           | \$0     |          | \$30 | 0,000           |      | \$0   |  |
| Scheduled Completion                            | Project Funder | d                     | <b>Bids Open</b> |         | Const St | art  |                 | Cons | t End |  |
| Dates   | 05/20/2021     |                       | 03/31/2022       |         |          |      |                 |      |       |  |
| Bid Amount                                      | \$49,249,925   |                       |                  |         |          |      |                 |      |       |  |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Design completed. Project advertised for bids and bids will be evaluated for award.

Work to be Completed During Next Quarter: Prepare Agenda Item for the CNLV Council award and contract approval. Issue the Conditional Notice to Proceed. Plan for construction start date.

# PROJECT STATUS REPORT

| Entity City       | of North Las Vegas       |                     |          | Date Prepare | d      | 05/23/ | 2022 |
|-------------------|--------------------------|---------------------|----------|--------------|--------|--------|------|
| Project Title: Va | ndenberg North Detention | on Basin & Out      | tfal     | Review Perio | d From | 02/01/ | 2022 |
|                   |                          | <b>Review Perio</b> | d To     | 04/30/       | 2022   |        |      |
| Contract Num      | Design                   | NLV09E11            |          |              |        |        |      |
| Contract Num      | Construction             | CLA28D18            | NLV09K19 |              |        |        |      |
| Total ILA Amour   | nt (Design and Constr    | \$31,298,770        |          |              |        |        |      |

| DESIGN   |  |            |              |               |       | Contract N       | lur | nber            |                | NLVC        | 9E11  |
|--|--|------------|--------------|---------------|-------|------------------|-----|-----------------|----------------|-------------|-------|
| <b>Description:</b> This associated collection 8' X 7' reinforced co | channels exte  | nding east | of t         | he basin, 24" | reini | forced concr     | ete | outfall pipe in |                |             |       |
| Date of Original 1   | ILA  |            |              |               | 04/   | 14/2011          | D.  | esign ILA Am    | ount           | \$1,534,770 |       |
| Date of Most Rec   | ent Suppleme   | ent to ILA |              |               | 04/   | 14/2022          |     | saigii ILA Aiii | Dunc           |             |       |
|  | act Manager: Mike Hudgeons Number: 633-1222  Entity: City of |            |              |               |       | Las Vegas        |     | Consultant      | Atkins         |             |       |
|  | Predesign  | Desig      | n Environmen |               | ntal  | Right-of-<br>Way |     | LOMR            | Entity<br>Labo |             | Other |
| ILA Amount   | \$123,326  | \$1,220,0  | 00           | \$126,770     | 1     | \$64,674         |     | \$0             | \$0            |             | \$0   |
| Percent<br>Complete  | 100%   | 100%       |              |               |       | 100%             |     | 0%              | 0%             |             | 0%    |
| Scheduled<br>Completion  | 11/12/2015   | 08/31/20   | 019 07/13/2  |               | 7     | 08/31/201        | 19  |                 |                |             |       |
| <b>Delay or Problem</b>  | Areas/Resol  | ution:     |              |               |       | -                |     |                 |                |             |       |

toward substantial completions and closeout.

Work Completed During Current Quarter: Addressed design questions for the construction phase.

Work to be Completed During Next Quarter: Design Contract kept open during construction phase for design clarifications. The construction of Phase I is being done by another entity. The construction of Phase II is being reported under the construction contract.

| Col   | denberg North<br>the CC215/Pec<br>can be installed | 12/13/2018<br>Collection facos Road into                               | Amou<br>aclities, con<br>terchange.<br>busly.                      | ı <b>nt</b><br>ısistir   | phase   | 00 feet<br>was im   |  |  |  |  |  |
|---|--|--|--|--|---|---|--|--|--|--|--|
| t phase of Vanc<br>Road south of<br>nd storm drain of | denberg North<br>the CC215/Pec<br>can be installed | Collection fa<br>cos Road int<br>I simultaneo                          | Amou<br>aclities, con<br>terchange.<br>busly.                      | ı <b>nt</b><br>ısistir   | g of 12<br>phase  | 00 feet<br>was im   | t of 18'x8' RCB<br>plemented so  |  |  |  |  |
| t phase of Vanc<br>Road south of<br>nd storm drain of | the CC215/Pectan be installed                      | cos Road int<br>I simultaneo   | eclities, con<br>terchange.<br>ously.                              | nsistir  | phase   | was im  | t of 18'x8' RCB<br>plemented so  |  |  |  |  |
| Road south of<br>nd storm drain o                     | the CC215/Pectan be installed                      | cos Road int<br>I simultaneo   | terchange.<br>ously.   |  | phase   | was im  | plemented so   |  |  |  |  |
| Col   |  | <b>jr:</b> CMWork  | 'S   |  | Contra  | actor:  | Las Vegas Paving   |  |  |  |  |
| C   | onstruction  |  |  | Phone Number: 702.455.6331   |   |   |  |  |  |  |  |
| truction  | gmt  | Environ  | mental   | ntal Entity La   |   | or  | Other  |  |  |  |  |
| 1,000 \$3   | 374,000  | \$0  |  | \$0  |   |   | \$0  |  |  |  |  |
| ject Funded   | Bids Open  | 1  | Const Sta  | art  |   | Const   | : End  |  |  |  |  |
| 3/2018  | 02/12/2019   |  | 02/05/201  | 02/05/2019   |   | 09/10/2020  |  |  |  |  |  |
| 88,397  | i  |  |  |  |   |   |  |  |  |  |  |
| olution:  |  |  |  |  |   |   |  |  |  |  |  |
|   | 1,000 \$:<br>ect Funded<br>3/2018<br>38,397        | 1,000 \$374,000<br>ect Funded Bids Open<br>3/2018 02/12/2019<br>38,397 | 1,000 \$374,000 \$0  ect Funded Bids Open 3/2018 02/12/2019 38,397 | 1,000 \$374,000 \$0  ect Funded Bids Open Const St. 3/2018 02/12/2019 02/05/201 38,397 | 1,000     \$374,000     \$0     \$0       ect Funded     Bids Open     Const Start       3/2018     02/12/2019     02/05/2019       38,397     02/05/2019 | \$0   \$374,000   \$0   \$0   \$0   \$0   \$0   \$0   \$0 | 1,000     \$374,000     \$0     \$0       ect Funded     Bids Open     Const Start     Const 3/2018     02/12/2019     02/05/2019     09/10/38,397 |  |  |  |  |

Work to be Completed During Next Quarter: Conduct project walk through and comple punch list. Start working

## PROJECT STATUS REPORT

| Entity               | City of Nort | h Las Vegas       |               |                      | Date Prepared | 1      | 05/23/  | 2022 |  |
|----------------------|--------------|-------------------|---------------|----------------------|---------------|--------|---------|------|--|
| <b>Project Title</b> | : Vandenber  | g North Detention | n Basin & Out | fal                  | Review Period | From   | 02/01/2 | 2022 |  |
|                      |              |                   |               | <b>Review Period</b> | l To          | 04/30/ | 2022    |      |  |
| Contract N           | lumbara      | Design            | NLV09E11      |                      |               |        |         |      |  |
| Contract N           | lumbers      | Construction      | CLA28D18      | NLV09K19             |               |        |         |      |  |
| Total ILA Am         | ount (Desi   | \$31,298,770      |               |                      |               | $\neg$ |         |      |  |

| CONSTRUCTION  |                     |             |                  | Contra                   | act P | lumb      | er               |                  |              | NLV09K19          |
|---|---------------------|-------------|------------------|--------------------------|-------|-----------|------------------|------------------|--------------|-------------------|
| Project Name: Vandenbe                                      | erg North DB, Colle | ction 8     | & Outfall, Pha   | se II                    |       |           |                  |                  |              |                   |
| Date of Original ILA  |                     |             |                  | 08/08/201                | 9     | Cons      | truc             | tion IL          | A            | ¢35 000 000       |
| <b>Date of Most Recent Su</b>                               | pplement to ILA     |             |                  | 04/14/2022 <b>Amount</b> |       |           |                  |                  | \$25,999,000 |                   |
| <b>Description:</b> Construction storm drains in Pecos Road |                     |             |                  |                          |       |           |                  | nding ea         | st of t      | ne basin, and RCB |
| Contract Manager: Mike<br>Phone Number: 633-122             | truction Mg         | r: Mike Hu  | dged             | ns                       |       | Contra    | actor:           | Las Vegas Paving |              |                   |
| Interlocal Agreement  | Construction Mgmt   |             |                  | Environmental            |       |           | tal Entity Labor |                  |              | Other             |
| Amount  | \$24,004,000        | \$1,6       | 520,000          | \$0                      |       | \$375,000 |                  | 5,000            |              | \$0               |
| Scheduled Completion  | Project Funde       | d           | <b>Bids Open</b> |                          | Cor   | st St     | art              |                  | Const        | End               |
| Dates   | 08/08/2019          |             | 01/08/2020       | 04/                      |       | 01/2020   |                  |                  | 05/16/2021   |                   |
| Bid Amount  | \$22,789,999        | 1 7 2 7 2 2 |                  |                          |       |           |                  |                  |              |                   |
| Delay or Problem Areas                                      | /Resolution:        |             |                  |                          |       |           |                  |                  |              |                   |

**Work Completed During Current Quarter:** Continued working towards project closeout. Prepared design for interim improvements to reduce future maintenance costs as well as design to address items necessary to closeout NDEP and DAQ permits.

Work to be Completed During Next Quarter: Negotiate cost with contractor and proceed with improvements.

#### PROJECT STATUS REPORT

| <b>Entity</b>         | City of North   | h Las Vegas      |                     |      | Date Prepare        | d      | 05/23/ | 2022 |
|-----------------------|---|------------------|---------------------|------|---------------------|--------|--------|------|
| <b>Project Title:</b> | Beltway De  | tention Basin an | d Channel           |      | <b>Review Perio</b> | d From | 02/01/ | 2022 |
|                       |   |                  | <b>Review Perio</b> | d To | 04/30/              | 2022   |        |      |
| Contract Nu           | hana  | Design           | NLV09I13            |      |                     |        |        |      |
| Contract N            | imbers  | Construction     | NLV09J19            |      |                     |        |        |      |
| Total ILA Amo         | Total ILA Amount (Design and Construction All Phases) |                  |                     |      |                     |        |        |      |

| DESIGN   |                                 |                          |               |                             |       | Contract N               | lur  | nber                           |                             | NLV0          | 9113                     |
|--|---------------------------------|--------------------------|---------------|-----------------------------|-------|--------------------------|------|--------------------------------|-----------------------------|---------------|--------------------------|
| <b>Description:</b> The omitigation for the Beincluding pipes, culve and other appurtent | eltway Detentionerts, channels, | n Basin an<br>energy dis | d Ch<br>sipat | annel The battors, channels | sic i | mprovemen<br>tures, chan | ts s | shall consist of access, storm | f flood cor<br>n drain inle | trol f        | acilties<br>nd laterals, |
| Date of Original 1   | (LA                             |                          |               |                             | 10/   | 10/2013                  | _    | esign ILA An                   | eou=t                       | ¢1 5          | 54,000                   |
| Date of Most Rec   | ent Suppleme                    | ent to ILA               |               |                             | 07/   | 09/2020                  |      | ssign ILA Ali                  | Dunc                        | <b>\$1,</b> 5 | ) <del>)  </del> ,000    |
| Contract Manage<br>Phone Number: 6   |                                 |                          | Enti          | ity: City of No             | orth  | Las Vegas                |      | Consultant                     | : Atkins N                  | orth /        | America                  |
|  | Predesign                       | Desig                    | n             | Environmer                  | ıtal  | Right-of-<br>Way         | -    | LOMR                           | Entity<br>Labor             |               | Other                    |
| ILA Amount   | \$0                             | \$1,079,0                | 000           | \$10,000                    |       | \$400,000                |      | \$0                            | \$65,00                     | 0             | \$0                      |
| Percent<br>Complete  | 40%                             | 100%                     |               | 100%                        |       | 100%                     |      | 0%                             | 0%                          |               | 0%                       |
| Scheduled<br>Completion  | 10/15/2016                      | 09/01/20                 | )20           | 09/01/202                   | 0     |                          |      |                                |                             |               |                          |
| Delay or Problem   | Areas/Resol                     | ution: Pro               | piect         | has been dek                | aved  | by the revi              | isio | n of soil classi               | ications, a                 | ind a         | review of                |

the need for the project at the 70% level. The acquisition of R/W has also substantially delayed the project.

Work Completed During Current Quarter: Project Design complete. The Construction contract was awarded. This contract will stay open during construction for submittal review etc.

Work to be Completed During Next Quarter: The project will be reported on under the construction project number NLV09J19.

| CONSTRUCTION  | Contract Number |                  |              |  |
|---|-----------------|------------------|--------------|--|
| Project Name: Beltway Detention Basin, Collection and Outfa | al              |                  |              |  |
| Date of Original ILA  | 05/23/2019      | Construction ILA | \$16,778,289 |  |
| Date of Most Recent Supplement to ILA                       | 07/09/2020      | Amount           | \$10,778,289 |  |

**Description:** Construct the Beltway Detention Basin, Collection and Outfall project. Improvements consist of flood water facilities including Basin, pipes, culverts, channels, energy dissipators, channel structures, channel access, storm drain inlets and laterals and other appurtenances as may be necessary to control flood waters and accommodate facility maintenance.

| mancchance.                                      |                |                             |                 |               |             |           |        |                                  |       |  |
|--|----------------|-----------------------------|-----------------|---------------|-------------|-----------|--------|----------------------------------|-------|--|
| Contract Manager: Cint<br>Phone Number: 633-2679 |                | CONSTRUCTION MARY CINT FIRM |                 |               |             |           |        | Contractor: Fisher Sand & Gravel |       |  |
| Interlocal Agreement<br>Amount                   | Construction   | Con<br>Mgr                  | struction<br>nt | Environmental |             | Enti      | ty Lab | or                               | Other |  |
| Amount   | \$15,392,926   | \$1,060,000                 |                 | \$0           |             | \$325,363 |        |                                  | \$0   |  |
| Scheduled Completion                             | Project Funded | d Bids Open                 |                 |               | Const Start |           |        | Const End                        |       |  |
| Dates  | 05/23/2019     |                             | 10/28/2020      |               | 03/22/202   | 21        |        | 03/16                            | /2022 |  |
| Bid Amount                                       | \$11,489,489   |                             |                 |               |             |           |        |                                  |       |  |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Completed fencing and railing, fine grade slopes, installed type II access roads and manway, ladder rungs, joint sealant, and rock mulch. Also, the contractor will addressed punch list items.

Work to be Completed During Next Quarter: Project closeout documents to be submitted to CM Consultant and CNLV. Once completed, Notice of Completion and Final Acceptance Agenda Item will go to CNLV City Council for approval thereafter.

#### PROJECT STATUS REPORT

| Entity               | City of Nort | h Las Vegas     |                |      | Date Prepared        | d      | 05/23/ | 2022 |
|----------------------|--------------|-----------------|----------------|------|----------------------|--------|--------|------|
| <b>Project Title</b> | Las Vegas    | Wash Cartier Ch | annel          |      | <b>Review Period</b> | d From | 02/01/ | 2022 |
|                      |              |                 |                |      | <b>Review Period</b> | d To   | 04/30/ | 2022 |
| Contract N           | lumbare      | Design          | NLV10L19       |      |                      |        |        |      |
| Contract N           | lullibers    | Construction    |                |      |                      |        |        |      |
| Total ILA Am         | ount (Desi   | gn and Constri  | ection All Pha | ses) | \$1,485,293          |        |        |      |

| DESIGN                                       |               |             |                    | Contract N          | umber          |                | NLV10L19     |
|--|---------------|-------------|--------------------|---------------------|----------------|----------------|--------------|
| <b>Description:</b> Pro<br>Blvd from Lake Mo |               |             |                    |                     |                | cities alor    | ng Las Vegas |
| Date of Origina                              | ILA           |             |                    | 10/10/2019          | Design II A Am |                | ¢1 40E 202   |
| Date of Most Re                              | cent Suppleme | ent to ILA  | (                  | 04/14/2022          | Design ILA An  | nount          | \$1,485,293  |
| Contract Manag<br>Phone Number:              |               | En          | ntity: City of Nor | th Las Vegas        | Consultant     | : CA Grou      | ip           |
|  | Predesign     | Design      | Environment        | al Right-of-<br>Way | LOMR           | Entity<br>Labo | ' Omer       |
| ILA Amount                                   | \$0           | \$1,463,293 | \$2,000            | \$20,000            | \$0            | \$0            | \$0          |
| Percent<br>Complete                          | 0%            | 30%         | 30%                | 30%                 | 0%             | 0%             | 0%           |
| Scheduled<br>Completion                      |               | 09/30/2022  | 09/30/2022         | 09/30/202           | 2              |                |              |

**Delay or Problem Areas/Resolution:** Phase II, from Carey to Cartier Channel and east to the LV Wash will move at slower pace due to R/W needs.

Work Completed During Current Quarter: Continued with revision of design to obtain full 100 year capacity for facility. Continued to work on the result of 11'x4' box conflicts with more existing facilities. Received 90% design submittal ILC revision for more design funds approved by the District.

Work to be Completed During Next Quarter: Continue to address comments from 90% design submittal. Prepare Agenda Item for CNLV Council to approve the funding increase ILC with the District. Start work to examine feasibility of Phase II. Continue Phase I to 100%.

## PROJECT STATUS REPORT

| Entity  | City of Nor                                      | th Las Vegas |                         | Da | te Prepared | ]      | 05/23/2022 |  |  |
|---|--|--------------|-------------------------|----|-------------|--------|------------|--|--|
| <b>Project Ti</b>                                     | Project Title: Lake Mead SD, LVW to Civic Center |              |                         |    |             | l From | 02/01/2022 |  |  |
|   |  | Re           | <b>Review Period To</b> |    |             | 2022   |            |  |  |
| Combra  | Contract Numbers                                 | Design       | NLV10M21                |    |             |        |            |  |  |
| Contrac   | .t Numbers                                       |              |                         |    |             |        |            |  |  |
| Total ILA Amount (Design and Construction All Phases) |  |              |                         |    | \$1,070,020 |        |            |  |  |

| DESIGN  |  |                              |                   |      | Contract N       | lur  | mber        |              | NLV1   | DM21   |
|---|--|------------------------------|-------------------|------|------------------|------|-------------|--------------|--------|--------|
| Description: This<br>Wash to Civic Cent<br>improvements inclumay be necessary | er identified in t<br>de 12' x 4' Reir | he 2018 Mas<br>Iforced Conci | ter Plan Update   | as I | Facilities Nos   | . L\ | VLE 0000 an | d LVLE 004   | 7. Th  | e      |
| Date of Original  | ILA                                    |                              |                   | 03/  | 11/2021          | D.   | esign ILA A | manumé       | 61.0   | 70,020 |
| Date of Most Rec  | ent Supplem                            | ent to ILA                   |                   |      |                  | _    | esign ILA A | mount        | \$1,0  | 70,020 |
| Contract Manage<br>Phone Number: 6  |  | E                            | ntity: City of No | orth | Las Vegas        |      | Consultar   | nt: Jacobs E | Engine | ering  |
|   | Predesign                              | Design                       | Environmen        | tal  | Right-of-<br>Way | -    | LOMR        | Entity La    | bor    | Other  |
| ILA Amount  | \$0                                    | \$930,020                    | \$0               |      | \$50,000         |      | <b>\$</b> 0 | \$90,00      | 0      | \$0    |
| Percent<br>Complete   | 0%                                     | 40%                          | 0%                |      | 5%               |      | 0%          | 30%          |        | 0%     |
| Scheduled<br>Completion   |  | 03/31/2023                   | 3                 |      | 03/31/202        | 3    |             | 03/31/20     | 023    |        |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Submitted 30% design plans along with the drainage report and distributed for review. Continued layout of mainline facility, collection configurations and confluence structures.

Work to be Completed During Next Quarter: Complete the review and address review comments. Start the 70% design phase.

## PROJECT STATUS REPORT

| Entity                | City of Nort     | h Las Vegas  |                               |  | Date Prepared           | 1_ | 05/23/2022 |      |  |
|-----------------------|------------------|--------------|-------------------------------|--|-------------------------|----|------------|------|--|
| <b>Project Title:</b> | Carey-Lake       |              | Review Period From 02/01/2022 |  |                         |    |            |      |  |
|                       |                  |              |                               |  | <b>Review Period To</b> |    |            | 2022 |  |
| Combined N            | Contract Numbers | Design       | NLV19A19                      |  |                         |    |            |      |  |
| Contract N            | umbers           | Construction |                               |  |                         |    |            |      |  |
| Total ILA Am          | \$115,000        |              |                               |  |                         |    |            |      |  |

| DESIGN                                |                 |                 |                 | (                     | Contract Number |     |                 |           |                 | 9A19      |
|---------------------------------------|-----------------|-----------------|-----------------|-----------------------|-----------------|-----|-----------------|-----------|-----------------|-----------|
| Description: The                      |                 |                 |                 |                       |                 |     |                 | Carey-La  | ke M            | ead       |
| Detention Basin to                    | connect to an e | xisting storm d | rain in the Car | rey/S                 | simmons int     | ers | ection.         |           |                 |           |
| Date of Origina                       | IILA            |                 |                 | 10/                   | 10/2019         | _   | esign ILA An    | t         | #11             | 5,000     |
| Date of Most Re                       | cent Suppleme   | nt to ILA       |                 | 02/:                  | 1/2021          | ייו | esign ILA An    | IDUITE    | 311             | 5,000     |
| Contract Manag<br>Phone Number:       | , _             | enti            | ity: City of No | orth I                | as Vegas        |     | Consultant      | : Poggem  | eyer            |           |
|                                       | Predesign       | Design          | Environme       | ntal Right-of-<br>Way |                 | -   | 1 1 ( ) ( ) ( ) |           | tity<br>bor Oth |           |
| ILA Amount                            | \$20,000        | \$75,000        | \$0             |                       | \$0             |     | \$0             | \$20,000  |                 | \$0       |
| Percent<br>Complete                   | 60%             | 60%             | 0%              |                       | 0%              |     | 0%              | 0%        |                 | 0%        |
| Scheduled<br>Completion               | 09/01/2022      | 03/01/2023      |                 |                       |                 |     |                 |           |                 |           |
| Delay or Proble<br>determine if water |                 |                 | nd outlet capa  | citie                 | s are less th   | han | originally esti | mated. PC | )G an           | alyzing t |

Work Completed During Current Quarter: Continued to address the 60% review comments.

Work to be Completed During Next Quarter: Begin work on 90% submittal.

| Entity               | Clark Count  | у              |                  |              | Date Prepare        | d      | 05/23/ | 2022 |
|----------------------|--------------|----------------|------------------|--------------|---------------------|--------|--------|------|
| <b>Project Title</b> | : Flamingo V | Vash, Maryland | Pkwy to Palos Vo | erdes Street | <b>Review Perio</b> | d From | 02/01/ | 2022 |
|                      |              |                |                  |              | <b>Review Perio</b> | d To   | 04/30/ | 2022 |
| Contract N           | lumbana      | Design         | CLA04Y19         |              |                     |        |        |      |
| Contract N           | lumbers      | Construction   |                  |              |                     |        |        |      |
| <b>Total ILA Am</b>  | ount (Desi   | ign and Constr | uction All Phas  | ses)         | \$600,000           |        |        |      |

| DESIGN                                       |                 |             |       |                |             | Contract N | umber           |           | CLA   | 04Y19    |
|--|-----------------|-------------|-------|----------------|-------------|------------|-----------------|-----------|-------|----------|
| <b>Description:</b> This Street to Palos Ver |                 | s open cha  | nnel  | improvement    | s fro       | m Maryland | Parkway to Can  | nbridge a | nd fr | om Swens |
| Date of Original                             |                 |             |       |                | 04/         | 11/2019    |                 |           | T     |          |
| Date of Most Re                              |                 | ent to ILA  |       |                | ÷           | 10/2022    | Design ILA Am   | ount      | \$60  | 00,000   |
| Contract Manage<br>Phone Number:             | r: Richard Robi |             |       | ity: Clark Cou |             |            | Consultant      | : WSP     |       |          |
|  | Predesign       | Pight-of-   |       | LOMR           | Enti<br>Lab | " I DITM   |                 |           |       |          |
| ILA Amount                                   | \$0             | \$480,00    | 00    | \$40,000       |             | \$0        | \$30,000        | \$50,0    | 000   | \$0      |
| Percent<br>Complete                          | 0%              | 30%         |       | 0%             |             | 0%         | 0%              | 0%        | ,     | 0%       |
| Scheduled<br>Completion                      |                 | 12/01/20    | )22   | 12/01/202      | 2           |            | 12/01/2022      |           |       |          |
| Delay or Probler                             | n Areas/Reso    | lution: Pro | ject  | to be designe  | d as        | an open ch | annel facility. |           |       |          |
| Work Completed                               | During Curre    | nt Quarte   | er: D | lesian         |             |            |                 |           |       |          |
| Troin compices                               | Dailing Carre   |             |       | : Continue De: |             |            |                 |           |       |          |

### PROJECT STATUS REPORT

| Entity                | Clark Count | у              |                 |            | Date Prepare        | d      | 05/23/ | 2022 |
|-----------------------|-------------|----------------|-----------------|------------|---------------------|--------|--------|------|
| <b>Project Title:</b> | Silverado R | anch Detention | Basin and Outfa | Facilities | <b>Review Perio</b> | d From | 02/01/ | 2022 |
|                       |             |                |                 |            | <b>Review Perio</b> | d To   | 04/30/ | 2022 |
| Contract N            | bana        | Design         | CLA08S13        |            |                     |        |        |      |
| Contract N            | umpers      | Construction   | CLA38B20        |            |                     |        |        |      |
| Total ILA Am          | ount (Desi  | gn and Constri | uction All Phas | ses)       | \$20,950,000        |        |        |      |

|   | Const          | ruction C  | LA38B20           |         |                  |               |                 |                   |
|---|----------------|------------|-------------------|---------|------------------|---------------|-----------------|-------------------|
| Total ILA Amour   | t (Design and  | Construc   | tion All Phas     | ses)    | \$20             | ,950,000      |                 |                   |
|   |                |            |                   | -       | 10 4 44          |               |                 | CI 100C12         |
| DESIGN  |                |            |                   |         | Contract P       |               |                 | CLA08S13          |
| <b>Description:</b> Des<br>Street, 6' x 5' reinf<br>and 7' x 4' reinford<br>CCPW #FCLA08S | orced concrete | box culver | t inflow facility | in Le E | Baron Avenue     | from detent   | tion basin to D | ecatur Boulevard, |
| <b>Date of Original</b>   | ILA            |            |                   | 0       | 9/12/2013        | Design IL     | A Amount        | \$1,450,000       |
| <b>Date of Most Re</b>  | cent Supplem   | ent to ILA |                   | 0       | 3/11/2021        | Design ID     | Allouit         | \$1,430,000       |
| Contract Manage Phone Number:   |                | ngston     | Entity: Clark     | Count   | У                | Consul        | tant: Slater H  | anifan Group      |
|   | Predesign      | Design     | Environ           | mental  | Right-of-<br>Way | LOMR          | Entity<br>Labor | Other             |
| ILA Amount  | \$0            | \$1,303,00 | 00 \$81,0         | 000_    | \$31,000         | \$0           | \$25,000        | \$10,000          |
| Percent<br>Complete   | 0%             | 100%       | 1009              | %       | 100%             | 0%            | 5%              | 0%                |
| Scheduled<br>Completion   |                | 10/15/202  | 20 10/15/         | 2020    | 10/15/2020       | )             | 10/15/20        | 20 10/15/2020     |
| Delay or Problem<br>Work Completed  |                |            | er Construction   | on on o | hannel and de    | atention hasi | and PCR inst    | alation           |
| Work to be Com  |                |            |                   |         |                  | etendon basi  | Tallu RCD IIS   | Zadon             |

| CONSTRUCTION                  |                      |         |                  | Contra     | ct Numb     | er        |                  |          | CLA38B20            |
|-------------------------------|----------------------|---------|------------------|------------|-------------|-----------|------------------|----------|---------------------|
| Project Name: Silverado       | Ranch DB, Collection | n & C   | outfall          |            |             |           |                  |          |                     |
| Date of Original ILA          |                      |         | 0:               | 3/12/202   | O Con       | struc     | tion IL          | A        | \$19,500,000        |
| Date of Most Recent Su        | pplement to ILA      |         | 0.               | 4/14/202   | 2 Amo       | unt       |                  |          | \$19,500,000        |
| Description: Construct a      | 267.5 acre-feet de   | tentio  | n basin with tv  | vo inflow: | storm dra   | ns, bo    | oth cons         | isting o | of large reinforced |
| concrete boxes, and a con     | crete reinforced bo  | x out   | fall storm drain | that trai  | nsitions to | a cor     | crete <b>i</b> n | ed ope   | n channel           |
| Construct widening of Silver  |                      |         |                  |            |             |           |                  |          |                     |
| miling, hot mix asphalt and   |                      |         |                  |            |             |           |                  |          |                     |
| drop inlets, storm drain late |                      |         |                  |            |             |           |                  |          |                     |
|                               |                      | iuc vva | ry 113 conduc    | , labea i  | iledians, c | ii ku i c |                  |          | William Charles     |
| Contract Manager: Lyne        |                      | Cons    | truction Mgr     | : CM Wo    | tks         |           |                  | ictor:   | www.chanes          |
| Phone Number: 702-455         | 6049                 | _       |                  |            |             | _         | Inc              |          |                     |
| Interlocal Agreement          | Construction         | Con     | struction<br>nt  | Enviro     | nmental     | Enti      | ity Lab          | or       | Other               |
| Amount                        | \$16,620,745         | \$2,3   | 79,255           | \$0        |             | \$50      | 0,000            |          | \$0                 |
| Scheduled Completion          | Project Funde        | d       | Bids Open        |            | Const S     | tart      |                  | Cons     | t End               |
| Dates                         | 03/12/2020           |         | 03/30/2021       |            | 08/02/20    | 21        |                  | 08/08    | /2023               |
| Bid Amount                    | \$19,384,238         |         |                  |            |             |           |                  |          |                     |
| Delay or Problem Areas        | /Pecolution:         |         |                  |            |             |           |                  |          |                     |

Delay or Problem Areas/Resolution:

Work Completed During Current Quarter: Construction on channel and detention basin and RCB installation
Work to be Completed During Next Quarter: Continue construction

### PROJECT STATUS REPORT

| Entity               | Clark Count  | у               |                 |     | Date Prepare        | d      | 05/23/ | 2022 |
|----------------------|--------------|-----------------|-----------------|-----|---------------------|--------|--------|------|
| <b>Project Title</b> | : Flamingo V | Vash, UPRR to H | lotel Rio Drive |     | <b>Review Perio</b> | d From | 02/01/ | 2022 |
|                      |              |                 |                 |     | <b>Review Perio</b> | d To   | 04/30/ | 2022 |
| Contract N           | lumbare      | Design          | CLA10F10        |     |                     |        |        |      |
| Contract is          |              | Construction    |                 |     |                     |        |        |      |
| <b>Total ILA An</b>  | ount (Desi   | gn and Constri  | uction All Phas | es) | \$506,000           |        |        |      |

| DESIGN                        |                    |              |                   | - 10  | Contract N       | umber           |               | CLA1 | .0F10   |
|-------------------------------|--------------------|--------------|-------------------|-------|------------------|-----------------|---------------|------|---------|
| Description: Th               | is project consist | s of channel | improvements fi   | rom ] | Industrial Ro    | ad to Hotel Rio | Drive. CC     | PW#  | FCLA10F |
| Date of Origina               | I ILA              |              |                   |       |                  | Danier II A Ar  |               | ¢50  | c 000   |
| Date of Most R                | ecent Supplem      | ent to ILA   |                   | 07/0  | 08/2021          | Design ILA An   | nount         | 350  | 6,000   |
| Contract Mana<br>Phone Number |                    | inson E      | intity: Clark Cou | inty  |                  | Consultant      | : WSP         |      |         |
|                               | Predesign          | Design       | Environmen        | rtal  | Right-of-<br>Way | LOMR            | Entit<br>Labo |      | Other   |
| ILA Amount                    | \$0                | \$372,000    | \$3,500           | I     | \$60,500         | \$60,000        | \$10,0        | 00   | \$0     |
| Percent<br>Complete           | 0%                 | 15%          | 0%                |       | 50%              | 0%              | 0%            |      | 0%      |
| Scheduled<br>Completion       |                    | 04/15/2023   | 3 09/15/2023      | 3     | 09/15/2023       | 3               |               |      |         |

**Delay or Problem Areas/Resolution:** This will be incorporated in the Hotel Rio project. ROW coordination. Alternatives review.

Work Completed During Current Quarter: WSP 8/19/21 BCC. Review alternatives.

Work to be Completed During Next Quarter: Future Master Plan Update, decide which alternative to proceed design.

| Entity               | Clark Count   | y              |              |        | Date Prepared        |      | 05/23/ | 2022 |
|----------------------|---------------|----------------|--------------|--------|----------------------|------|--------|------|
| <b>Project Title</b> | : Airport Cha | annel - Naples |              |        | Review Period        | From | 02/01/ | 2022 |
|                      |               |                |              |        | <b>Review Period</b> | To   | 04/30/ | 2022 |
| Contract P           | d             | Design         | CLA10H13     |        |                      |      |        |      |
| Contract             | lumbers       | Construction   |              |        |                      |      |        |      |
| Total ILA An         | nount (Des    | ign and Constr | uction All P | hases) | \$1,710,000          |      |        |      |

| Contract Numb           | ers -       |                |          |                |       |                 |      |            |               | $\overline{}$ |         |
|-------------------------|-------------|----------------|----------|----------------|-------|-----------------|------|------------|---------------|---------------|---------|
|                         | Cor         | struction      |          |                |       |                 |      |            |               |               |         |
| <b>Total ILA Amount</b> | (Design a   | nd Construc    | ction    | n All Phases   | )     | \$1,            | 710  | ,000       |               |               |         |
|                         |             |                |          |                | _     |                 |      |            |               |               |         |
| DESIGN                  |             |                |          |                |       | Contract I      | lun  | nber       |               | CLA1          | 0H13    |
| Description: This       | project con | sists of storm | dra      | in improveme   | nts   | from Harmor     | ı Av | enue to T  | ropicana Ave  | enue.         | CCPW    |
| #FCLA10H                |             |                |          | ·              |       |                 |      |            | •             |               |         |
| Date of Original        | ILA         |                |          |                | 09    | /12/2013        |      | -1 TI A    | A             |               | 110,000 |
| Date of Most Rec        | ent Supple  | ement to ILA   | <u> </u> |                | 06    | 5/11/2020       | De   | sign ILA   | Amount        | \$1,/         | 10,000  |
| Contract Manage         |             |                | T        |                | ٠.    |                 |      |            |               |               |         |
| Phone Number: 7         |             |                | Ent      | tity: Clark Co | unty  | ,               |      | Consulta   | ant: Atkins   |               |         |
|                         | Predesig    | n Desig        | n        | Environme      | nta   | Right-of<br>Way | -    | LOMR       | Entity L      | abor          | Other   |
| ILA Amount              | \$0         | \$1,639,6      | 540      | \$47,000       |       | \$2,000         |      | \$0        | \$21,36       | 50            | \$0     |
| Percent<br>Complete     | 0%          | 60%            |          | 0%             |       | 0%              |      | 0%         | 0%            |               | 0%      |
| Scheduled<br>Completion |             | 12/15/20       | 022      | 12/15/202      | 22    | 12/15/202       | 2    |            | 12/15/2       | 022           |         |
| Delay or Problem        | Areas/Ro    | esolution: N   | eed (    | environmenta   | l pe  | mits. Coordi    | ate  | with adjac | cent projects | i.            |         |
| <b>Work Completed</b>   | During Cu   | rrent Quart    | er: h    | MPA processe   | ď     |                 |      |            |               |               |         |
| Work to be Comp         | leted Duri  | ng Next Qua    | arte     | r: Continue d  | esigi | 1               |      |            |               |               |         |
|                         |             |                |          |                |       |                 |      |            |               |               |         |

| Entity         | Clark Count | у                  |                 |      | Date Prepared        | 1      | 05/23/2 | 2022 |
|----------------|-------------|--------------------|-----------------|------|----------------------|--------|---------|------|
| Project Title: | : Wagon Tra | all Chnl, Sunset R | d to Teco Aver  | nue  | <b>Review Period</b> | d From | 02/01/2 | 2022 |
|                |             |                    |                 |      | <b>Review Period</b> | d To   | 04/30/2 | 2022 |
| Contract N     | lumbana     | Design             | CLA10I19        |      | 1                    |        |         |      |
| Contract N     | umbers      | Construction       | CLA10J21        |      |                      |        |         |      |
| Total ILA Am   | ount (Desi  | gn and Constr      | uction All Phas | ses) | \$3,168,808          |        |         |      |

| Total ILA Amour                  | rt (Design and  | Construct   | Hor  | n All Phases)    |          | 1                | ¢3 · | 16       | 8,808        |             |         |           |
|----------------------------------|-----------------|-------------|------|------------------|----------|------------------|------|----------|--------------|-------------|---------|-----------|
| TOTAL TEXT AND GI                | it (Design and  | COIDG GC    | 401  | TATT TIESCS)     | _        |                  | ΨΟ,. |          | 0,000        |             |         |           |
| DESIGN                           |                 |             |      |                  |          | Contra           | ct N | lu       | mber         |             | CLA10   | )I19      |
| Description: This                | project include | s a 10 ft x | 6 ft | t. reinforced co | ncre     | te box o         | ulve | ert      | in Procyon S | treet exter | nding f | rom Sunse |
| Road to Teco Ave                 | nue.            |             |      |                  |          |                  |      | _        |              |             |         |           |
| <b>Date of Original</b>          | ILA             |             |      |                  | 04/      | 11/2019          |      | h        | esign ILA A  | mount       | 4368    | 3,800     |
| <b>Date of Most Re</b>           | cent Supplem    | ent to ILA  |      |                  | 03/      | 12/2020          |      |          | resign ILA A | mount       | \$300   | 1,000     |
| Contract Manage<br>Phone Number: | ,               | me          | Enf  | tity: Clark Cou  | nty      |                  |      |          | Consultan    | nt: Westwo  | od      |           |
|                                  | Predesign       |             | 1    | Environment      | tal      | Right-of-<br>Way |      |          | LOMR         | Entity La   | abor    | Other     |
| ILA Amount                       | \$0             | \$253,800   | 0    | \$15,000         | \$50,000 |                  |      | \$0 \$50 |              | 00          | \$0     |           |
| Percent<br>Complete              | 0%              | 100%        |      | 100%             |          | 100              | %    |          | 0%           | 0%          |         | 0%        |
| Scheduled<br>Completion          |                 | 07/15/20    | 21   | 07/15/2021       | i        | 07/15/2          | 202  | 1        |              | 07/15/20    | 022     |           |
| Delay or Proble                  | m Areas/Reso    | lution:     |      |                  |          |                  | _    |          |              |             |         |           |
| Work Completed                   | During Curre    | nt Quarte   | r:   |                  |          |                  |      |          |              | ,           |         |           |
| Work to be Com                   | pleted During   | Next Qua    | rte  | r: Begin constr  | uctic    | on               |      |          |              |             |         |           |
|                                  |                 |             |      |                  |          |                  |      |          |              |             |         |           |

| CONSTRUCTION  |   |                          |  | Сог                            | tract Nur                                  | nber                         |                                 |                            | CLA10J21   |
|---|---|--------------------------|--|--------------------------------|--|------------------------------|---------------------------------|----------------------------|--|
| Project Name: Wagon T   | rall Chnl-Sunset Rd   | to Te                    | co Ave                                     | •                              |  |                              |                                 |                            |  |
| Date of Original ILA  |   |                          |  | 06/10/2                        | 021 <b>C</b> o                             | nstruc                       | tion IL                         | A                          | ¢3 800 008   |
| Date of Most Recent Su  | pplement to ILA   |                          |  |                                | Ar   | nount                        |                                 |                            | \$2,800,008  |
| Description: Blue Diamor<br>Drainage improvements co<br>I' RCB on Sunset Road an<br>Channel alignment). This p<br>No. WGTR0111), connecti | ontained in and con<br>d upstream to a 12<br>portion includes drain | necte<br>?' x 5'<br>nage | d to existing<br>RCB in an e<br>improvemen | channel<br>asemen<br>ts, a pro | s. The align<br>t parallel to<br>posed 10' | ment of<br>Teco /<br>x 5' RC | connects<br>Av. (bot<br>B along | down<br>h in the<br>Procyc | stream to a 11'<br>e Wagon Trail<br>on (RFCD Facilit |
| ontract Manager: Dan<br>Phone Number: 702-455   | 1   | Cons                     | truction M                                 | gr: CCP\                       | V - Constru                                | iction                       | Contr                           | actor:                     | Tand   |
| Interiocal Agreement  | Construction  | Construction<br>Mgmt     |  | Envi                           | ronmenta                                   | Ent                          | ity Lab                         | or                         | Other  |
| emount  | \$2,500,008   | \$25                     | 0,000                                      | \$0                            |  | \$50                         | \$50,000                        |                            | \$0  |
| cheduled Completion   | Project Funded  | 1                        | Bids Open                                  | )                              | Const                                      | Start                        |                                 | Cons                       | t End  |
| Dates   | 06/10/2021  |                          | 10/21/2021                                 | ]                              | 05/09/                                     | 2022                         |                                 | 10/06                      | 5/2022   |
| Bid Amount  | \$2,371,530   |                          |  |                                |  |                              |                                 |                            |  |
| Delay or Problem Areas  | /Resolution:  |                          |  |                                |  |                              |                                 |                            |  |
|   |   |                          |  |                                |  |                              |                                 |                            |  |
| Work Completed During   | Current Quarte  | r: BC                    | C constructio                              | n bid av                       | ard 12/21/                                 | 21                           |                                 |                            |  |
|   |   |                          |  |                                |  |                              |                                 |                            |  |

#### PROJECT STATUS REPORT

| Entity             | Clark Count   | ty              |                     |             | Date Prepare | ed       | 05/23/2022 |  |  |
|--------------------|---------------|-----------------|---------------------|-------------|--------------|----------|------------|--|--|
| <b>Project Tit</b> | le: LVW Sloar | n-Bonanza, Flam | 5                   | Review Peri | od From      | 02/01/20 | )22        |  |  |
|                    |               |                 | <b>Review Perio</b> | od To       | 04/30/20     | )22      |            |  |  |
| Contract           | Numbers       | Design          | CLA15C09            | CLA15D12    |              |          |            |  |  |
| Contract           | Numbers       | Construction    |                     |             |              |          |            |  |  |
| Total ILA A        | mount (Des    | ign and Constr  | \$90,699,555        |             |              |          |            |  |  |

| DESIGN                          |  |           |                   | Contract Number CLA15CC |                 |                 |               |  |  |  |
|---------------------------------|--|-----------|-------------------|-------------------------|-----------------|-----------------|---------------|--|--|--|
|                                 | is project includes<br>to Cedar Avenue |           |                   |                         | e channel impro | vements o       | n the Las Veg |  |  |  |
| Date of Origina                 | ILA                                    |           |                   | 10/08/2009              | Decise VI A A   |                 | #102 FFF      |  |  |  |
| Date of Most Re                 | ecent Supplemen                        | nt to ILA |                   | 07/14/2011              | Design ILA A    | mount           | \$193,555     |  |  |  |
| Contract Manag<br>Phone Number: | er: Joanna Wads<br>455-6009            | worth E   | ntity: Clark Cour | ity                     | Consultan       | t: G C Wal      | ace, Inc      |  |  |  |
|                                 | Predesign                              | Design    | Environment       | Right-of-<br>Way        | LOMR            | Entity<br>Labor | l (ime        |  |  |  |
| ILA Amount                      | \$193,555                              | \$0       | \$0               | \$0                     | \$0             | \$0             | \$0           |  |  |  |
| Percent<br>Complete             | 100%                                   | 0%        | 0%                | 0%                      | 0%              | 0%              | 0%            |  |  |  |
| Scheduled<br>Completion         | 03/15/2011                             |           |                   |                         |                 |                 |               |  |  |  |
| Delay or Proble                 | m Areas/Resolu                         | rtion:    |                   |                         |                 |                 |               |  |  |  |
| Work Commiste                   | d During Curren                        | t Ouarter |                   |                         |                 |                 |               |  |  |  |

| DESIGN  |                 |                  |             |      | Contract N                  | lun                         | nber       |                 | CLA1            | 5D12       |
|---|-----------------|------------------|-------------|------|-----------------------------|-----------------------------|------------|-----------------|-----------------|------------|
| <b>Description:</b> LVN thru the Desert Rofunds and support | ose Golf Course | and upstream     |             |      |                             |                             |            |                 |                 |            |
| <b>Date of Original</b>                                     | ILA             |                  |             | 06/1 | 4/2012                      | Design ILA Amount           |            |                 | #6 333 000      |            |
| Date of Most Re   | cent Supplem    | ent to ILA       |             | 06/1 | 1/2020                      | Design ILA Amount \$6,322,0 |            |                 |                 | 322,000    |
| Contract Manag<br>Phone Number:                             |                 | ntity: Clark Cou | inty        |      | Consultant: GC Walace, Inc. |                             |            |                 | Inc.            |            |
|   | Predesign       | Design           | Environment | tal  | Right-of-<br>Way            |                             | LOMR       | Entity<br>Labor |                 | Other      |
| ILA Amount  | \$0             | \$5,446,000      | \$220,000   |      | \$22,000                    |                             | \$284,000  | \$0             | $\neg \uparrow$ | \$350,000  |
| Percent<br>Complete   | 0%              | 100%             |             |      | 100%                        |                             | 100%       | 0%              |                 | 0%         |
| Scheduled<br>Completion                                     |                 | 06/15/2014       | 12/15/2013  | C    | 06/15/2014                  | -                           | 12/15/2015 |                 |                 | 12/15/2015 |
| Delay or Proble   | m Areas/Reso    | olution:         |             |      |                             |                             |            |                 |                 |            |

Work Completed During Current Quarter:
Work to be Completed During Next Quarter: Monitoring and reporting to Corps condition of wetlands in the wash.

| <b>Entity</b>        | Jark Count                                | /             |                     |                      | Date Prepare | d      | 05/23/2022 |  |  |
|----------------------|---|---------------|---------------------|----------------------|--------------|--------|------------|--|--|
| Project Title:       | LVW Sloan                                 | Bonanza, Flam |                     | <b>Review Period</b> | d From       | 02/01/ | 2022       |  |  |
|                      |   |               | <b>Review Perio</b> | d To                 | 04/30/       | 2022   |            |  |  |
| Combined No.         | Contract Numbers Design CLA15C09 CLA15D12 |               |                     |                      |              |        |            |  |  |
| Contract No          | IIIDEL2                                   | Construction  |                     |                      |              |        |            |  |  |
| <b>Total ILA Amo</b> | unt (Desi                                 | gn and Constr | ses)                | \$90,699,555         |              |        |            |  |  |

| Total ILA Amount (Design and Construction All Phases) \$90,699,555  |                   |                                  |                  |                   |       |            |              |         |              |              |  |
|---|-------------------|----------------------------------|------------------|-------------------|-------|------------|--------------|---------|--------------|--------------|--|
| CONSTRUCTION  |                   |                                  |                  | Contra            | act N | lumb       | er           |         |              | CLA15E13     |  |
| Project Name: LVW-Sbar  | n to Stewart-Flam | Wash                             | below Nells      |                   |       |            |              |         |              |              |  |
| Date of Original ILA  |                   |                                  |                  | 10/10/201         | 3     | Cons       | truc         | tion IL | A            | \$84,184,000 |  |
| Date of Most Recent Su  | pplement to ILA   |                                  |                  | 09/09/2021 Amount |       |            |              |         | \$04,104,000 |              |  |
| <b>Description:</b> Open concrete channel for Las Vegas Wash from its confluence with the Sloan Channel upstream to Cedar Avenue, including new bridge at Desert Rose Golf Course. Las Vegas Wash, Nells to Stewart, Pedestrian Bridge & Phase 2 Trail CCPW FCLA15E Bid No. 603152-13 and Bid No. 603740-15 (911) |                   |                                  |                  |                   |       |            |              |         |              |              |  |
| Contract Manager: Bair<br>Phone Number: 702-455   | truction Mg       | Igr: Stanley Consultants Constru |                  |                   |       |            |              |         |              |              |  |
| Interlocal Agreement<br>Amount  | Construction      | Construction<br>Mgmt             |                  | Environmental     |       | rtal       | Entity Labor |         | or           | Other        |  |
| Amount  | \$74,685,795      | \$6,840,205                      |                  | \$0               |       | \$250,000  |              |         | \$2,408,000  |              |  |
| Scheduled Completion  | Project Funde     | 1                                | <b>Bids Open</b> | n Const           |       | st Start ( |              | Const   | End          |              |  |
| Dates   | 10/10/2013        |                                  | 08/13/2015       | 5 01/19/20        |       | 19/201     | /2016 12/1   |         | 12/15        | /2017        |  |
| Bid Amount  | \$27,928,935      |                                  |                  |                   |       |            |              |         |              |              |  |
| Delay or Problem Areas  |                   |                                  |                  |                   |       |            |              |         |              |              |  |
| Work Completed During<br>Work to be Completed D   |                   |                                  | Working on p     | roject clos       | e out | t          |              |         |              |              |  |

| Entity               | Clark Count   | у                |                |  | Date Prepared        | 1    | 05/23/2 | .022 |
|----------------------|---|------------------|----------------|--|----------------------|------|---------|------|
| <b>Project Title</b> | : Blue Diamo  | ond Wash, Arvile | Street to I-15 |  | <b>Review Period</b> | From | 02/01/2 | 022  |
|                      |   |                  |                |  | <b>Review Period</b> | d To | 04/30/2 | 022  |
| Contract Numbers     |   | Design           | CLA16O19       |  |                      |      |         |      |
| Contract R           | umbers  | Construction     | CLA16Q21       |  |                      |      |         |      |
| Total ILA An         | Total ILA Amount (Design and Construction All Phases) |                  |                |  |                      |      |         |      |

| DESIGN                              |                 |                 |                   | Contract N       | lumber           | CL                        | A16019       |  |
|-------------------------------------|-----------------|-----------------|-------------------|------------------|------------------|---------------------------|--------------|--|
| Description: This<br>Street to I-15 | project include | s a 72 inch die | ameter reinforced | concrete pipe    | storm drain in R | kobindale Roa             | ad from Arvi |  |
| Date of Original                    | ILA             |                 |                   | 04/11/2019       | Docion II A An   | nount d                   | 650 000      |  |
| Date of Most Re                     | cent Supplem    | ent to ILA      |                   | 10/14/2021       | Design ILA An    | sign ILA Amount \$650,000 |              |  |
| Contract Manage<br>Phone Number:    |                 | erne            | ntity: Clark Coun | ty               | Consultant       | : Westwood                | 1            |  |
|                                     | Predesign       | Design          | Environmenta      | Right-of-<br>Way | LOMR             | Entity<br>Labor           | Othe         |  |
| (LA Amount                          | \$0             | \$537,300       | \$27,700          | \$35,000         | \$20,000         | \$30,000                  | \$0          |  |
| Percent<br>Complete                 | 0%              | 100%            | 100%              | 100%             | 0%               | 50%                       | 0%           |  |
| Scheduled<br>Completion             |                 | 12/01/2021      | 12/01/2021        | 12/01/2021       | 07/01/2023       | 07/01/202                 | 23           |  |
| Delay or Probler                    | n Areas/Reso    | olution:        |                   |                  |                  |                           |              |  |
| Mork Completed                      | During Curre    | ent Ouarter:    | Bid opening 4/11  | /22              |                  |                           |              |  |

| Project Name: Blue Diamond Wash, Arvile Street to I-15  Date of Original ILA  Date of Most Recent Supplement to ILA  Description:  Contract Manager: Bryan Osborne Phone Number: 702-455-6127  Interlocal Agreement Amount  Construction Mgnt  Construction Mgnt  Environmental Entity Laborated School, 000 \$600,000 \$0 \$50,000  Scheduled Completion Dates | \$6,650,000<br>actor: |
|---|-----------------------|
| Date of Most Recent Supplement to ILA  Description:  Contract Manager: Bryan Osborne Phone Number: 702-455-6127  Interlocal Agreement Amount  Construction Mgmt  Construction Mgmt  Environmental Entity Laboration #56,000,000 \$600,000 \$0 \$50,000  Scheduled Completion  Project Funded Bids Open Const Start  | \$6,650,000<br>actor: |
| Description:  Contract Manager: Bryan Osborne Phone Number: 702-455-6127  Interlocal Agreement Amount  Construction Mgmt  Construction Mgmt  Environmental Entity Laboration Mgmt  \$6,000,000 \$600,000 \$0 \$50,000  Scheduled Completion Project Funded Bids Open Const Start  | actor:                |
| Contract Manager: Bryan Osborne Phone Number: 702-455-6127  Construction Mgr:  Construction Mgmt  Construction Mgmt  Environmental Entity Laboration Mgmt  \$6,000,000 \$600,000 \$0 \$50,000  Scheduled Completion Project Funded Bids Open Const Start  |                       |
| Phone Number: 702-455-6127  Interlocal Agreement Amount  Construction Mgmt  \$6,000,000 \$600,000 \$0 \$50,000  Scheduled Completion Project Funded Bids Open Const Start   |                       |
| Construction   Mgmt   Environmental   Entity Laboration   Environmental   Entity Laboration   Scheduled Completion   Project Funded   Bids Open   Const Start   | or Other              |
| \$6,000,000   \$600,000   \$0   \$50,000   \$   Scheduled Completion   Project Funded   Bids Open   Const Start   |                       |
| School Compression  | \$0                   |
|   | Const End             |
|   |                       |
| Bid Amount \$0  |                       |
| Delay or Problem Areas/Resolution:  |                       |
| Work Completed During Current Quarter: Bid opening 4/11/22  |                       |
| Work to be Completed During Next Quarter: Award project   |                       |

| Entity     | Clark Count    | ty             |                     |        | Date Prepare | d    | 05/23/ | 2022 |
|------------|----------------|----------------|---------------------|--------|--------------|------|--------|------|
| Project Ti | tte: Orchard D | etention Basin | <b>Review</b> Perio | d From | 02/01/       | 2022 |        |      |
|            |                |                | <b>Review Perio</b> | d To   | 04/30/       | 2022 |        |      |
| Control    | ct Numbers     | Design         | CLA21A00            |        |              |      |        |      |
| Contrac    | ct numbers     | Construction   | CLA21B12            |        |              |      |        |      |
| Total ILA  | Amount (Des    | \$8,379,586    |                     |        |              |      |        |      |

| Total ILA Amount                               | (Design and  | Construc   | tior | n All Phases)    |       | \$8,3            | 379 | ,586           |                 |             |          |
|--|--------------|------------|------|------------------|-------|------------------|-----|----------------|-----------------|-------------|----------|
| DESIGN   |              |            |      |                  |       | Contract N       | lur | nber           |                 | CLA         | 21A00    |
| <b>Description:</b> Phase Charleston to Linder | _            | Orchard De | tent | ion Basin inflow | / fa  | city. Phase      | 2 c | onsists of cha | annel syste     | em 1        | rom      |
| Date of Original                               | ILA          |            |      |                  | 07/   | /13/2000         |     | naina VI A A   |                 | \$3,449,700 |          |
| Date of Most Rec                               | ent Supplem  | ent to ILA |      |                  | 05,   | /19/2022         | U   | sign ILA Ai    | ign ILA Amount  |             | ,449,700 |
| Contract Manage<br>Phone Number: 7             |              | inson      | Ent  | tity: Clark Cou  | nty   |                  |     | Consultan      | t: WSP          |             |          |
|  | Predesign    | Design     | 1    | Environmen       | tal   | Right-of-<br>Way | -   | LOMR           | Entity<br>Labor |             | Other    |
| ILA Amount                                     | \$0          | \$1,300,8  | 00   | \$301,900        |       | \$1,720,200      | 0   | \$0 \$100,     |                 | 00          | \$26,800 |
| Percent<br>Complete                            | 0%           | 0%         |      | 0%               | 0%    |                  | 0%  |                | 0%              |             | 0%       |
| Scheduled<br>Completion                        |              |            |      |                  |       | 06/01/202        | 3   |                |                 |             |          |
| Delay or Problem                               |              |            |      |                  |       | cquisitions      |     |                |                 |             |          |
| Work Completed                                 |              |            |      |                  |       |                  |     |                |                 |             |          |
| Work to be Comp                                | leted During | Next Qua   | rte  | r: ROW acquis    | ition | S                |     |                |                 |             |          |

|   |                       |                      |               |           | ,                 |        |                 |       |          |            |                    |
|---|-----------------------|----------------------|---------------|-----------|-------------------|--------|-----------------|-------|----------|------------|--------------------|
| CONSTRUCTION  |                       |                      |               |           | Contra            | ict N  | umbe            | er    |          |            | CLA21B12           |
| Project Name: Orchard D   | etention Basin        |                      |               |           |                   |        |                 |       |          |            |                    |
| Date of Original ILA  |                       |                      |               | 09        | /08/201           | 1      | Cons            | truc  | tion IL/ | 1          | \$4,929,886        |
| Date of Most Recent Su  | pplement to ILA       |                      |               | 10        | 10/13/2016 Amount |        |                 |       |          | 34,323,000 |                    |
| <b>Description:</b> The Orchard<br>Sahara Avenue. This project<br>Sban Channel Project inclu                  | ct will benefit the c | ommı                 | unity by conv | /ey       | ing flows         | to th  | ne Las          | Veg   | as Wasl  | h via t    | ne Range Wash -    |
| Contract Manager: Blair Lecker Phone Number: 702-455-6331  Construction Mgr: CCPW Contractor: VT Construction |                       |                      |               |           |                   |        |                 |       |          |            |                    |
| Interlocal Agreement  | Construction          | Construction<br>Mgmt |               | Environme |                   | nmen   | ntal Entity Lab |       | ity Labo | or         | Other              |
| Amount  | \$4,659,429           | \$27                 | 0,458         |           | \$0               |        |                 | \$0   |          |            | \$0                |
| Scheduled Completion  | Project Funde         | d                    | Bids Open     | 1         |                   | Con    | st St           | art   |          | Const End  |                    |
| Dates   | 04/12/2012            |                      | 06/25/2014    | 1         |                   | 11/1   | 7/201           | 4     |          | 06/15/2015 |                    |
| Bid Amount  | \$4,545,033           |                      |               |           |                   |        |                 |       |          |            |                    |
| Delay or Problem Areas  | / Resolution:         |                      |               |           |                   |        |                 |       |          |            |                    |
| Work Completed During   | <b>Current Quarte</b> | r: NT                | P issued to \ | /Т        | Construc          | tion o | on 11,          | /17/1 | 4.       |            |                    |
| Work to be Completed Dasin. This ILC was closed   |                       |                      |               |           | •                 | _      |                 | •     | for cons | structio   | n of the detention |

### PROJECT STATUS REPORT

| Entity               | Clark Count | У                 |                  |                     | <b>Date Prepare</b> | d      | 05/23/ | 2022 |
|----------------------|-------------|-------------------|------------------|---------------------|---------------------|--------|--------|------|
| <b>Project Title</b> | : Jim McGau | ighey DB, Collect | tion Basin and O | utfal               | <b>Review Perio</b> | d From | 02/01/ | 2022 |
|                      |             |                   |                  | <b>Review Perio</b> | d To                | 04/30/ | 2022   |      |
| Contract             | Numbere     | Design            | CLA36A18         |                     |                     |        |        |      |
| Contract             | numbers     | Construction      |                  |                     |                     |        |        |      |
| Total ILA Ar         | nount (Desi | gn and Constr     | \$4,432,870      |                     |                     |        |        |      |

| Total ILA Amount  | (Design and                       | Construc   | tior | n All Phases)   |      | \$4,             | 432  | ,870          |                |       |          |  |
|---|-----------------------------------|------------|------|-----------------|------|------------------|------|---------------|----------------|-------|----------|--|
| DESIGN  |                                   |            |      |                 |      | Contract f       | Nun  | nber          |                | CLA3  | 6A18     |  |
| Description: Propo<br>west of Los Felz Str<br>Owens Avenue to the<br>channel west of Hol                | reet. 8-feet by<br>he detention b | 6-feet and | 6-f  | eet by 6-feet r | einf | orced concr      | ete  | box inflow fa | acilities from | just  | north of |  |
| Date of Original  | ILA                               |            |      |                 | _    | 14/2018          | De   | sign ILA A    | mount          | \$4.4 | 32,870   |  |
| Date of Most Rec  |                                   |            |      |                 | 10,  | 08/2020          |      |               |                | T .// |          |  |
| Contract Manager: Richard Robinson Phone Number: 702-455-6921  Entity: Clark County Consultant: CH2M Hi |                                   |            |      |                 |      |                  |      |               |                |       |          |  |
|   | Predesign                         | Design     | 1    | Environmen      | tal  | Right-of-<br>Way | -    | LOMR          | Entity La      | bor   | Other    |  |
| ILA Amount  | \$0                               | \$1,382,8  | 70   | \$0             |      | \$3,000,00       | 0    | \$0           | \$50,00        | 0     | \$0      |  |
| Percent<br>Complete   | 0%                                | 90%        |      | 0%              |      | 0%               |      | 0%            | 0%             |       | 0%       |  |
| Scheduled<br>Completion   |                                   | 09/01/20   | 22   |                 |      | 09/01/202        | 2    |               | 09/01/20       | 22    |          |  |
| Delay or Problem Work Completed   |                                   |            |      |                 |      | nt developer     | . Pe | ending NV D   | WR State D     | am P  | ermit.   |  |

Work to be Completed During Next Quarter: Continue Design.

| Entity                | Clark Count | у              |             |             | Date Prepared        | 1      | 05/23/ | 2022 |
|-----------------------|-------------|----------------|-------------|-------------|----------------------|--------|--------|------|
| <b>Project Title:</b> | Duck Creek  | Haven Street S | Storm Drain |             | <b>Review Perior</b> | d From | 02/01/ | 2022 |
|                       |             |                |             |             | Review Period        | d To   | 04/30/ | 2022 |
| Contract N            |             | Design         | CLA38C20    |             |                      |        |        |      |
| Contract N            | umbers      | Construction   | CLA38D20    |             |                      |        |        |      |
| Total ILA Am          | ount (Desi  | gn and Constr  | s)          | \$4,102,000 |                      |        |        |      |

|                         | Constr          | uction     | LAJBL    | J20           |        |           |       |         |             |               | $\perp$ |                 |
|-------------------------|-----------------|------------|----------|---------------|--------|-----------|-------|---------|-------------|---------------|---------|-----------------|
| Total ILA Amount        | (Design and     | Construc   | tion /   | Ali Phases)   |        |           | \$4,: | 102     | ,000        |               |         |                 |
|                         |                 |            |          |               |        |           |       |         |             |               | _       |                 |
| DESIGN                  |                 |            |          |               | I      | Contra    | ct P  | lun     | nber        |               | CL      | A38C20          |
| Description: Desig      | n and construc  | t approxir | nately   | 2900 lineal ( | eet o  | of variou | us s  | zes     | of RCB a    | and RCP ston  | m d     | rain facilities |
| along Haven Street      | from approxim   | ately 50's | south    | of Cactus Av  | enue   | e to the  | exis  | iting   | Duck Cr     | eek Channel   | (8'x    | :5' RCB).       |
| Other improvements      | include, but n  | ot imited  | to, inl  | ets, storm d  | rain s | itubs, m  | anh   | oles    | s, transiti | on structures | , as    | phaltic         |
| concrete pavement,      | signage, and    | striping.  |          |               |        |           |       |         |             |               |         |                 |
| Date of Original I      | LA              |            |          |               | 03/    | 12/2020   | )     | D-      | olen II /   | Amount        |         | 354,000         |
| Date of Most Reco       | ent Suppleme    | nt to ILA  | 1        |               |        | _         |       | De      | sign IL     | Amount        | 13      | 334,000         |
| Contract Manager        | r: Louise Steep | s          |          | CI-C          |        |           |       |         |             |               |         |                 |
| Phone Number: 70        | 02-455-6216     |            | Ento     | ty: Clark Cou | inty   |           |       |         | Consuit     | tant: Atkins  |         |                 |
|                         | Predesign       | Desig      |          | Environme     | ntal   | Right     | -of   | - T     | LOME        | , Entil       | ty      | Other           |
|                         | Predesign       | Desig      | "        | CHAILOIMIE    | iicai  | Wa        | ıy    |         | LOMP        | ` Labo        | or      | Oulei           |
| ILA Amount              | \$0             | \$354,0    | 00       | \$0           |        | \$(       | )     |         | \$0         | \$0           |         | \$0             |
| Percent                 | 0%              | 100%       | ,        | 0%            |        | 09        | 4     |         | 0%          | 0%            |         | 0%              |
| Complete                | 076             | 100%       | 0        | 070           |        | 07        | 0     |         | 0 70        | 070           |         | 0 70            |
| Scheduled               |                 | 06/15/2    | חכח      |               |        |           |       |         |             |               |         |                 |
| Completion              |                 | 00/13/2    | .020     |               |        |           |       | $\perp$ |             |               |         |                 |
| <b>Delay or Problem</b> | Areas/Resol     | ution:     |          |               |        |           |       |         |             |               |         |                 |
|                         |                 |            |          |               |        |           |       |         |             |               |         |                 |
| Work Completed I        | During Curre    | nt Ouarte  | Pr:      |               |        |           |       |         |             |               |         |                 |
| Work to be Compl        |                 |            |          | close out pr  | niect  |           | _     |         |             |               |         |                 |
| Work to be compr        | eced During i   | ACYL GOO   | II CEI . | close out pr  | ojeci  |           |       |         |             |               |         |                 |
| 1                       |                 |            |          |               |        |           |       |         |             |               |         |                 |
|                         |                 |            |          |               |        |           |       |         |             |               |         |                 |

| CONSTRUCTION   |                    |       |                 | Contra       | act N | umber   |               |        | CLA38D20        |
|--|--------------------|-------|-----------------|--------------|-------|---------|---------------|--------|-----------------|
| Project Name: Duck Cred                                  | ek Haven Street St | orm D | rain            | 1            |       |         |               |        |                 |
| Date of Original ILA                                     |                    |       |                 | 04/09/202    | 0     | Constr  | uction IL     | A      | ¢3 749 000      |
| Date of Most Recent Su                                   | pplement to ILA    |       |                 | 10/14/202    | 1 /   | Amour   | ıt            |        | \$3,748,000     |
| <b>Description:</b> Design and along Haven Street from a |                    |       |                 |              |       |         |               |        |                 |
| Other improvements including signage, and striping.      |                    |       |                 |              |       |         |               |        |                 |
| Contract Manager: Louis<br>Phone Number: 702-455         | ' '                | Cons  | truction Mg     | jr: Dan Erio | kson  |         | Contr<br>Inc. | actor: | William Charles |
| Interlocal Agreement<br>Amount                           | Construction       | Con   | struction<br>nt | Enviro       | nnen  | tal E   | intity Lab    | юг     | Other           |
| Amount   | \$3,400,000        | \$15  | 1,000           | \$0          |       | \$      | 197,000       |        | \$0             |
| Scheduled Completion                                     | Project Funded     | d     | Bids Open       | )            | Cons  | st Star | t             | Const  | End             |
| Dates  | 04/09/2020         |       | 07/20/2020      | )            | 12/0  | 1/2020  |               | 05/06  | /2021           |
| Bid Amount   | \$3,037,061        |       |                 |              |       |         |               |        |                 |
| Delay or Problem Areas                                   | /Resolution:       |       |                 |              |       |         |               |        |                 |
| Work Completed During                                    | Current Quarte     | r:    |                 |              |       |         |               |        |                 |
| Work to be Completed I                                   |                    |       | close out pro   | ject         |       |         |               |        |                 |

| <b>Entity</b>        | Tark County | /               |                 |      | Date Prepared        | 1      | 05/23/ | 2022 |  |
|----------------------|-------------|-----------------|-----------------|------|----------------------|--------|--------|------|--|
| Project Title:       | Duck Creek  | - Jones Bouleva | ard Storm Drain |      | <b>Review Period</b> | d From | 02/01/ | 2022 |  |
|                      |             |                 |                 |      | <b>Review Period</b> | d To   | 04/30/ | 2022 |  |
| Contract Nu          |             | Design          |                 |      |                      |        |        |      |  |
| Contract Nu          | imbers      | Construction    | CLA38E20        |      |                      |        |        |      |  |
| <b>Total ILA Amo</b> | unt (Desi   | gn and Constru  | uction All Phas | ies) | \$3,650,769          |        |        |      |  |

| Total ILA Amount (Desi   | gn and Construct  | ion A  | II Phases)  |  | \$3,650,76   | 59                                 |  |                                       |   |
|--|---|--|---|--|--|------------------------------------|--|---------------------------------------|---|
| CONSTRUCTION   |   |  |   | Contra   | ct Numb  | er                                 |  |                                       | CLA38E20  |
| Project Name: Duck Cree  | ek - Jones Boulevar   | d Sto  | rm Drain  |  |  |                                    |  |                                       |   |
| Date of Original ILA   |   |  | 05  | 5/21/2020  | Cons   | truc                               | tion IL  | A                                     | \$3,650,769   |
| <b>Date of Most Recent Su</b>  | pplement to ILA   |  |   |  | Amo  | unt                                |  |                                       | \$3,030,709   |
| Description: The Jones E<br>area, Clark County, Nevad<br>Avenue. The improvement<br>pavement, and UTACS pro<br>storm drainage facilities, cu<br>devices, traffic signal loops<br>horizontal and vertical trans | a. The project is ap<br>as consist of remove<br>oviding four to six to<br>orbs, gutters, sidew<br>pavement markin | oproxi<br>al of c<br>ravel l<br>alks, u<br>gs, u | mately one (1)<br>existing asphali<br>anes and bicyo<br>utility modificati<br>pgrade to LED | ) mile long<br>tic concre-<br>tie lanes.<br>tions and l<br>lighting, s | g and extente (AC) particles The improvements The improvements | ends f<br>eveme<br>eveme<br>s, ITS | from Eri<br>ent, place<br>ents also<br>interco | e Aver<br>cemen<br>o includ<br>nnect, | nue to Pyle<br>t of hot mix AC<br>de raised medians,<br>traffic control |
| Contract Manager: Dan<br>Phone Number: 702-455   | Erickson  |  | truction Mgr  |  |  |                                    | Contra   |                                       | Western States  |
| Interlocal Agreement   | Construction  | Con  | struction<br>nt   | Environ  | mental   | Enti                               | ity Lab  | or                                    | Other   |
| Amount   | \$3,328,864   | \$27   | 1,905   | \$0  |  | \$50,                              | ,000   |                                       | \$0   |
| Scheduled Completion   | Project Funded  | 1  | Bids Open   |  | <b>Const St</b>  | art                                |  | Cons                                  | t End   |
| Dates  | 05/21/2020  |  | 11/05/2020  |  | 06/14/20   | 21                                 |  | 03/12                                 | 2/2022  |
| Bid Amount   | \$10,256,050  |  |   |  |  |                                    |  |                                       |   |
| Work Completed During Work to be Completed I   | Current Quarte  |  |   |  |  |                                    |  |                                       |   |

| Entity                | Clark Count   | у               |                     |        | Date Prepare | d    | 05/23/ | 2022 |  |
|-----------------------|---|-----------------|---------------------|--------|--------------|------|--------|------|--|
| <b>Project Title:</b> | Blue Diamo  | and Channel 02, | <b>Review Perio</b> | d From | 02/01/       | 2022 |        |      |  |
| Phase 1               | 04/30/  | 2022            |                     |        |              |      |        |      |  |
| Contract N            | umbone  | Design          |                     |        | _            |      |        |      |  |
| Contract N            | umbers  | Construction    |                     |        |              |      |        |      |  |
| <b>Total ILA Am</b>   | Total ILA Amount (Design and Construction All Phases) \$2,004,641 |                 |                     |        |              |      |        |      |  |

| CONSTRUCTION   |                        |                      |                  | Contra    | ect N | umber     |      |            |        | CLA38F20    |
|--|------------------------|----------------------|------------------|-----------|-------|-----------|------|------------|--------|-------------|
| Project Name: Blue Diam  | ond Channel 02, [      | Decatu               | ır-Le Baron to   | Richmar I | Phase | 1         |      |            |        |             |
| Date of Original ILA   |                        |                      |                  | 08/13/202 | 0     | Constr    | ucti | on IL      | 1      | \$2,004,641 |
| <b>Date of Most Recent Su</b>  | pplement to ILA        |                      |                  | 11/18/202 | 1     | Amour     | ıt   |            |        | \$2,007,071 |
| <b>Description:</b> Construction<br>Ranch Detention Basin nor<br>roadway improvements. |                        |                      |                  |           |       |           |      |            |        |             |
| Contract Manager: Wen<br>Phone Number: 702-455   |                        | Cons                 | truction Mg      | r:        |       |           | C    | Contra     | ctor:  | CG&B        |
| Interlocal Agreement   | Construction           | Construction<br>Mgmt |                  | Environme |       | ntal Enti |      | tity Labor |        | Other       |
| Amount   | \$1,864,713            | \$99                 | ,928             | \$0       |       | \$        | 40,0 | 00         |        | <b>\$</b> 0 |
| Scheduled Completion   | Project Funde          | d                    | <b>Bids Open</b> |           | Con   | st Sta    | t    |            | Const  | End         |
| Dates  | 08/13/2020             |                      | 08/17/2021       |           | 01/1  | .5/2022   |      |            | 09/15/ | 2022        |
| Bid Amount   | \$1,778,560            |                      |                  |           |       |           |      |            |        | _           |
| Delay or Problem Areas   | /Resolution:           |                      |                  |           |       |           |      |            |        |             |
| Work Completed During  | Current Quarte         | er:                  |                  |           |       |           |      |            |        |             |
| Work to be Completed I   | <b>During Next Qua</b> | rter:                | Continue cons    | struction |       |           | _    |            |        |             |

| Entity              | Clark Count | у                |                |      | <b>Date Prepare</b> | d      | 05/23/ | 2022 |
|---------------------|-------------|------------------|----------------|------|---------------------|--------|--------|------|
| Project Title:      | Blue Diamo  | ond Railroad Cha | nnel           |      | <b>Review Perio</b> | d From | 02/01/ | 2022 |
|                     |             |                  |                |      | <b>Review Perio</b> | d To   | 04/30/ | 2022 |
| Contract N          | umbana      | Design           | CLA38G20       |      |                     |        |        |      |
| Contract N          | unibers     | Construction     |                |      |                     |        |        |      |
| <b>Total ILA Am</b> | ount (Desi  | gn and Constr    | action All Pha | ses) | \$1,637,520         |        |        |      |

| <del></del>                             |              | ucuon      |        |                 |       |                |     |              | 1          |           | Щ           |            |
|---|--------------|------------|--------|-----------------|-------|----------------|-----|--------------|------------|-----------|-------------|------------|
| Total ILA Amount                        | (Design and  | Construc   | tion   | All Phases)     |       |                | 1,6 | 37,520       |            |           |             |            |
| DESIGN                                  |              |            |        |                 | _     | Contract       | N   | umber        |            |           | CLA         | 38G20      |
| Description: 5,500 year flow of 3,450 c |              | , proposed | 1 20'> | (6.5' trapezoio | dal c | oncrete ch     | anı | nel with 2:1 | side       | slopes to | con         | vey a 100- |
| Date of Original I                      | LA           |            |        |                 | 10,   | /08/2020       | J,  | Design IL    | A A        | ount.     | #1          | 637,520    |
| Date of Most Rec                        | ent Supplem  | ent to ILA |        |                 |       |                | _]' | Design IL    | A AIII     | ount      | <b>≱</b> ⊥, | 037,320    |
| Contract Manager<br>Phone Number: 7     |              | gston      | Ent    | ity: Clark Cou  | ınty  |                |     | Consul       | ltant:     | GCW, I    | nc.         |            |
|   | Predesign    | Desig      | n      | Environme       | ntal  | Right-c<br>Way |     | LOM          | IR         | Entit     | -           | Other      |
| ILA Amount                              | \$0          | \$876,4    | 00     | \$30,000        |       | \$701,120      |     | \$0          | \$0 \$30,0 |           | 00          | \$0        |
| Percent<br>Complete                     | 0%           | 30%        |        | 0%              |       | 0%             |     | 0%           |            | 0%        |             | 0%         |
| Scheduled<br>Completion                 |              | 12/15/20   | 022    | 12/15/202       | 22    | 12/15/20       | )22 | 2            |            |           |             |            |
| Delay or Problem                        | Areas/Reso   | lution:    |        |                 |       |                |     |              |            |           |             |            |
| Work Completed                          |              |            |        |                 |       |                |     |              |            |           | _           |            |
| Work to be Compl                        | leted During | Next Qua   | rter   | : Continue De   | esign | and right-     | of- | way acquis   | ition.     |           |             |            |

| Entity               | Clark Count                 | У               |                 |         | Date Prepared        | i      | 05/23/ | 2022 |  |  |  |  |
|----------------------|-----------------------------|-----------------|-----------------|---------|----------------------|--------|--------|------|--|--|--|--|
| <b>Project Title</b> | : Duck Cree                 | k/Blue Diamond, | Bermuda Rd to   | LV Blvd | <b>Review Period</b> | d From | 02/01/ | 2022 |  |  |  |  |
|                      | Review Period To 04/30/2022 |                 |                 |         |                      |        |        |      |  |  |  |  |
| Contract I           | Marmhone                    | Design          | CLA39A19        |         |                      |        |        |      |  |  |  |  |
| Contract             | Nullibel 5                  | Construction    |                 |         |                      |        |        |      |  |  |  |  |
| Total ILA An         | nount (Desi                 | gn and Constr   | uction All Phas | ies)    | \$1,753,000          |        | •      |      |  |  |  |  |

| Total ILA Amount                            | (Design and  | Construc   | tior  | All Phases)      |      |             | \$1,   | 753  | 3,000           |               |              |               |
|---|--------------|------------|-------|------------------|------|-------------|--------|------|-----------------|---------------|--------------|---------------|
|   |              |            |       |                  |      |             |        |      |                 |               |              |               |
| DESIGN                                      |              | ·          |       |                  |      | Contra      | ct l   | lur  | mber            |               | CLA3         | 39A19         |
| <b>Description:</b> This Creek/Blue Diamond |              |            |       |                  |      |             |        | SİZ  | es and concre   | te open o     | hanr         | nel along Duc |
| Date of Original 1                          | LA           |            |       |                  | 04/  | 11/2019     | )      | _    | esign ILA Am    | oumt.         | 41           | 753,000       |
| Date of Most Rec                            | ent Supplem  | ent to ILA | 1     |                  | 11/  | 18/2021     | l      |      | esign tea Am    | Dunt          | <b>\$1</b> , | 753,000       |
| Contract Manage<br>Phone Number: 7          |              | os         | Ent   | tity: Clark Cou  | nty  |             |        |      | Consultant:     | Stantec       |              |               |
|   | Predesign    | Design     | n     | Environmen       | tal  | Right<br>Wa |        | •    | LOMR            | Entit<br>Labo | -            | Other         |
| ILA Amount                                  | \$0          | \$1,638,0  | 00    | \$31,000         |      | \$18,0      | 000    | I    | \$46,000        | \$20,0        | 00           | \$0           |
| Percent<br>Complete                         | 0%           | 25%        |       | 0%               |      | 0%          | o<br>O |      | 0%              | 0%            |              | 0%            |
| Scheduled<br>Completion                     |              | 06/15/20   | )22   | 06/15/2022       | 2    | 06/15/      | 202    | 2    | 06/15/2022      |               |              |               |
| Delay or Problem                            | Areas/Reso   | lution: Po | tholi | ing request app  | prov | ed and      | spec   | :ial | services for 40 | 4 permit      | issue        | ed            |
| Work Completed                              | During Curre | nt Quarte  | er: E | valuating raisin | g p  | roposed     | SD     | ele  | vation for mair | tenance       | need         | ls            |
| Work to be Comp                             | leted During | Next Qua   | rte   | r: Continue De:  | sign | •           |        |      |                 |               |              |               |

| <b>Entity</b>        | Jark Count | у               |                 |                | Date Prepare        | d      | 05/23/20 | 022 |
|----------------------|------------|-----------------|-----------------|----------------|---------------------|--------|----------|-----|
| Project Title:       | LVW-Brand  | th 02-Monson Ch | nnl-Jimmy Durar | nte to Boulder | <b>Review Perio</b> | d From | 02/01/20 | )22 |
| Highway              |            |                 |                 |                | <b>Review Perio</b> | d To   | 04/30/20 | 022 |
| Contract Numbers     |            | Design          | CLA40A21        |                |                     |        |          |     |
| Contract No          | MIDEI 2    | Construction    |                 |                |                     |        |          |     |
| <b>Total ILA Amo</b> | unt (Desi  | gn and Constr   | uction All Pha  | ses)           | \$750,000           |        |          |     |

| Description: Monson Channel Repair, Canal St to Jimmy Durante Blvd. Rawhide Channel Repairs, Topaz St to Monson Channel Repair, Canal St to Jimmy Durante Blvd. Rawhide Channel Repairs, Topaz St to Monson Channel Repair, Canal St to Jimmy Durante Blvd. Rawhide Channel Repairs, Topaz St to Monson Channel Repairs, Top | 21      |
|--|---------|
| Date of Most Recent Supplement to ILA  | cLeod [ |
| Date of Most Recent Supplement to ILA  |         |
| Phone Number: 702-455-6921   Entity: Cark County   Consultant: CH2M Hill   | 00      |
| Precessin   Design   Environmental   Way   Lowik   Labor   |         |
| Percent Complete         0%         60%         0%         0%         0%           Scheduled         0 <td< th=""><th>Other</th></td<>   | Other   |
| Complete         0%         60%         0%         0%         0%           Scheduled         0%  | \$0     |
|  | 0%      |
|  |         |
| Delay or Problem Areas/Resolution:   |         |
| Work Completed During Current Quarter: Ongoing coordination with dry utilities.  |         |
| Work to be Completed During Next Quarter: Continue Design  |         |

| Entity                | Clark Count | У                |                 |     | Date Prepare         | i      | 05/23/ | 2022 |
|-----------------------|-------------|------------------|-----------------|-----|----------------------|--------|--------|------|
| <b>Project Title:</b> | Craig Road  | SD-El Capitan to | Fort Apache     |     | <b>Review Period</b> | d From | 02/01/ | 2022 |
|                       |             |                  |                 |     | <b>Review Period</b> | d To   | 04/30/ | 2022 |
| Contract N            | umbara      | Design           |                 |     |                      |        |        |      |
| Contract N            | umpers      | Construction     | CLD97A20        |     |                      |        |        |      |
| Total ILA Am          | ount (Desi  | gn and Constru   | action All Phas | es) | \$1,200,000          |        |        | -    |

|  |  |                  |                  |                         | -     |         |       |           |        |                       |
|--|--|------------------|------------------|-------------------------|-------|---------|-------|-----------|--------|-----------------------|
| Total ILA Amount (Design   | n and Construct                        | ion A            | II Phases)       |                         | \$1,2 | 200,00  | 0     |           |        |                       |
|  |  |                  |                  |                         |       |         |       |           |        |                       |
| CONSTRUCTION   |  |                  |                  | Contra                  | act N | lumbe   | er    |           |        | CLD97A20              |
| Project Name: Craig Road   | SD-El Capitan to                       | Fort A           | pache            |                         |       |         |       |           |        |                       |
| Date of Original ILA   |  |                  |                  | 07/09/202               | 0     | Cons    | truc  | tion IL   | A      | ¢1 200 000            |
| Date of Most Recent Su   | pplement to ILA                        |                  |                  |                         |       | Amou    | ınt   |           |        | \$1,200,000           |
| <b>Description:</b> The improve<br>drain and storm drain inlets<br>relocation of utilities around<br>various side streets in Clark | , removal and repl<br>proposed storm d | aceme<br>rain sy | ent of existing  | g pavemer<br>ther misce | nt ma | arkings | , ver | tical rek | cation | of surface utilities, |
| Contract Manager:<br>Phone Number:   |  | Cons             | truction Mg      | r:                      |       |         |       | Contra    | actor: |                       |
| Interiocal Agreement<br>Amount   | Construction                           | Con<br>Mgr       | struction<br>nt  | Enviro                  | nmer  | ntal    | Enti  | ity Lab   | or     | Other                 |
| Amount   | \$1,200,000                            | \$0              |                  | \$0                     |       |         | \$0   | _         |        | \$0                   |
| Scheduled Completion   | Project Funded                         | 1                | <b>Bids Open</b> |                         | Con   | st St   | art   |           | Cons   | t End                 |
| Dates  | 07/09/2020                             |                  | 12/21/2020       |                         | 08/0  | 03/202  | 21    |           | 12/10  | /2021                 |
| Bid Amount   | \$2,539,801                            |                  |                  |                         |       |         |       |           |        |                       |
| Delay or Problem Areas   | /Resolution:                           |                  |                  | _                       |       |         |       |           |        |                       |
| Work Completed During  | <b>Current Quarte</b>                  | r: Per           | iding close-ou   | rt                      |       |         |       |           |        |                       |
| Work to be Completed D   |  |                  |                  | •                       |       |         |       |           |        |                       |

| <b>Entity</b> C      | lark County | / Outlying      |                |              | Date Prepared       | d      | 05/23/2 | 2022 |
|----------------------|-------------|-----------------|----------------|--------------|---------------------|--------|---------|------|
| Project Title: \     | Windmil Wa  | ash DB Exp & Je | ess Walte Leve | e Facilities | Review Perio        | d From | 02/01/2 | 2022 |
|                      |             |                 |                |              | <b>Review Perio</b> | d To   | 04/30/2 | 2022 |
| Contract Nu          | mbara       | Design          | BUN01D11       |              |                     |        |         |      |
| Contract Nu          | impers      | Construction    |                |              |                     |        |         |      |
| <b>Total ILA Amo</b> | unt (Desi   | gn and Constr   | ection All Pha | ses)         | \$1,180,000         |        |         |      |

| DESIGN                                  |                     |            |         |                |       | Contract N       | lum  | ber          |                 | BUN01D11   | 1    |
|---|---------------------|------------|---------|----------------|-------|------------------|------|--------------|-----------------|------------|------|
| Description: Proje                      |                     |            |         |                |       |                  | on b | ased on 201  | 7 MPU hy        | drology. T | his  |
| project will continue                   | for only the de     | sign and o | onst    | ruction of the | levee | . ID 746         |      |              |                 |            |      |
| Date of Original                        | ILA                 |            |         |                | 02/1  | 0/2011           | De   | sign ILA Ar  | nount           | \$1,180,0  | ഹ    |
| Date of Most Red                        | ent Suppleme        | ent to ILA | <u></u> |                | 06/1  | .0/2021          |      |              | ilouiit         | \$1,100,0  |      |
| Contract Manage<br>Phone Number: 7      |                     | nson       | Enti    | ity: Clark Cou | nty ( | Outlying         |      | Consultant   | t: Stantec      |            |      |
|   | Predesign           | Desig      | ın      | Environme      | ntal  | Right-of-<br>Way | -    | LOMR         | Entity<br>Labor |            | ther |
| ILA Amount                              | \$0                 | \$956,0    | 00      | \$179,000      | )     | \$41,000         |      | \$0          | \$0             | \$4        | ,000 |
| Percent<br>Complete                     | 0%                  | 0%         |         | 0%             |       | 0%               |      | 0%           | 0%              | 0          | )%   |
| Scheduled<br>Completion                 |                     | 10/15/2    | 023     | 10/15/202      | 23    |                  |      |              |                 |            |      |
| Delay or Problem<br>levee design and co | -                   |            | sed     | on 2017 MPU    | hydr  | ology, DB e      | expa | nsion is not | required. (     | Continue w | ìth  |
| Work Completed                          | <b>During Curre</b> | nt Quart   | er:     |                |       |                  |      |              |                 |            |      |
|   |                     |            |         | : Begin design |       | ding 2022        | D    | MDII         |                 |            |      |

| Entity                | Clark Count   | y Outlying   |          |  | Date Prepare       | ed      | 05/23/2 | 2022 |
|-----------------------|---|--------------|----------|--|--------------------|---------|---------|------|
| <b>Project Title:</b> | Goodspring  | js - Phase I |          |  | <b>Review Peri</b> | od From | 02/01/2 | 2022 |
|                       |   |              |          |  | Review Peri        | od To   | 04/30/2 | 2022 |
| Contract N            | umbara  | Design       | GSP01B10 |  |                    |         |         |      |
| Contract N            | umbers  | Construction |          |  |                    |         |         |      |
| Total ILA Am          | Total ILA Amount (Design and Construction All Phases) |              |          |  |                    |         |         |      |

| Total ILA Amount   | (Design and   | Construc   | tion  | All Phases)    |      | \$83            | ,40      | 00           |                |       |       |
|--|---------------|------------|-------|----------------|------|-----------------|----------|--------------|----------------|-------|-------|
| DESIGN   |               |            |       |                |      | Contract I      | Yur      | nber         |                | GSP0: | 1B10  |
| <b>Description:</b> Provide channel in Pacific Str Goodsprings - Phase | eet and Rever |            |       |                |      |                 |          |              |                |       |       |
| Date of Original I   | LA            |            |       |                | 03/  | 11/2010         | <b>D</b> | esign ILA An | nount          | \$83, | 400   |
| Date of Most Reco  | ent Suppleme  | ent to ILA |       |                | 06/  | 11/2020         | <u> </u> |              |                | 303,  |       |
| Contract Manager<br>Phone Number: 76                                   |               | aro        | Ent   | ity: Clark Cou | nty  | Outlying        |          | Consultant   | : CCPW         |       |       |
|  | Predesign     | Desig      | n     | Environmer     | rtal | Right-of<br>Way | F-       | LOMR         | Entity<br>Labo |       | Other |
| ILA Amount   | <b>\$</b> 0   | \$25,40    | 0     | \$500          |      | \$57,500        | }        | \$0          | \$0            |       | \$0   |
| Percent<br>Complete  | 0%            | 70%        |       | 0%             |      | 100%            |          | 0%           | 0%             |       | 0%    |
| Scheduled<br>Completion  |               | 09/03/20   | 022   |                |      | 12/01/20        | 21       |              |                |       |       |
| Delay or Problem   | Areas/Reso    | lution:    |       |                |      |                 |          |              |                |       |       |
| Work Completed   | During Curre  | nt Quarte  | er: C | ontinue design | 1    |                 | _        |              |                |       |       |
| Work to be Compl   | eted During   | Next Qua   | rter  | : Continue des | sign |                 |          |              |                |       |       |

| Entity               | Clark Count   | y Outlying       |                |      | Date Prepare        | d      | 05/23/     | 2022 |
|----------------------|---|------------------|----------------|------|---------------------|--------|------------|------|
| <b>Project Title</b> | : Hiko Spring   | s Wash Detention | n Basin Expans | sion | <b>Review Perio</b> | d From | 02/01/2022 |      |
|                      |   |                  |                |      | <b>Review Perio</b> | d To   | 04/30/     | 2022 |
| Contract Numbers     |   | Design           | LAU02D21       |      |                     |        |            |      |
| Contract             | tumbers   | Construction     |                |      |                     |        |            |      |
| Total ILA An         | Total ILA Amount (Design and Construction All Phases) |                  |                |      | \$620,000           |        |            |      |

| Description: Pre-design to determine flows from the future Bridge Canyon D Diversion Structure to determine the capacity needs of the Hiko Springs Wash Date of Original ILA  Date of Most Recent Supplement to ILA  Contract Manager: Spring Dineen  Entity Child County Outline |                 |              | Highway |
|---|-----------------|--------------|---------|
| Date of Original ILA 10/14/2021  Date of Most Recent Supplement to ILA  Contract Manager: Spring Dineen   |                 | 11.          |         |
| Date of Most Recent Supplement to ILA   | - Design II A   |              |         |
| Contract Manager: Spring Dineen   | Design LEA      | Amount \$62  | 0,000   |
| Phone Number: 702-455-6074 Entity: Clark County Outlying  | Consulta        | nt: CA Group |         |
| Predesign Design Environmental Right-o Way  | LOMR            | Entity Labor | Other   |
| <b>(LA Amount</b> \$300,000 \$300,000 \$0 \$0   | \$0             | \$20,000     | \$0     |
| Percent 0% 0% 0% 0%   | 0%              | 0%           | 0%      |
| Scheduled 07/15/2022 12/01/2022   |                 | 06/30/2026   |         |
| Delay or Problem Areas/Resolution:  |                 |              |         |
|   |                 |              |         |
| Nork Completed During Current Quarter: Consultant hired. Contract neg   | otiations under | way.         |         |

| Entity               | Clark Count | y Outlying     |                 |      | Date Prepared        | d      | 05/23/2 | 2022 |
|----------------------|-------------|----------------|-----------------|------|----------------------|--------|---------|------|
| <b>Project Title</b> | : SR 163 at | Casino Drive   |                 |      | <b>Review Period</b> | d From | 02/01/2 | 2022 |
|                      |             |                |                 |      | <b>Review Period</b> | d To   | 04/30/2 | 2022 |
| Contract N           | lumbana     | Design         | LAU04A08        |      |                      |        |         |      |
| Contract             | lumbers     | Construction   | LAU04B17        |      |                      |        |         |      |
| Total ILA Am         | ount (Desi  | gn and Constri | uction All Phas | ies) | \$3,078,500          |        |         |      |

| Total ILA Amour                 | ic (Design dia    | 20124 404   |                  |             | 1431          | 0,0      | ,500            |                |                  |
|---------------------------------|-------------------|-------------|------------------|-------------|---------------|----------|-----------------|----------------|------------------|
| DESIGN                          |                   |             |                  | Con         | tract I       | Nun      | nber            |                | LAU04A08         |
| Description: The                | project consists  | of an RCB u | under Casino Dri | ve, and t   | the firs      | t pa     | irt was include | d in the R     | TC's Casino      |
| Orive, Harrahs Hot              | •                 | - \         |                  | pipe will n | ow be         | con      | nected to the   | upstream       | n existing storn |
| drain. CCPW SR 10               | 53 at Casino Driv | e #FLAU04A  | id 755           |             |               |          |                 |                |                  |
| Date of Original                | ILA               |             |                  | 10/09/2     | 800           | <b>_</b> | esign ILA An    | nount          | \$828,500        |
| Date of Most Re                 | cent Suppleme     | ent to ILA  |                  | 03/11/2     | 021           |          | saigii ILA Ali  | NOUIIL         | \$020,300        |
| Contract Manag<br>Phone Number: |                   | E E         | ntity: Clark Cou | nty Outly   | ing           |          | Consultant      | : G.C. Wa      | lace, Inc.       |
|                                 | Predesign         | Design      | Environmen       | rtal Ri     | ght-ol<br>Way | F-       | LOMR            | Entity<br>Labo | ' I CITTAIL      |
| ILA Amount                      | \$0               | \$691,500   | \$125,500        | \$          | 11,500        | )        | \$0             | \$0            | \$0              |
| Percent<br>Complete             | 0%                | 100%        | 100%             |             | 100%          |          | 0%              | 0%             | 0%               |
| Scheduled<br>Completion         |                   | 03/01/2017  | 7 03/01/201      | 7 03/       | 01/20         | 17       |                 |                |                  |
| Delay or Proble                 | m Areas/Resol     | lution:     |                  |             |               |          |                 |                | <del>.</del>     |
| Work Completed                  | d During Curre    | nt Quarter: | USBR request t   | o close o   | ut pen        | ding     | sediment mi     | tigation pr    | oject.           |
| Work to be Com                  | nleted During     | Novt Ouart  | are Bonding and  | im ant mi   | inntinn       | -        | inat            |                | ·                |

| CONSTRUCTION   | _                 |              |                | Contra          | act N  | lumb         | er     |                    |         | LAU04B17            |
|--|-------------------|--------------|----------------|-----------------|--------|--------------|--------|--------------------|---------|---------------------|
| Project Name: SR 163 at                              | Casino Drive      |              |                |                 |        |              |        |                    |         |                     |
| Date of Original ILA                                 |                   |              | C              | 7/13/201        | 7      | Cons         | truc   | tion IL            | A       | \$2,250,000         |
| <b>Date of Most Recent Su</b>                        | C                 | 04/14/2022 A |                |                 | Amount |              |        | \$2,230,000        |         |                     |
| <b>Description:</b> Construct a Drive #FLAU04B       | storm drain at SR | 163 a        | t Casino Drive | to conve        | y filo | ws to 1      | the C  | olorado            | River.  | . SR 163 at Casino  |
| Contract Manager: Dan<br>Phone Number: 702-455       | truction Mg       | : Dan Eric   | ksor           | 1               |        | Contr        | actor  | : Las Vegas Paving |         |                     |
| Interlocal Agreement Construction Construction Mgmt  |                   |              |                | Environmental E |        |              | Ent    | ity Lab            | or      | Other               |
| Amount   | \$2,065,000       | \$18         | 5,000          | \$0             | \$0    |              | \$0    |                    |         | \$0                 |
| Scheduled Completion                                 | Project Funde     | d            | Bids Open      | Const Start     |        |              |        | Cons               | st End  |                     |
| Dates  | 07/13/2017        |              | 01/18/2019     | 07/22           |        | 22/2019 01/0 |        | 01/0               | 09/2020 |                     |
| Bid Amount   | \$1,790,675       |              |                |                 |        |              |        |                    |         |                     |
| <b>Delay or Problem Areas</b> in the Colorado River. | /Resolution: Ad   | ldressi      | ng NDEP perm   | nit close-o     | ut. S  | edime        | nt iss | ue obse            | erved   | at outlet structure |
| Work Completed During                                | Current Quarte    | er: US       | BR request for | r close out     | t per  | iding s      | edim   | ent miti           | igation | project.            |
| Work to be Completed D                               | Ouring Next Qua   | rter:        | Pending sedim  | ient mitiga     | ation  | projec       | t.     |                    |         |                     |

| Entity  | Clark Count | ry Outlying D |                      |        | Date Prepared       | 1    | 05/23/2022 |      |
|---|-------------|---------------|----------------------|--------|---------------------|------|------------|------|
| Project Title: Fairgrounds Detention Basin and Outfal |             |               | <b>Review Period</b> | d From | 02/01/2022          |      |            |      |
|   |             |               |                      |        | <b>Review Perio</b> | d To | 04/30/2    | 2022 |
| Contract  | Mumbana     | Design        | MOA03A11             |        |                     |      |            |      |
| Contract  | numbers     | Construction  | MOA03B21             |        |                     |      |            |      |
| Total ILA Amount (Design and Construction All Phases) |             |               | \$15,028,000         |        |                     |      |            |      |

| DESIGN   |                |             |                  | Contract N       | umber         |                 | MOA03A11    |  |
|--|----------------|-------------|------------------|------------------|---------------|-----------------|-------------|--|
| <b>Description:</b> The County Fairground  |                |             |                  |                  |               |                 |             |  |
| Date of Origina  | IILA           |             |                  | 02/10/2011       | Decien II A A |                 | ¢1 221 E00  |  |
| Date of Most Re  | cent Supplem   | ent to ILA  |                  | 11/18/2021       | Design ILA A  | mount           | \$1,231,500 |  |
| Contract Manager: Richard Robinson Phone Number: 702-455-6921  Entity: Clark County Outlying Consultant: WSP |                |             |                  |                  |               |                 |             |  |
|  | Predesign      | Design      | Environment      | Right-of-<br>Way | LOMR          | Entity<br>Labor | Other       |  |
| ILA Amount   | \$0            | \$847,000   | \$172,500        | \$95,000         | \$0           | \$100,000       | \$17,000    |  |
| Percent<br>Complete  | 0%             | 100%        | 100%             | 100%             | 0%            | 0%              | 0%          |  |
| Scheduled<br>Completion  |                | 09/15/2021  | 07/31/2020       | 07/31/2020       |               |                 | 09/15/202   |  |
| Delay or Proble  | m Areas/Reso   | olution:    |                  |                  |               |                 |             |  |
| Marile Carrellate  | d During Curre | ort Ouarter | Sent to Purchasi | no               |               |                 |             |  |

| CONSTRUCTION  |                   |                      |               | Co            | ntract I  | lumb   | er           |         |         | MOA03B21         |  |
|---|-------------------|----------------------|---------------|---------------|-----------|--------|--------------|---------|---------|------------------|--|
| Project Name: Fairground  | ds DB and Outfall |                      |               |               |           |        |              |         |         |                  |  |
| Date of Original ILA  |                   |                      |               | 06/10/        | 2021      | Cons   | truc         | tion IL | A       | \$13,796,500     |  |
| Date of Most Recent Su  | pplement to ILA   |                      |               |               |           | Amount |              |         |         | \$13,790,500     |  |
| <b>Description:</b> Detention Batto its terminus into the Mu  |                   | and He               | yer in Logar  | ndale w       | ith basin | storm  | drair        | outlet  | in Whip | pple Avenue west |  |
| Contract Manager: Richard Robinson Phone Number: (702) 455-6921  Construction Mgr: TBD  Contractor: TBD |                   |                      |               |               |           |        |              | TBD     |         |                  |  |
| Interlocal Agreement  | Construction      | Construction<br>Mgmt |               | Environmental |           | ntal   | Entity Labor |         | or      | Other            |  |
| Amount  | \$12,315,000      | \$1,231,500          |               | \$0           |           |        | \$250        | 0,000   |         | \$0              |  |
| Scheduled Completion  | Project Funded    |                      | Bids Open     |               | Const St  |        | art          |         | Const   | End              |  |
| Dates   | 06/10/2021        |                      |               |               |           |        |              |         |         |                  |  |
| Bid Amount  | \$0               |                      |               |               |           |        |              |         |         |                  |  |
| Delay or Problem Areas  | /Resolution:      |                      |               |               |           |        |              |         |         |                  |  |
| Work Completed During   | Current Quarte    | r: Sent              | t to Purchas  | ing           |           |        |              |         |         |                  |  |
| Work to be Completed [  | During Next Quar  | rter: A              | Advertise, ar | nd awa        | rd        |        |              |         | - ·     |                  |  |

# PROJECT STATUS REPORT

| Entity  | Clark Count | rk County Outlying Da |                      |      | <b>Date Prepared</b> |    | 05/23/2022 |     |  |
|---|-------------|-----------------------|----------------------|------|----------------------|----|------------|-----|--|
| Project Title: Searchight West - State Highway 164    |             |                       | <b>Review Period</b> | From | 02/01/2022           |    |            |     |  |
|   |             |                       |                      |      | <b>Review Period</b> | To | 04/30/2    | 022 |  |
| Combon  | ct Numbers  | Design                | SEA02B19             |      |                      |    |            |     |  |
| Contrac   | tt Numbers  | Construction          |                      |      |                      |    |            |     |  |
| Total ILA Amount (Design and Construction All Phases) |             |                       | \$740,500            |      |                      |    |            |     |  |

| DESIGN                                |            |           |      |                 |            | Contract N      | lun                | nber         | •            | SEA         | )2B19    |
|---------------------------------------|------------|-----------|------|-----------------|------------|-----------------|--------------------|--------------|--------------|-------------|----------|
| Description:                          |            |           |      |                 |            |                 |                    |              |              |             |          |
| Date of Original                      | ILA        |           |      |                 | 10/        | 10/2019         | Design ILA Amount  |              |              | \$740,500   |          |
| Date of Most Recent Supplement to ILA |            |           |      |                 | 01/14/2021 |                 | Design IEA Allount |              |              | 3/40,300    |          |
| Contract Manage<br>Phone Number: 7    |            | ys        | Ent  | ity: Clark Cou  | nty        | Outlying        |                    | Consultant   | CH2M I       | -1 <b>1</b> |          |
|                                       | Predesign  | Desig     | ın   | Environmer      | rtal       | Right-of<br>Way |                    | LOMR         | Entit<br>Lab |             | Other    |
| ILA Amount                            | \$0        | \$733,5   | 00   | \$2,000         |            | \$5,000         |                    | \$0          | \$0          |             | \$0      |
| Percent<br>Complete                   | 0%         | 60%       |      | 0%              |            | 0%              |                    | 0%           | 0%           | ı           | 0%       |
| Scheduled<br>Completion               |            | 01/15/2   | 023  | 01/15/202       | 3          | 01/15/202       | 3                  |              |              |             |          |
| Delay or Problen                      | Areas/Reso | ution: Co | nstn | uction cost eva | alua       | tion NDOT       | rec                | uested updat | ed legal     | descr       | iption & |

**Delay or Problem Areas/Resolution:** Construction cost evaluation.. NDOT requested updated legal description & exhibits for permanent easements and TCE's.

Work Completed During Current Quarter: Negotiated special services for subconsultant activities.

Work to be Completed During Next Quarter: Final design of diagonal alignment.

| Entity               | Regional Flood Control District                  |         | Date Prepared             | 05/31/2022 |
|----------------------|--|---------|---------------------------|------------|
| <b>Project Title</b> | : Hydrologic Criteria and Drainage Design Manual |         | <b>Review Period From</b> | 02/01/2022 |
|                      |  |         | Review Period To          | 04/30/2022 |
| <b>Total Contra</b>  | ct Amount  | \$975,0 | 00                        |            |

| Total Contract Amount  | Total Contract Amount |          |                 |              |            | \$975,000        |                 |  |  |  |  |  |
|--|-----------------------|----------|-----------------|--------------|------------|------------------|-----------------|--|--|--|--|--|
| PSA  |                       |          |                 | Contract     | Number     | ·                | RFHCDDM         |  |  |  |  |  |
| <b>Description:</b> Prepare an update to the Hydro   | ologic (              | Criteria | and Dra         | inage Desi   | gn Manua   | al               |                 |  |  |  |  |  |
|  |                       |          |                 |              |            |                  |                 |  |  |  |  |  |
| Date of Latest Contract  |                       |          | 08,             | 12/2021      | Ectima     | ated Total Cost  | \$0             |  |  |  |  |  |
| Percent Complete   |                       |          | 70              | %            | LSuille    | iteu i otai cost | 30              |  |  |  |  |  |
| RFCD Contract Manager:   |                       |          | Consu           |              |            |                  |                 |  |  |  |  |  |
| Phone Number:  |                       |          | Conta           |              |            |                  |                 |  |  |  |  |  |
| Agency:  | LOMR                  | Case     | 1               |              |            | LOMR Type:       |                 |  |  |  |  |  |
| LOMR Funding Amount: \$0   |                       | Fundi    | <b>ng:</b> \$60 | 0,000        |            |                  |                 |  |  |  |  |  |
|  | Sched                 | uled C   | omplet          | ion Dates    |            |                  |                 |  |  |  |  |  |
| Start Date   |                       |          |                 |              |            |                  |                 |  |  |  |  |  |
| Received 90-Day Letter   |                       |          |                 |              |            |                  |                 |  |  |  |  |  |
| Received Comment Letter  |                       |          |                 |              |            |                  |                 |  |  |  |  |  |
| Response to Comment Letter   |                       |          |                 |              |            |                  |                 |  |  |  |  |  |
| Response to Comments to FEMA   |                       |          |                 |              |            |                  |                 |  |  |  |  |  |
| Submittal to FEMA  |                       |          |                 |              |            |                  |                 |  |  |  |  |  |
| FEMA Approval  |                       |          |                 |              |            |                  |                 |  |  |  |  |  |
| Affected Communities:  |                       |          |                 |              |            |                  |                 |  |  |  |  |  |
| ID Miles:  |                       |          |                 |              |            |                  |                 |  |  |  |  |  |
| Delay or Problem Areas/Resolution: Sta   | keholde               | er mee   | tings an        | e exclusivel | y virtual. |                  |                 |  |  |  |  |  |
|  |                       |          | -               |              | •          |                  |                 |  |  |  |  |  |
|  |                       |          |                 |              |            |                  |                 |  |  |  |  |  |
| <b>Work Completed During Current Quarte</b>  |                       |          |                 |              |            |                  |                 |  |  |  |  |  |
| Manual has been discussed with stakeholders.   |                       |          |                 |              |            | stakeholder feed | dback into each |  |  |  |  |  |
| section of the Manual in preparation for comp  |                       |          |                 |              |            |                  |                 |  |  |  |  |  |
| Work to be Completed During Next Quar focused stakeholder groups and subject matt draft by Fal 2022. |                       |          |                 |              |            |                  |                 |  |  |  |  |  |

# REGIONAL FLOOD CONTROL DISTRICT PROJECT STATUS REPORT

ENTITY: REGIONAL FLOOD CONTROL DISTRICT

**DATE PREPARED May 31, 2022** 

REVIEW PERIOD FROM: February 1, 2022, TO April 30, 2022

PROJECT: 2022 Flood Safety Advertising Campaign

DESCRIPTION: Implement a flood safety awareness program to inform the public about the dangers of flash flooding.

PERCENT COMPLETE: 20%

ESTIMATED COST OF PROJECT: \$995,000 (consultant)

SCHEDULE FOR COMPLETION: The term of the consultant contract is a one-year period from February 2022 to

February 2023.

CONSULTANT/PROJECT MANAGER: RP/Janine Marshall

# **DELAYS OR PROBLEM AREAS:**

Work is monitored through remote and in-person meetings

### WORK COMPLETED DURING CURRENT PERIOD:

- Prepared contract, scope, agenda item, and exhibits for a final optional one-year extension of the existing contract.
- Presentation/Approval of 2022 Flood Safety Advertising Campaign at Board of Directors
- Analyzed program and adjusted for 2022
- Reviewed Spanish media and weather-triggered ad support as needed
- Finalized creative content for new PSA and TikTok posts
- Finalized media buys across all platforms
- Planning sessions for new creative
- Invoicing
- Continued monitoring of the program

# WORK TO BE COMPLETED NEXT PERIOD:

- Weekly progress meetings
- Meetings to discuss additional creative campaigns
- Spanish media and weather-triggered ad support as needed.

PROJECT MANAGER: Michelle S. French PHONE #: 702-685-0000

# Project Status Report February 2022

- Advertising
  - Public Information Manager Michelle French worked with consultant Robertson Partners on the upcoming Flood Season on the creative components of the campaign and annual goals.
- CAC Tour
  - Received two quotes for transportation
    - Booked Arrow Bus Line
  - Secured date--April 21
  - Name tag quotes
- New Employee Training
  - Attended Clark County Human Resources two-day training
  - In-house FTRS training with Craig McDougall
  - In-house Stormwater training with John Tennert
- Community Engagement
  - Provided VR headsets and flood safety information for Utah Ready, a state-wide preparedness event
- Field training
  - Silverado Ranch project with Abi Mayrena
- FSA Spring Campaign
  - o Contacted five television news stations to air Bad Karma PSA from March-May
- Meetings
  - Attended All Staff, Management Team, Project Staff, Board, CAC, Get Outdoors Nevada, and TAC meetings
- Upcoming Survey
  - Reached out to Applied Analysis for timeline on fall survey
- PIP
  - Finalized Public Information Program Priorities
- Presentations
  - Reviewed and updated two presentations
- Social Media Plan
  - Created and received approval for the March social media plan
- Website Updates
  - French also made content updates RegionalFlood.org

# Social Media for the month, as of February 28:

- Facebook 1,425 followers, -3
- Twitter 3,195 followers, +14
- YouTube 65,514 for February 2022, and 17,20 total subscribers + 80 new.
- Instagram 487 followers, 8 follows and 2 unfollows

Staff received and processed 2 requests from citizens reporting trash in the flood control system or asking if they are in a flood zone.

# Project Status Report March 2022

# Advertising

- Public Information Manager Michelle French continued work with consultant Robertson Partners on the upcoming Flood Season on the creative components of the campaign.
- Purchased and aired FSA/stormwater quality PSA (Bad Karma) on five television stations starting March 1 through May 31.
- Stormwater RFP Ad
  - Created RFP for Stormwater Consultant artwork (banner and ad) for John Tennert
- CAC Tour
  - Visited tour locations and mapped out route
  - Sent out Save the Date and evite to Board, CAC, TAC, and staff members
  - Began design of promotional/information book
  - o Submitted the park reservation to City of Henderson Park and Recreation staff
  - Received 18 RSVPs for CAC tour
- Media Inquiries/Interview
  - Steve Parrish was interviewed by Ophelia Young of News3 regarding potential rainfall and storm drain issues on-site at The Club at Sunrise
- New Clark County Employee Training, March 23
  - Presented new employees with RFCD information on the history of the district, safety messaging, and preparedness
- Field training
  - Charleston and Fremont project with Brian Rowley
  - FTRS with Craig McDougall
- The Flood Channel
  - Met with KCLV Channel 2 staff: Diana Paul, Sue Leavitt, and Jesse Harvel. Discussed 2022
     The Flood Channel program
  - Toured Channel 2 studio
  - Next segment of The Flood Channel: Charleston and Fremont project was recorded. Brian Rowley, Las Vegas Paving staff, and City of North Las Vegas were interviewed on-site.
- PRSA Webinars
  - Attended Mayo Clinic's Approach to Social Unrest and Issues Management and Maximize Your PRSA Membership webinars
- Meetings
  - Attended All Staff, Project Staff, Board, CAC, Get Outdoors Nevada, and TAC meetings
- Social Media Plan
  - Created and received approval for the April social media plan
  - Social media posts occurred at least three times per week in March
- Website Updates
  - Content updates to RegionalFlood.org including information about Charleston and Fremont construction project.
- VR Headsets
  - VR headsets were sent for software updates and maintenance
- Community Outreach
  - Registered for booth space at the Boulder City Spring Jamboree, May 7 & 8
  - Researched and received quotes for promotional items including mugs, boot stress balls, window breaks and items for outreach events such as tent and tablecloth
- Flood Response Plan
  - Reviewed and started developing feedback on the Flood Response Plan

# Social Media for the month, as of March 31:

# Facebook--1,426 followers, +1 new follower

- Post reach 539
- 37 page visits
- 51 post engagements (+104%)
- 28 reactions (+300%)
- 3 shares (+50%)
- 6 photo views (+50%)

# Twitter-3,196 followers, +1

- 19 tweets (+325%)
- 6,368 tweet impressions (+427.4%)
- 973 profile visits (+43%)
- 7 mentions (+600%)
- YouTube—17,454 total subscribers + 217 new.
  - 128,636 views for March 2022, 93,841 unique viewers \*
  - 1,666,486 impressions (+123,500 more than usual) \*
  - VRFlood--A 360VR Flood Experience had 106,977 views in March
  - VRFlood--Una experiencia de inundacion 360VR (in Spanish) had 18,743 views in March
  - 8,116,563 views since joining youtube in May 2010.
  - Over 3.9 thousand watch time (hours)

\*An impression would be when the thumbnail ad is shown, and a view is when someone clicks through to watch the video.

- Instagram-491 followers, 14 follows and 4 unfollows
  - 11 posts
  - 287 accounts reached (+192%)
  - 28 accounts engaged (+211%)
  - Reached +192% more accounts versus February 2022

Staff received and processed 0 requests from citizens reporting trash in the flood control system or asking if they are in a flood zone.

# Project Status Report April 2022

# Advertising

 Public Information Manager Michelle French continued work with consultant Robertson Partners on the upcoming Flood Season on the creative components of the campaign.

### Stormwater

 Coordinated the redesign, updates, and printing of the Stormwater Pollution and Disturbing the Land brochures for John Tennert

# CAC Tour

- o Twenty-five attendees for the tour
- Coordinated the 2022 CAC Tour logistics
- Designed the CAC promotional tour guidebook
- Implemented a tour survey for participants
- Created a photo slideshow of facilities
- o Captured the attendees' feedback and created a Lessons Learned from the tour

# New Clark County Employee Training, April 6, and April 20

 Presented new employees with RFCD information on the history of the district, safety messaging, and preparedness. 62 employees attended the two sessions.

# Training

- FEMA Spring Flooding: Seasonal Changes Bring Risk Virtual Training
- Attended the four-hour Stormwater Training for Contractors
- Southern Nevada Water Authority Las Vegas Wash Tour

### • The Flood Channel

Next segment of The Flood Channel: CAC Tour members

#### Social Media Plan

- Created and received approval for the April social media plan
- Social media posts occurred at least three times per week in April
- Promoted the NFIP awareness throughout the month of April

### Website Updates

 Content updates to RegionalFlood.org including information about Charleston and Fremont construction project

### Community Outreach

- o Created magnetic nametags for all CAC, TAC, Board, and staff members
- Designed and printed promotional tumblers
- Signed up for the Boulder City Spring Jamboree and coordinated logistics for the event including renting a table, chairs, and tent
- Designed the artwork for the plastic giveaway cups and custom tent

# FSA Press Conference

- Confirmed date and location for the 2022 FSA Press Conference
- Contacted and invited Mayor Debra March, Commissioner Justin Jones, Councilman Isaac Barron, Mayor Lee of City of North Las Vegas, City of North Las Vegas Fire Chief, and National Weather Service, Las Vegas
- Reserved tent, table, chairs

### Flood Response Plan

Reviewed and started developing feedback on the Flood Response Plan

### Social Media for the month, as of April 30:

Facebook--1,427 followers, 1 new, and 1 unfollow

Post reach 604

- 43-page visits
- 90 post engagements (+76%)
- 36 reactions (+29%)
- 9 shares (+200%)
- 19 photo views (+217%)

# Twitter--3,205 followers, +10

- 18 tweets (+5.9%)
- 5,445 tweet impressions (-11.1%)
- 1,163 profile visits (+18.8%)
- 6 mentions (-14.3%)
- YouTube—17,591 total subscribers + 137 new.
  - 127,532 views for April 2022
  - 1,626,967 impressions
  - VRFlood--A 360VR Flood Experience had 96,609 views in April
  - VRFlood--Una experiencia de inundacion 360VR (in Spanish) had 28,041views in April
  - 8,237,198 views since joining youtube in May 2010.
  - Over 3.9 thousand watch time (hours)
- Instagram--499 followers, 12 follows, and 4 unfollows
  - 8 posts
  - 234 accounts reached (-18.5%)
  - 20 accounts engaged (-28.6%)

Staff received and processed 0 requests from citizens reporting trash in the flood control system or asking if they are in a flood zone.

# Regional Flood Control District CAC Project Status Report

# City of Boulder City

| <b>PROJECT</b> | NAME                                    | <b>TYPE</b> | <b>STATUS</b> | EST. COMPLETION |
|----------------|---|-------------|---------------|-----------------|
| BOU01C10       | Hemenway System, Phase II Improvements  | DES         | 80%           | 09/30/2022      |
| BOU01D17       | Hemenway System, Phase IIA Improvements | CON         | 99%           | 05/31/2022      |
| BOU01E19       | Hemenway System, Phase IIB Improvements | CON         | 138%          | 01/26/2022      |

# Regional Flood Control District

# **CAC Project Status Report**

# **City of Henderson**

| <b>PROJECT</b> | NAME   | <b>TYPE</b> | <b>STATUS</b> | EST. COMPLETION |
|----------------|--|-------------|---------------|-----------------|
| HEN07F18       | Whitney Ranch Channel Replacement Project                | DES         | 100%          | 07/01/2021      |
| HEN07G20       | Whitney Ranch Channel Replacement                        | CON         | 81%           | 08/05/2022      |
| HEN12K19       | Pittman - Sunset, Galleria to Foster                     | DES         | 70%           | 12/15/2022      |
| HEN22B21       | Anthem Pkwy Chnl-Horizon Ridge to Siena Heights          | DES         | 0%            | 12/01/2021      |
| HEN22C22       | Anthem Parkway Channel-Horizon Ridge to Siena<br>Heights |             | 0%            |                 |
| HLD06B19       | Chickasaw Storm Drain                                    | CON         | 0%            | 09/30/2022      |

# Regional Flood Control District CAC Project Status Report

| City | of | Las | V | egas |
|------|----|-----|---|------|
|      |    |     |   |      |

| City of La     | s v cgas   |             |               |                 |
|----------------|--|-------------|---------------|-----------------|
| <b>PROJECT</b> | NAME   | <b>TYPE</b> | <b>STATUS</b> | EST. COMPLETION |
| LAS04F22       | Meadows/Charleston-Via Olivero, Montessouri to<br>Buffalo            | DES         | 0%            | 06/30/2023      |
| LAS05L20       | Meadows-Charleston SD, Essex to Lindell                              | DES         | 90%           | 09/30/2022      |
| LAS05M20       | Meadows Detention Basin Upgrade                                      | DES         | 0%            | 06/30/2023      |
| LAS05N22       | Meadows-Charleston Storm Drain, Essex to Lindell                     | CON         | 0%            | 00/30/2023      |
| LAS19E20       | Owens Ave System-Vegas SD, Shadow Mtn to Jones                       | DES         | 50%           | 11/30/2022      |
| LAS22U19       |  | DES         | 50%           | 11/30/2022      |
|                | Brent Drainage System-Durango to OHare Ave                           | DES         | 30%           | 11/30/2022      |
| LAS23J21       | Centennial Pkwy Channel West-Farm Rd, Oso Blanca to TeePee           | DES         | 45%           | 06/01/2023      |
| LAS24L17       | Gowan North - El Capitan Branch, Ann Road to                         | DES         | 100%          | 12/19/2021      |
| LAS24N21       | Centennial Parkway Gowan North-El Capitan, Ann Rd to Centennial Pkwy | CON         | 0%            |                 |
|                |  | CON         | 0%            |                 |
| LAS25C20       | Las Vegas Wash-Stewart, Las Vegas Wash to Lamb<br>Blvd.              | DES         | 70%           | 02/01/2023      |
| LAS29C16       | Flamingo-Maryland-Bldr, Maryland Pky Sys                             | DES         | 100%          | 12/21/2020      |
| LAS29D17       | Flamingo-Boulder Hwy North, Charleston, Main to<br>Maryland          | DES         | 90%           | 10/31/2022      |
| LAS29E18       | Flamingo - Boulder Hwy North - Boulder Hwy, Sahara to Charleston     | CON         | 88%           | 01/25/2021      |
| LAS29F20       | Flamingo-Boulder Hwy N Charleston-Maryland Pkwy<br>System            | CON         | 33%           | 08/31/2023      |
| LAS30A13       | Gowan-Alexander Rd., Rancho Drive to Decatur<br>Boulevard            | DES         | 90%           | 10/20/2022      |
| LAS31A17       | LVW-Moccasin, Skye Canyon Park to Upper LVW                          | DES         | 100%          | 12/21/2019      |
| LAS31B18       | LVW - Moccasin, Skye Canyon Park to Upper LVW                        | CON         | 58%           | 12/28/2021      |
| LAS32A21       | LVW - Iron Mountain, Bradley to Decatur                              | DES         | 70%           | 12/01/2022      |
| LAS33A22       | Owens Avenue East - LV Wash to Eastern                               | DES         | 0%            |                 |
| LLD19A18       | Luning Drive Storm Drain   | CON         | 32%           | 12/31/2021      |
|                |  |             |               |                 |

# Regional Flood Control District CAC Project Status Report

# City of Mesquite

| <b>PROJECT</b> | NAME  | <b>TYPE</b> | <b>STATUS</b> | EST. COMPLETION |
|----------------|---|-------------|---------------|-----------------|
| MES01E17       | Town Wash-Mesa Boulevard, El Dorado to Town | DES         | 90%           | 12/30/2021      |
| MES04A15       | Wash<br>Virgin River Flood Wall             | DES         | 55%           | 07/30/2022      |

# Regional Flood Control District

# **CAC Project Status Report**

# City of North Las Vegas

| Crej or rio    | Ten Day ( Bas)  |             |               |                 |
|----------------|---|-------------|---------------|-----------------|
| <b>PROJECT</b> | NAME  | <b>TYPE</b> | <b>STATUS</b> | EST. COMPLETION |
| NLV01K22       | North Las Vegas Detention Basin Upgrade                     | DES         | 0%            |                 |
| NLV03E13       | Hollywood System, Dunes South DB to Centennial Parkway      | DES         | 100%          | 06/01/2019      |
| NLV03G17       | Hollywood System, Centennial Pkwy-Speedway #2<br>DB         | DES         | 100%          | 01/31/2021      |
| NLV03G17       | Hollywood System, Centennial Pkwy-Speedway #2<br>DB         | DES         | 100%          | 01/31/2021      |
| NLV03L20       | Hollywood System, Centennial Pkwy to Speedway #2<br>DB      | CON         | 65%           | 05/02/2022      |
| NLV04K17       | Gowan Outfall, Alexander Rd - Decatur to Simmons<br>Street  | DES         | 100%          | 03/31/2022      |
| NLV04L21       | Gowan Outfall-Alexander-Decatur-<br>Simmons,Simmons-Clayton | CON         | 0%            |                 |
| NLV09E11       | Vandenberg North Detention Basin & Outfall                  | DES         | 100%          |                 |
| NLV09I13       | Beltway Detention Basin and Channel                         | DES         | 100%          | 09/01/2020      |
| NLV09J19       | Beltway Detention Basin, Collection and Outfall             | CON         | 95%           | 03/16/2022      |
| NLV09K19       | Vandenberg North DB, Collection & Outfall, Phase II         | CON         | 77%           | 05/16/2021      |
| NLV10L19       | Las Vegas Wash Cartier Channel                              | DES         | 30%           | 09/30/2022      |
| NLV10M21       | Lake Mead SD, LVW to Civic Center                           | DES         | 40%           | 03/31/2023      |
| NLV19A19       | Carey-Lake Mead DB Outfall Modification                     | DES         | 60%           | 03/01/2023      |
|                |   |             |               |                 |

# Regional Flood Control District CAC Project Status Report

| CI | ar | k | Co | un | tv |
|----|----|---|----|----|----|
|    |    |   |    |    |    |

| PROJECT         | NAME  | <b>TYPE</b> | STATUS | EST, COMPLETION |
|-----------------|---|-------------|--------|-----------------|
| CLA04Y19        | Flamingo Wash, Maryland Pkwy to Palos Verdes                  | DES         | 30%    | 12/01/2022      |
|                 | Street  |             |        |                 |
| CLA08S13        | Silverado Ranch Detention Basin and Outfall Facilities        | DES         | 100%   | 10/15/2020      |
| CLA10F10        | Flamingo Wash, UPRR to Hotel Rio Drive                        | DES         | 15%    | 04/15/2023      |
| CLA10H13        | Airport Channel - Naples                                      | DES         | 60%    | 12/15/2022      |
| CLA10I19        | Wagon Trail Chnl, Sunset Rd to Teco Avenue                    | DES         | 100%   | 07/15/2021      |
| CLA10J21        | Wagon Trail Chnl-Sunset Rd to Teco Ave                        | CON         | 29%    | 10/06/2022      |
| CLA15D12        | LVW Sloan-Bonanza, Flam W below Nellis                        | DES         | 100%   | 06/15/2014      |
| CLA15E13        | LVW-Sloan to Stewart-Flam Wash below Nellis                   | CON         | 131%   | 12/15/2017      |
| CLA16019        | Blue Diamond Wash, Arville Street to I-15                     | DES         | 100%   | 12/01/2021      |
| CLA16P21        | Blue Diamond Channel, Amigo to Haven                          | DES         | 0%     |                 |
| CLA16Q21        | Blue Diamond Wash, Arville Street to I-15                     | CON         | 0%     |                 |
| CLA21A00        | Orchard Detention Basin                                       | DES         | 0%     |                 |
| CLA36A18        | Jim McGaughey DB, Collection Basin and Outfall                | DES         | 90%    | 09/01/2022      |
| <b>CLA38B20</b> | Silverado Ranch DB, Collection & Outfall                      | CON         | 83%    | 08/08/2023      |
| CLA38C20        | Duck Creek Haven Street Storm Drain                           | DES         | 100%   | 06/15/2020      |
| CLA38D20        | Duck Creek Haven Street Storm Drain                           | CON         | 82%    | 05/06/2021      |
| CLA38E20        | Duck Creek - Jones Boulevard Storm Drain                      | CON         | 121% - | 03/12/2022      |
| CLA38F20        | Blue Diamond Channel 02, Decatur-Le Baron to                  | CON         | 56%    | 09/15/2022      |
|                 | Richmar Phase 1   |             |        |                 |
|                 | Blue Diamond Railroad Channel                                 | DES         | 30%    | 12/15/2022      |
|                 | Duck Creek/Blue Diamond, Bermuda Rd to LV Blvd                | DES         | 25%    | 06/15/2022      |
| CLA40A21        | LVW-Branch 02-Monson Chnl-Jimmy Durante to<br>Boulder Highway | DES         | 60%    |                 |
| CLD97A20        | Craig Road SD-El Capitan to Fort Apache                       | CON         | 108%   | 12/10/2021      |

# **Regional Flood Control District**

# **CAC Project Status Report**

# **Clark County Outlying**

| <b>PROJECT</b> | NAME   | <b>TYPE</b> | <b>STATUS</b> | EST. COMPLETION |
|----------------|--|-------------|---------------|-----------------|
| BUN01D11       | Windmill Wash DB Exp & Jess Waite Levee Facilities | DES         | 0%            | 10/15/2023      |
| GSP01B10       | Goodsprings - Phase I                              | DES         | 70%           | 09/03/2022      |
| LAU02D21       | Hiko Springs Wash Detention Basin Expansion        | DES         | 0%            | 12/01/2022      |
| LAU04A08       | SR 163 at Casino Drive                             | DES         | 100%          | 03/01/2017      |
| LAU04B17       | SR 163 at Casino Drive                             | CON         | 41%           | 01/09/2020      |
| MOA03A11       | Fairgrounds Detention Basin and Outfall            | DES         | 100%          | 09/15/2021      |
| MOA03B21       | Fairgrounds DB and Outfall                         | CON         | 0%            |                 |
| SEA02B19       | Searchlight West - State Highway 164               | DES         | 60%           | 01/15/2023      |

# SUBJECT:

FINAL ACCOUNTING REPORT AND PROJECT CLOSEOUT

# PETITIONER:

STEVEN C. PARRISH, P.E., GENERAL MANAGER/CHIEF ENGINEER

# RECOMMENDATION OF PETITIONER:

THAT THE BOARD ACCEPT THE FINAL ACCOUNTING REPORT AND CLOSE OUT THE INTERLOCAL CONTRACT (FOR POSSIBLE ACTION)

**FISCAL IMPACT**: \$3,570,453.88 Release in Fund 4430

# BACKGROUND:

Final accounting reports are routinely prepared for District-funded projects that have been completed. These reports represent an accurate accounting of the charges and the remaining balance for each project. Upon approval, no additional funds can be expended for the projects.

The final accounting report has been prepared by the District and approved by the corresponding entity for the following project:

| PROJECT                                  | NUMBER   | FUND     | BALANCE        |
|--|----------|----------|----------------|
| Flamingo - Boulder Hwy North - Boulder   |          |          |                |
| Hwy, Sahara to Charleston (construction) | LAS29E18 | 4430.000 | \$3,570,453.88 |
| Total Fund 4430                          |          |          | \$3,570,453.88 |

Respectfully submitted,

Steven C. Parrish P.E.

General Manager/Chief Engineer

TAC AGENDA RFCD AGENDA ITEM #07 ITEM #
Date: 06/30/2022 Date: 07/14/2022

CAC AGENDA ITEM #07

Date: 06/30/2022

063022 Closeout-item

# Regional Flood Control District AGENDA ITEM DEVELOPMENT

| Staff Discussion:   |  |                                | Date: 06/20/2022               |  |  |  |
|---|--|--------------------------------|--------------------------------|--|--|--|
| FINAL ACCOUNTING REPORT AND PROJECT   | CLOSEOUT                               |                                |                                |  |  |  |
| Final accounting reports are routinely prepared for These reports represent an accurate accounting of the Upon approval, no additional funds can be expended. The final accounting report has been prepared by the the following project: | e charges and the<br>d for the project | ne remaining b<br>ts.          | palance for each project       |  |  |  |
| PROJECT   | NUMBER                                 | FUND                           | BALANCE                        |  |  |  |
| Flamingo – Boulder Hwy North – Boulder  |  |                                |                                |  |  |  |
| Hwy, Sahara to Charleston (construction)  | LAS29E18                               | 4430.000                       | \$3,570,453.88                 |  |  |  |
| Total – Fund 4430   |  |                                | \$3,570,453.88                 |  |  |  |
| Staff Recommendation:  Accept the final accounting report and close out the   | interlocal contr                       | ract.                          |                                |  |  |  |
| Discussion by Technical Advisory Committee:   |  |                                | AGENDA<br>#07 Date: 06/30/2022 |  |  |  |
| Recommendation:   |  |                                |                                |  |  |  |
| Discussion by Citizens Advisory Committee:  |  | AGENDA<br>#07 Date: 06/30/2022 |                                |  |  |  |
| Recommendation:   |  |                                |                                |  |  |  |

# Clark County Regional Flood Control District Final Accounting Report Report Date 5/31/2022



Project: LAS29E18, Flamingo - Boulder Hwy North - Boulder Hwy, Sahara to Charleston Interlocal Value: \$30,664,139.00

| Funding Category              | Right of Way | Predesign | Design | Construction    | Construction Mgt | Environmental | Entity Cests | Other  |
|-------------------------------|--------------|-----------|--------|-----------------|------------------|---------------|--------------|--------|
| Interlocal Funding Allocation | \$0.00       | \$0.00    | \$0.00 | \$28,829,533.00 | \$1,834,606.00   | \$0.00        | \$0.00       | \$0.00 |
| Amount Spent by Category      | \$0.00       | \$0.00    | \$0.00 | \$26,401,928.87 | \$691,756.25     | \$0.00        | \$0.00       | \$0.00 |
| Remaining by Category         | \$0.00       | \$0.00    | \$0.00 | \$2,427,604.13  | \$1,142,849.75   | \$0.00        | \$0.00       | \$0.00 |

Funding / Expenditure Summary

Interlocal Agreement:

\$30,664,139.00

Minus Amount Spent:

\$27,093,685.12

Amount to be Returned for Future Use:

\$3,570,453.88

ID Miles: FLBN0038, FLBN0056, FLBN0063, FLBN0167

Davia alliane 6

Accepted and Approved:

DATE

# **Project Audit Report**

Project: RF.LAS29E18, Flamingo - Boulder Hwy North - Boulder Hwy, Sahara to Charleston

Status: Open

5/31/2022

Purchase Order - 4800009097 00010



| Vendor         Invoice #         Invoice Date         Amount         WBS         FY         Memo/Text           CITY OF LAS VEGAS         278338         03/12/2019         382.16         RF.LAS29E18.2-3 - CENG         2019         LAS29E18 FEB           CITY OF LAS VEGAS         279877         04/09/2019         2,024.10         RF.LAS29E18.2-3 - CENG         2019         Period 3/2019           CITY OF LAS VEGAS         281379         05/08/2019         1,805.92         RF.LAS29E18.2-3 - CENG         2019         Period 4/2019           CITY OF LAS VEGAS         283400         06/12/2019         3,605.12         RF.LAS29E18.2-3 - CENG         2019         Period 5/4/19 - 9           CITY OF LAS VEGAS         286017         06/30/2019         5,179.42         RF.LAS29E18.2-3 - CENG         2019         Period 6/30/19 - 9           CITY OF LAS VEGAS         290397         08/14/2019         2,157.70         RF.LAS29E18.2-3 - CENG         2020         Period 7/13/19 - 9           CITY OF LAS VEGAS         293997         09/12/2019         11,846.52         RF.LAS29E18.2-3 - CENG         2020         Period 9/3/19           CITY OF LAS VEGAS         300517         11/18/2019         15,549.24         RF.LAS29E18.2-3 - CENG         2020         Period 11/01/19           CITY OF LAS VEGA                  |                  |
|--|------------------|
| CITY OF LAS VEGAS 279877 04/09/2019 2,024.10 RF.LAS29E18.2-3 - CENG 2019 Period 3/2019 CITY OF LAS VEGAS 281379 05/08/2019 1,805.92 RF.LAS29E18.2-3 - CENG 2019 Period 4/2019 GITY OF LAS VEGAS 283400 06/12/2019 3,605.12 RF.LAS29E18.2-3 - CENG 2019 Period 5/4/19 - CITY OF LAS VEGAS 286017 06/30/2019 5,179.42 RF.LAS29E18.2-3 - CENG 2019 Period 6/30/19 CITY OF LAS VEGAS 290397 08/14/2019 2,157.70 RF.LAS29E18.2-3 - CENG 2020 Period 7/13/19 - CITY OF LAS VEGAS 293997 09/12/2019 11,846.52 RF.LAS29E18.2-3 - CENG 2020 Period 8/7/19 - CITY OF LAS VEGAS 296558 10/23/2019 10,590.95 RF.LAS29E18.2-3 - CENG 2020 Period 9/3/19 CITY OF LAS VEGAS 300517 11/18/2019 15,549.24 RF.LAS29E18.2-3 - CENG 2020 Period 9/3/19 CITY OF LAS VEGAS 306017 01/15/2020 13,018.70 RF.LAS29E18.2-3 - CENG 2020 Period 11/01/19 CITY OF LAS VEGAS 305037 01/14/2020 24,376.82 RF.LAS29E18.2-3 - CENG 2020 Period 9/29/19 -  |                  |
| CITY OF LAS VEGAS         281379         05/08/2019         1,805.92         RF.LAS29E18.2-3 - CENG         2019         Period 4/2019           CITY OF LAS VEGAS         283400         06/12/2019         3,605.12         RF.LAS29E18.2-3 - CENG         2019         Period 5/4/19 - 3           CITY OF LAS VEGAS         286017         06/30/2019         5,179.42         RF.LAS29E18.2-3 - CENG         2019         Period 6/30/19           CITY OF LAS VEGAS         290397         08/14/2019         2,157.70         RF.LAS29E18.2-3 - CENG         2020         Period 8/7/19 - 3           CITY OF LAS VEGAS         293997         09/12/2019         11,846.52         RF.LAS29E18.2-3 - CENG         2020         Period 8/7/19 - 3           CITY OF LAS VEGAS         296558         10/23/2019         10,590.95         RF.LAS29E18.2-3 - CENG         2020         Period 9/3/19           CITY OF LAS VEGAS         300517         11/18/2019         15,549.24         RF.LAS29E18.2-3 - CENG         2020         OCT 2019         EXP           CITY OF LAS VEGAS         306017         01/15/2020         13,018.70         RF.LAS29E18.2-3 - CENG         2020         Period 11/01/19           CITY OF LAS VEGAS         305037         01/14/2020         24,376.82         RF.LAS29E18.2-3 - CENG         2020         Period 9/29/ | 2019             |
| CITY OF LAS VEGAS 283400 06/12/2019 3,605.12 RF.LAS29E18.2-3 - CENG 2019 Period 5/4/19 - : CITY OF LAS VEGAS 286017 06/30/2019 5,179.42 RF.LAS29E18.2-3 - CENG 2019 Period 6/30/19 CITY OF LAS VEGAS 290397 08/14/2019 2,157.70 RF.LAS29E18.2-3 - CENG 2020 Period 7/13/19 - : CITY OF LAS VEGAS 293997 09/12/2019 11,846.52 RF.LAS29E18.2-3 - CENG 2020 Period 8/7/19 - : CITY OF LAS VEGAS 296558 10/23/2019 10,590.95 RF.LAS29E18.2-3 - CENG 2020 Period 9/3/19 CITY OF LAS VEGAS 300517 11/18/2019 15,549.24 RF.LAS29E18.2-3 - CENG 2020 OCT 2019 EXP CITY OF LAS VEGAS 306017 01/15/2020 13,018.70 RF.LAS29E18.2-3 - CENG 2020 Period 11/01/19 CITY OF LAS VEGAS 305037 01/14/2020 24,376.82 RF.LAS29E18.2-3 - CENG 2020 Period 9/29/19 -   |                  |
| CITY OF LAS VEGAS       286017       06/30/2019       5,179.42       RF.LAS29E18.2-3 - CENG       2019       Period 6/30/19         CITY OF LAS VEGAS       290397       08/14/2019       2,157.70       RF.LAS29E18.2-3 - CENG       2020       Period 7/13/19 - 2020         CITY OF LAS VEGAS       293997       09/12/2019       11,846.52       RF.LAS29E18.2-3 - CENG       2020       Period 8/7/19 - 2020         CITY OF LAS VEGAS       296558       10/23/2019       10,590.95       RF.LAS29E18.2-3 - CENG       2020       Period 9/3/19         CITY OF LAS VEGAS       300517       11/18/2019       15,549.24       RF.LAS29E18.2-3 - CENG       2020       OCT 2019 EXP         CITY OF LAS VEGAS       306017       01/15/2020       13,018.70       RF.LAS29E18.2-3 - CENG       2020       Period 11/01/19         CITY OF LAS VEGAS       305037       01/14/2020       24,376.82       RF.LAS29E18.2-3 - CENG       2020       Period 9/29/19 - 2020   |                  |
| CITY OF LAS VEGAS       290397       08/14/2019       2,157.70       RF.LAS29E18.2-3 - CENG       2020 Period 7/13/19 - CITY OF LAS VEGAS       293997       09/12/2019       11,846.52       RF.LAS29E18.2-3 - CENG       2020 Period 8/7/19 - CITY OF LAS VEGAS       296558       10/23/2019       10,590.95       RF.LAS29E18.2-3 - CENG       2020 Period 9/3/19         CITY OF LAS VEGAS       300517       11/18/2019       15,549.24       RF.LAS29E18.2-3 - CENG       2020 OCT 2019 EXP         CITY OF LAS VEGAS       306017       01/15/2020       13,018.70       RF.LAS29E18.2-3 - CENG       2020 Period 11/01/19         CITY OF LAS VEGAS       305037       01/14/2020       24,376.82       RF.LAS29E18.2-3 - CENG       2020 Period 9/29/19 - CENG   | 5/18/19          |
| CITY OF LAS VEGAS       293997       09/12/2019       11,846.52       RF.LAS29E18.2-3 - CENG       2020 Period 8/7/19 - 1         CITY OF LAS VEGAS       296558       10/23/2019       10,590.95       RF.LAS29E18.2-3 - CENG       2020 Period 9/3/19         CITY OF LAS VEGAS       300517       11/18/2019       15,549.24       RF.LAS29E18.2-3 - CENG       2020 OCT 2019 EXP         CITY OF LAS VEGAS       306017       01/15/2020       13,018.70       RF.LAS29E18.2-3 - CENG       2020 Period 11/01/19         CITY OF LAS VEGAS       305037       01/14/2020       24,376.82       RF.LAS29E18.2-3 - CENG       2020 Period 9/29/19 -  |                  |
| CITY OF LAS VEGAS       296558       10/23/2019       10,590.95       RF.LAS29E18.2-3 - CENG       2020 Period 9/3/19         CITY OF LAS VEGAS       300517       11/18/2019       15,549.24       RF.LAS29E18.2-3 - CENG       2020 OCT 2019 EXP         CITY OF LAS VEGAS       306017       01/15/2020       13,018.70       RF.LAS29E18.2-3 - CENG       2020 Period 11/01/19         CITY OF LAS VEGAS       305037       01/14/2020       24,376.82       RF.LAS29E18.2-3 - CENG       2020 Period 9/29/19 -  | . 7/27/19        |
| CITY OF LAS VEGAS     300517     11/18/2019     15,549.24     RF.LAS29E18.2-3 - CENG     2020 OCT 2019 EXP       CITY OF LAS VEGAS     306017     01/15/2020     13,018.70     RF.LAS29E18.2-3 - CENG     2020 Period 11/01/19       CITY OF LAS VEGAS     305037     01/14/2020     24,376.82     RF.LAS29E18.2-3 - CENG     2020 Period 9/29/19 -  | 8/24/19          |
| CITY OF LAS VEGAS 306017 01/15/2020 13,018.70 RF.LAS29E18.2-3 - CENG 2020 Period 11/01/19 CITY OF LAS VEGAS 305037 01/14/2020 24,376.82 RF.LAS29E18.2-3 - CENG 2020 Period 9/29/19 -   |                  |
| CITY OF LAS VEGAS 305037 01/14/2020 24,376.82 RF.LAS29E18.2-3 - CENG 2020 Period 9/29/19 -   | <b>ENDITURES</b> |
|  | - 12/31/19       |
|  | - 11/30/19       |
| CITY OF LAS VEGAS 310697 02/24/2020 14,711.73 RF.LAS29E18.2-3 - CENG 2020 Period 12/31/19  | - 1/25/20        |
| CITY OF LAS VEGAS 312737 03/23/2020 14,356.86 RF.LAS29E18.2-3 - CENG 2020 February 2020  |                  |
| CITY OF LAS VEGAS 315938 04/13/2020 21,318.47 RF.LAS29E18.2-3 - CENG 2020 March 2020   |                  |
| CITY OF LAS VEGAS 318637 05/12/2020 23,377.83 RF.LAS29E18.2-3 - CENG 2020 Period 2/29/20 -   | 4/18/20          |
| CITY OF LAS VEGAS 322017 06/11/2020 35,189.15 RF.LAS29E18.2-3 - CENG 2020 May 2020   |                  |
| CITY OF LAS VEGAS 324978 06/30/2020 22,488.47 RF.LAS29E18.2-3 - CENG 2021 Period 3/01/20 -   | - 6/27/20        |
| CITY OF LAS VEGAS 331417 09/14/2020 22,681.61 RF.LAS29E18.2-3 - CENG 2021 Period 7/01/20 -   | - 8/22/20        |
| CITY OF LAS VEGAS 333800 10/12/2020 19,617.85 RF.LAS29E18.2-3 - CENG 2021 Period 7/01/20 -   | 9/19/20          |
| CITY OF LAS VEGAS 328237 08/11/2020 20,347.17 RF.LAS29E18.2-3 - CENG 2021 Period 7/11/20 -   | - 7/25/20        |
| CITY OF LAS VEGAS 337077 12/08/2020 39,905.60 RF.LAS29E18.2-3 - CENG 2021 Period 8/27/20 -   | 11/28/20         |
| CITY OF LAS VEGAS 335143 11/16/2020 41,568.60 RF.LAS29E18.2-3 - CENG 2021 Period 8/03/20 -   | 10/31/20         |
| CITY OF LAS VEGAS 339402 01/13/2021 60,945.09 RF.LAS29E18.2-3 - CENG 2021 Period 9/27/20 -   | 12/26/20         |
| CITY OF LAS VEGAS 341857 02/10/2021 6,269.19 RF.LAS29E18.2-3 - CENG 2021 January 2021  |                  |
| CITY OF LAS VEGAS 344917 03/10/2021 3,954.68 RF.LAS29E18.2-3 - CENG 2021 February 2021   |                  |
| CITY OF LAS VEGAS 350277 04/12/2021 2,161.97 RF.LAS29E18.2-3 - CENG 2021 March 2021  |                  |
| CITY OF LAS VEGAS 353137 05/10/2021 937.19 RF.LAS29E18.2-3 - CENG 2021 April 2021  |                  |
| CITY OF LAS VEGAS 355770 06/09/2021 1,403.36 RF.LAS29E18.2-3 - CENG 2021 Period 5/01/21  | - 5/29/21        |
| CITY OF LAS VEGAS 365000 12/08/2021 44.40 RF.LAS29E18.2-3 - CENG 2022 Period 11/13/21  | - 11/27/21       |
| CITY OF LAS VEGAS 375828 05/18/2022 1.12 RF.LAS29E18.2-3 - CENG 2022   |                  |
| WBS Total \$441,816.99   |                  |
| Purchase Order Total \$441,816.99  |                  |

Purchase Order - 4800009097 00020

| Vendor            | Invoice # | <b>Invoice Date</b> | Amount     | WBS                     | FY   | Memo/Text             |
|-------------------|-----------|---------------------|------------|-------------------------|------|-----------------------|
| CITY OF LAS VEGAS | 296558    | 10/23/2019          | 116,025.00 | RF.LAS29E18.3-1F - CONS | 2020 | Period 9/3/19         |
| CITY OF LAS VEGAS | 300517    | 11/18/2019          | 93,950.00  | RF.LAS29E18.3-1F - CONS | 2020 | OCT 2019 EXPENDITURES |

sap\_auditrepbyFY Page 1 of 3

# **Project Audit Report**

Project: RF.LAS29E18, Flamingo - Boulder Hwy North - Boulder Hwy, Sahara to Charleston

Status: Open

# 5/31/2022

| CITY OF LAS VEGAS | 306017 | 01/15/2020 | 559,224.00   | RF.LAS29E18.3-1F - CONS | 2020 | Period 11/01/19 - 12/31/19 |
|-------------------|--------|------------|--------------|-------------------------|------|----------------------------|
| CITY OF LAS VEGAS | 305037 | 01/14/2020 | 186,825.00   | RF.LAS29E18.3-1F - CONS | 2020 | Period 9/29/19 - 11/30/19  |
| CITY OF LAS VEGAS | 310697 | 02/24/2020 | 380,602.00   | RF.LAS29E18.3-1F - CONS | 2020 | Period 12/31/19 - 1/25/20  |
| CITY OF LAS VEGAS | 312737 | 03/23/2020 | 856,115.82   | RF.LAS29E18.3-1F - CONS | 2020 | February 2020              |
| CITY OF LAS VEGAS | 315938 | 04/13/2020 | 22,813.33    | RF.LAS29E18.3-1F - CONS | 2020 | March 2020                 |
| CITY OF LAS VEGAS | 318637 | 05/12/2020 | 3,876,361.76 | RF.LAS29E18.3-1F - CONS | 2020 | Period 2/29/20 - 4/18/20   |
| CITY OF LAS VEGAS | 322017 | 06/11/2020 | 5,163,085.69 | RF.LAS29E18.3-1F - CONS | 2020 | May 2020                   |
| CITY OF LAS VEGAS | 324978 | 06/30/2020 | 5,944,299.33 | RF.LAS29E18.3-1F - CONS | 2021 | Period 3/01/20 - 6/27/20   |
| CITY OF LAS VEGAS | 331417 | 09/14/2020 | 1,235,984.09 | RF.LAS29E18.3-1F - CONS | 2021 | Period 7/01/20 - 8/22/20   |
| CITY OF LAS VEGAS | 333800 | 10/12/2020 | 34,833.72    | RF.LAS29E18.3-1F - CONS | 2021 | Period 7/01/20 - 9/19/20   |
| CITY OF LAS VEGAS | 326937 | 06/30/2020 | 38,101.33    | RF.LAS29E18.3-1F - CONS | 2021 | Period 5/01/20 - 6/30/20   |
| CITY OF LAS VEGAS | 325997 | 06/30/2020 | 4,919,309.13 | RF.LAS29E18.3-1F - CONS | 2021 | June 2020                  |
| CITY OF LAS VEGAS | 329857 | 06/30/2020 | 3,054.54     | RF.LAS29E18.3-1F - CONS | 2021 | Period 6/28/20 - 6/30/20   |
| CITY OF LAS VEGAS | 337077 | 12/08/2020 | 1,171,682.36 | RF.LAS29E18.3-1F - CONS | 2021 | Period 8/27/20 - 11//28/20 |
| CITY OF LAS VEGAS | 335143 | 11/16/2020 | 1,000,586.59 | RF.LAS29E18.3-1F - CONS | 2021 | Period 8/03/20 - 10/31/20  |
| CITY OF LAS VEGAS | 339402 | 01/13/2021 | 562,697.07   | RF.LAS29E18.3-1F - CONS | 2021 | Period 9/27/20 - 12/26/20  |
| CITY OF LAS VEGAS | 353137 | 05/10/2021 | 79,437.77    | RF.LAS29E18.3-1F - CONS | 2021 | April 2021                 |
| CITY OF LAS VEGAS | 374837 | 03/15/2022 | 406,879.60   | RF.LAS29E18.3-1F - CONS | 2022 |                            |
|                   |        |            |              |                         |      |                            |

**WBS Total** 

\$26,651,868.13

**Purchase Order Total** 

\$26,651,868.13

### Purchase Order - none

| Vendor II  REGIONAL FLOOD CONTROL/TREAS 10   021028242 12/2<br>021028242 12/2<br>021028242 12/2<br>021028242 12/2<br>021028242 12/2<br>021028242 12/2 | e Date         Amoun           8/2020         16,200.00           8/2020         22,813.3           8/2020         3,359.00           8/2020         6,744.09           8/2020         38,101.33           8/2020         3,054.54           8/2020         25,377.33 | RF.LAS29E18.2-3 - CENG<br>RF.LAS29E18.2-3 - CENG<br>RF.LAS29E18.2-3 - CENG<br>RF.LAS29E18.2-3 - CENG<br>RF.LAS29E18.2-3 - CENG<br>RF.LAS29E18.2-3 - CENG<br>RF.LAS29E18.2-3 - CENG | EY<br>2021<br>2021<br>2021<br>2021<br>2021<br>2021<br>2021<br>202 | Memo/Text Correct Category-CONS to CENG |
|---|--|---|--|---|---|
| REGIONAL FLOOD CONTROL/TREAS IC<br>REGIONAL FLOOD CONTROL/TREAS I<br>REGIONAL FLOOD CONTROL/TREAS I   | 021028242 12/2<br>120001614 06/3   | 8/2020 34,833.72<br>0/2020 22,488.47<br>6/2020 (22,488.47   | RF.LAS29E18.2-3 - CENG<br>RF.LAS29E18.2-3 - CENG   | 2021<br>2020<br>2021  | Correct Category-CONS to CENG   |
|   | WBS Total  | \$249,939.20  |  |   |   |
| REGIONAL FLOOD CONTROL/TREAS II REGIONAL FLOOD CONTROL/TREAS II REGIONAL FLOOD CONTROL/TREAS II REGIONAL FLOOD CONTROL/TREAS II sap_anditrepbyFY  | 121000272 08/3<br>120001639 06/3   | 0/2020 3,054.54<br>1/2020 (3,054.54<br>0/2020 4,919,309.13<br>0/2020 (4,919,309.13<br>of 3  | RF.LAS29E18.3-1F - CONS<br>RF.LAS29E18.3-1F - CONS   | 2020<br>2021<br>2020<br>2021                                      | AP Manual - Doc 3121011042  |

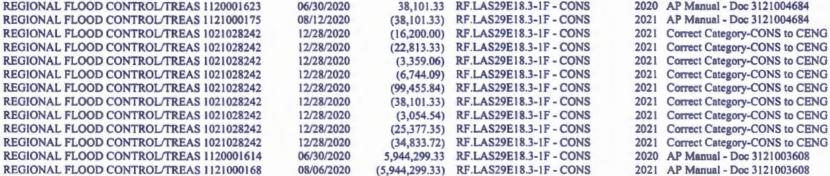
REGIONAL FLOOD CONTROL DISTRICT

# **Project Audit Report**

Project: RF.LAS29E18, Flamingo - Boulder Hwy North - Boulder Hwy, Sahara to Charleston

Status: Open

#### 5/31/2022



| WBS Total             | (\$249,939.26)  |
|-----------------------|-----------------|
| Purchase Order Total  | \$0.00          |
| Project Expense Total | \$27,093,685.12 |



SUBJECT:

WHITNEY RANCH CHANNEL REPLACEMENT PROJECT

PETITIONER:

CITY OF HENDERSON

RECOMMENDATION OF PETITIONER:

THAT THE CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT APPROVE THE REQUEST TO REALLOCATE FUNDING IN THE INTERLOCAL CONTRACT FOR DESIGN FOR THE WHITNEY RANCH CHANNEL REPLACEMENT PROJECT HEN07F18 (FOR POSSIBLE ACTION)

FISCAL IMPACT: None by this action.

#### BACKGROUND:

The District entered into an Interlocal Contract with the City of Henderson on August 9, 2018, First Supplemental Interlocal Contract dated March 14, 2019, and Second Supplemental Interlocal Contract dated June 10, 2021 to provide funding for the design, environmental, Conditional Letter of Map Revision/Letter of Map Revision (CLOMR/LOMR), right-of-way and public outreach for the Whitney Ranch Channel Replacement Project. The reallocation of funds is necessary to authorize additional design services for Jacobs Engineering as needed through the end of the construction project.

This request will allow for the reallocation of funds in the Interlocal Contract as follows:

|                     | Current Funding | Increase/Decrease | Proposed Funding |
|---------------------|-----------------|-------------------|------------------|
| Design Engineering  | \$674,750.00    | \$ 38,932.12      | \$713,682.12     |
| Environmental       | \$126,164.00    | (\$12,000.50)     | \$114,163.50     |
| CLOMR/LOMR          | \$67,471.00     | (\$ 9,000.37)     | \$ 58,470.63     |
| Public Outreach     | \$ 12,000.00    | (\$12,000.00)     | \$ 0.00          |
| Right-of-Way/Survey | \$ 54,164.00    | (\$ 5,931.25)     | \$ 48,232.75     |
| Total ILC Value     | \$934,549.00    | \$ 0.00           | \$934,549.00     |

Respectfully submitted,

Edward Myuire

Ed McGuire, Director of Public Works Lead Entity Name TAC AGENDA | RFCD AGENDA | ITEM # 08 | Date: 06/30/2022 | Date: 07/14/2022

CAC AGENDA ITEM #08 Date: 06/30/2022

# Regional Flood Control District AGENDA ITEM DEVELOPMENT

| 011 | -  | The s |      |     |       |
|-----|----|-------|------|-----|-------|
| Sta | 88 |       | CHIC | CIA | ARD . |
| DLA | 11 |       | Cus  |     | 711.0 |

Date: 06/20/2022

# WHITNEY RANCH CHANNEL REPLACEMENT PROJECT REALLOCATION OF FUNDING – HEN07F18

The City of Henderson has submitted a request to reallocate funding within the interlocal contract for design, environmental, CLOMR/LOMR, public outreach and right-of-way dated August 9, 2018 and supplemented March 14, 2019 and June 10, 2021.

The reallocation of funds is necessary to authorize additional design services for Jacobs Engineering through the end of the construction project. District funding will be provided as follows:

|                 | Current Funding | Increase/Decrease | Proposed Funding |
|-----------------|-----------------|-------------------|------------------|
| Design Engineer | \$674,750.00    | \$ 38,932.12      | \$713,682.12     |
| Environmental   | \$126,164.00    | (\$12,000.50)     | \$114,163.50     |
| CLOMR/LOMR      | \$ 67,471.00    | (\$ 9,000.37)     | \$ 58,470.63     |
| Public Outreach | \$ 12,000.00    | (\$12,000.00)     | \$ 0.00          |
| Right-of-Way    | \$ 54,164.00    | (\$ 5,931.25)     | \$ 48,232.75     |
| Total ILC Value | \$934,549.00    | \$ 0.00           | \$934,549.00     |

| Staff Recommendation:                       |                                |
|---|--------------------------------|
| Approve.                                    |                                |
| Discussion by Technical Advisory Committee: | AGENDA<br>08# Date: 06/30/2022 |
| Recommendation:                             |                                |
| Discussion by Citizens Advisory Committee:  | AGENDA                         |
|   | #08 Date: 06/30/2022           |

SUBJECT:

ANTHEM PARKWAY CHANNEL - HORIZON RIDGE TO SIENA HEIGHTS

PETITIONER:

CITY OF HENDERSON

RECOMMENDATION OF PETITIONER:

THAT THE CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT RECEIVE A REPORT ON THE RECOMMENDATION FOR AWARD OF A GUARANTEED MAXIMUM PRICE (GMP) FOR CONSTRUCTION OF ANTHEM PARKWAY CHANNEL - HORIZON RIDGE TO SIENA HEIGHTS - HEN22C22

FISCAL IMPACT: None by this action. Funding will be provided as follows:

\$3,278,205 Funding by Regional Flood Control District

Funding by City of Henderson \$4,580,794

\$ 600,238 Funding by Regional Transportation Commission

\$8,459,237 TOTAL

# BACKGROUND:

On February 18, 2021, proposals were opened for the Dundee Jones Park Design-Build project. The park includes recreational amenities as well as the Anthem Parkway channel from Horizon Ridge Pkwy to Siena Heights Dr. Four (4) proposals were received. An evaluation team reviewed the responses, requested in-depth proposals from the shortlisted firms, and conducted interviews. Staff recommended award to CORE Construction Services of Nevada, Inc. for a Guaranteed Maximum Price of \$8,459,237. The Regional Flood Control funding total is \$3,278,205. The Interlocal Contract dated June 9, 2022 between the District and the City allocates \$3,278,205 for the construction of this project. A cost breakdown is attached.

Respectfully submitted.

Edward Meguine

TAC AGENDA **ITEM # 09** 

RFCD AGENDA ITEM#

Date: 06/30/2022 CAC AGENDA

Date: 07/14/2022

ITEM #09

Date: 06/30/2022

Ed McGuire, Director of Public Works City of Henderson

# Regional Flood Control District AGENDA ITEM DEVELOPMENT

| Staff Discussion:  | Date: 06/20/2022             |  |  |
|--|------------------------------|--|--|
| ANTHEM PARKWAY CHANNEL – HORIZON RIDGE TO SIENA HEIGHTS<br>GUARANTEED MAXIMUM PRICE (GMP) – HEN22C22   |                              |  |  |
| On February 18, 2021, proposals were opened for the Dundee Jones Park Design-Build project. The park includes recreational amenities as well as the Anthem Parkway channel from Horizon Ridge Pkwy to Siena Heights Dr. Four (4) proposals were received. An evaluation team reviewed the responses, requested in-depth proposals from the shortlisted firms, and conducted interviews. Staff recommended award to CORE Construction Services of Nevada, Inc. for a Guaranteed Maximum Price of \$8,459,237. The Regional Flood Control funding total is \$3,278,205. The Interlocal Contract dated June 9, 2022 between the District and the City allocates \$3,278,205 for the construction of this project. A cost breakdown is attached. |                              |  |  |
| Staff Recommendation:  |                              |  |  |
| Receive the report.  |                              |  |  |
| Discussion by Technical Advisory Committee:  | AGENDA<br>9 Date: 06/30/2022 |  |  |
|  | ) Date: 00:30:202            |  |  |
| Recommendation:  |                              |  |  |
| Discussion by Citizens Advisory Committee: #0  | AGENDA<br>9 Date: 06/30/2022 |  |  |
|  |                              |  |  |
| Recommendation:  |                              |  |  |
|  |                              |  |  |

063022 HEN22C-GMP-aid

CONTRACT NAME: Dundee Jones Park
CONTRACT #: 24785 (PCOH 2021-16-2418)
HEN22B21 ANTHEM PKWY CHANNEL

| ITEM#           | DESCRIPTION  | QTY           | UMIT                       | BID SCI<br>UNIT PRICE   | HEDULE<br>SUB-TOTAL  |
|-----------------|--|---------------|----------------------------|---|--|
| BID SC          | HEDULE I:  |               | _                          | Olar France   | 00D-101AL  |
|                 | N SERVICES   |               |                            |   |  |
| 1               | Design Services  | 1             | LS                         | \$387,900.00  | 387,900.   |
|                 | Design Services Subtotal   |               |                            | 4001 (000.00  | 387,900.   |
| CONST           | RUCTION SERVICES FOR PARK  |               |                            |   |  |
| 2010            | General Requirements   | 1             | LS                         | \$588,587.00  | 588,587.   |
| 2020            | Site Work Rough  | 1             | LS                         | \$62,126.00   | 62,126.  |
| 2021            | Asphalt Paving   | 1             | LS                         | \$92,337.00   | 92,337.  |
| 2022            | Utilities  | 1             | LS                         | \$198,722.00  | 198,722.   |
| 2030            | Site Work Finish   | 1_            | LS                         | \$313,848.00  | 313,848.   |
| 2031            | Landscaping/Imigation  | 1             | LS                         | \$562,506.00  | 562,506.   |
| 2032            | Shade Structures   | 1             | LS                         | \$170,967.00  | 170,967.   |
| 2033            | Fencing and Gates  | 1             | LS                         | \$235,868.00  | 235,868.   |
| 2040            | Steel  | 1             | LS                         | \$204,233.00  | 204,233.   |
| 2041            | Concrete   | 1             | LS                         | \$508,384.00  | 508,384.   |
| 2042            | Masonry  | 1             | LS                         | \$114,223.00  | 114,223.   |
| 2050            | Enclosure  | 1             | LS                         | \$69,379.00   | 69,379.  |
| 2060            | Interior Finishes  | 1             | LS                         | \$134,029.00  | 134,029.   |
| 2070            | Specialties  | 1             | LS                         | \$14,397.00   | 14,397   |
| 2071            | Signage<br>Electrical Systems  | 1             | LS                         | \$17,969.00<br>\$288,908.00   | 17,969.<br>288,908.  |
| 2080            | Site Lighting  | 1             | LS                         | \$230,200.00  | 230,200  |
| 2082            | Structure Lighting   | 1             | LS                         | \$29,000.00   | 29,000   |
| 2083            | Plumbing and HVAC Systems  | 1             | LS                         | \$79,364.00   | 79,364   |
| 2005            | Construction Services for Park Subtotal  | -             | LU                         | \$7 5,004.00  | 3.915.047.   |
| CONST           | RUCTION SERVICES DRAINAGE  |               |                            |   | 40.000   |
| 3010            | General Requirements - Mobilization, Clear &<br>Grub, Traffic Control & Maintenance, Dust<br>Control, SWPPP, Project Signs   | 1             | LS                         | \$427,489.00  | 427,489.   |
| 3034            | Reinforced Concrete Box, RCP Lateral, NDPT<br>Inlet 11+00 14+40  | 340           | LF                         | \$1,928.43  | 655,665.   |
| 3033            | Reinforced Concrete Box 14+40 16+40  | 200           | LF                         | \$3,278.33  | 655,665.   |
| 3032            | Reinforced Concrete Box 16+40 18+37  | 197           | LF                         | \$3,907.07  | 769,693.   |
| 3036            | Junction Structure 18+37 18+77  Reinforced Concrete Box 18+77 19+54  | 77            | LF                         | \$2,850.73<br>\$1,110.66  | 114,029.   |
|                 |  |               |                            |   | 85,521.  |
| 3037            | Reinforced Concrete Box 19+54 21+00  | 146           | LF                         | \$2,538.31  | 370,593.   |
| 3038            | Reinforced Concrete Box 21+00 21+56  | 56            | LF                         | \$3,563.39  | 199,550.   |
|                 | Construction Services Drainage Subtotal-   | (RFC          | DF                         | UNDED)  | 3,278,205  |
| LLOV            | VANCE - DEDICATION, MEMORIAL   |               |                            |   |  |
| 1               | Allowance for Dedication Plaque and Memorial Signage   | 1             | LS                         | \$20,000.00   | 20,000   |
|                 | Allowance - Dedication, Memorial Subtotal  |               |                            |   | 20,000.  |
|                 |  |               |                            |   |  |
| ALTER           | RNATE 1 - SPLASH PAD   |               |                            |   |  |
|                 | RNATE 1 - SPLASH PAD   | T.            |                            |   |  |
| 1               | Alternate 1 - Splash Ped   | 1             | LS                         | \$226,110.00  | 226,110.   |
|                 |  | 1             | LS                         | \$226,110.00  |  |
| 1               | Alternate 1 - Spiash Pad Alternate 1 Subtotal  | 1             | LS                         | \$226,110.00  |  |
| 1               | Alternate 1 - Splash Ped   | 1             | LS                         | \$226,110.00<br>\$31,737.00   | 226,110.   |
| 1<br>ALTER      | Alternate 1 - Splash Pad Alternate 1 Subtotal NATE 2 - FITNESS NODES   |               |                            |   | 226,110.<br>226,110.<br>31,737.<br>31,737.   |
| 1<br>ALTER<br>1 | Alternate 1 - Splash Pad  Alternate 1 Subtotal  NATE 2 - FITNESS NODES  Alternate 2 - Fitness Nodes  |               |                            |   | 226,110.<br>31,737.  |
| 1<br>ALTER<br>1 | Alternate 1 - Splash Pad  Alternate 1 Subtotal  RNATE 2 - FITNESS NODES  Alternate 2 - Fitness Nodes  Alternate 2 Subtotal  ROJECT 250A-Q10 FUNDING  | 1             | LS                         | \$31,737.00   | 31,737<br>31,737   |
| 1<br>ALTER<br>1 | Alternate 1 - Splash Pad  Alternate 1 Subtotal  NATE 2 - FITNESS NODES  Alternate 2 - Fitness Nodes  Alternate 2 Subtotal  ROJECT 250A-Q10 FUNDING  Temp Site Requirements   | 1             | LS                         | \$31,737.00<br>\$33,399.35  | 31,737<br>31,737<br>33,399   |
| 1<br>ALTER<br>1 | Alternate 1 - Splash Pad  Alternate 1 Subtotal  NATE 2 - FITNESS NODES  Alternate 2 - Fitness Nodes  Alternate 2 Subtotal  ROJECT 250A-Q10 FUNDING  Temp Site Requirements  Survey   | 1 1 1         | LS<br>LS                   | \$31,737.00<br>\$33,399.35<br>\$10,401.16   | 31,737<br>31,737<br>33,399<br>10,401   |
| 1<br>ALTER<br>1 | Alternate 1 - Splash Pad  Alternate 1 Subtotal  NATE 2 - FITNESS NODES  Alternate 2 - Fitness Nodes  Alternate 2 Subtotal  ROJECT 250A-Q10 FUNDING  Temp Site Requirements  Survey  Site Clearing, Earthwork Asphalt                               | 1 1 1 1       | LS<br>LS<br>LS             | \$31,737.00<br>\$33,399.35<br>\$10,401.16<br>\$252,038.30   | 31,737.<br>31,737.<br>33,399.<br>10,401.<br>252,038.   |
| 1<br>ALTER<br>1 | Alternate 1 - Splash Ped  Alternate 1 Subtotal  INATE 2 - FITNESS NODES  Alternate 2 - Fitness Nodes  Alternate 2 Subtotal  ROJECT 250A-Q10 FUNDING  Temp Site Requirements  Survey  Site Clearing, Earthwork Asphalt  Utilities                   | 1 1 1 1 1     | LS<br>LS<br>LS             | \$31,737.00<br>\$33,399.35<br>\$10,401.16<br>\$252,038.30<br>\$45,652.54                                | 226,110.<br>31,737.<br>31,737.<br>33,399.<br>10,401.<br>252,038.<br>45,652.                        |
| 1<br>ALTER<br>1 | Alternate 1 - Splash Pad  Alternate 1 Subtotal  INATE 2 - FITNESS NODES  Alternate 2 - Fitness Nodes  Alternate 2 Subtotal  ROJECT 250A-Q10 FUNDING  Temp Site Requirements  Survey  Site Clearing, Earthwork Asphalt  Utilities  Concrete         | 1 1 1 1 1 1   | LS<br>LS<br>LS<br>LS       | \$31,737.00<br>\$33,399.35<br>\$10,401.16<br>\$252,038.30<br>\$45,652.54<br>\$59,122.07                 | 226,110.<br>31,737.<br>31,737.<br>33,399.<br>10,401.<br>252,038.<br>45,652.<br>59,122.             |
| 1<br>ALTER<br>1 | Alternate 1 - Splash Ped  Alternate 1 Subtotal  INATE 2 - FITNESS NODES  Alternate 2 - Fitness Nodes  Alternate 2 Subtotal  ROJECT 250A-Q10 FUNDING  Temp Site Requirements  Survey  Site Clearing, Earthwork Asphalt  Utilities                   | 1 1 1 1 1     | LS<br>LS<br>LS             | \$31,737.00<br>\$33,399.35<br>\$10,401.16<br>\$252,038.30<br>\$45,652.54                                | 226,110.<br>31,737.<br>31,737.<br>33,399.<br>10,401.<br>252,038.<br>45,652.                        |
| 1<br>ALTER<br>1 | Alternate 1 - Splash Pad  Alternate 1 Subtotal  INATE 2 - FITNESS NODES  Alternate 2 - Fitness Nodes  Alternate 2 Subtotal  ROJECT 250A-Q10 FUNDING  Temp Site Requirements  Survey  Site Clearing, Earthwork Asphalt  Utilities  Concrete         | 1 1 1 1 1 1   | LS<br>LS<br>LS<br>LS       | \$31,737.00<br>\$33,399.35<br>\$10,401.16<br>\$252,038.30<br>\$45,652.54<br>\$59,122.07                 | 226,110.<br>31,737.<br>31,737.<br>33,399.<br>10,401.<br>252,038.<br>45,652.<br>59,122.<br>103,020. |
| 1<br>ALTER<br>1 | Alternate 1 - Splash Pad  Alternate 1 Subtotal INATE 2 - FITNESS NODES  Alternate 2 - Fitness Nodes  Alternate 2 Subtotal  ROJECT 250A-Q10 FUNDING  Temp Site Requirements Survey  Site Clearing, Earthwork Asphalt Utilities  Concrete Electrical | 1 1 1 1 1 1 1 | LS<br>LS<br>LS<br>LS<br>LS | \$31,737.00<br>\$33,399.35<br>\$10,401.16<br>\$252,038.30<br>\$45,652.54<br>\$59,122.07<br>\$103,020.50 | 226,110.<br>31,737.<br>31,737.<br>33,399.<br>10,401.<br>252,038.<br>45,652.<br>59,122.             |

# SUBJECT:

LOCAL DRAINAGE IMPROVEMENTS – EL CAPITAN STORM DRAIN – MOCCASIN ROAD TO RUSTON ROAD

# PETITIONER:

MIKE JANSSEN, EXECUTIVE DIRECTOR OF INFRASTRUCTURE CITY OF LAS VEGAS PUBLIC WORKS

## RECOMMENDATION OF PETITIONER:

IT IS RECOMMENDED THAT THE CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT RECEIVE A PRESENTATION AND APPROVE THIS INTERLOCAL CONTRACT FOR CONSTRUCTION OF THE LOCAL DRAINAGE IMPROVEMENTS – EL CAPITAN STORM DRAIN – MOCCASIN ROAD TO RUSTON ROAD – LLD31A22 (FOR POSSIBLE ACTION)

## FISCAL IMPACT:

**Entity** 

\$ 450,479

CCRFCD

\$ 1,200,000 (FY 2022-2023)

Total

\$ 1,650,479

# **BACKGROUND:**

The El Capitan Storm Drain – Moccasin Road to Ruston Road improvements is a local drainage project that was submitted to the District for consideration on April 15, 2022. The project complies with the District's policies for Local Drainage projects and has staff approval for funding. The project is located within the Upper Northern watershed of the CCRFCD Master Plan Update and is within a portion of the Las Vegas Wash - Moccasin Conveyance System drainage area. The project is located in El Capitan Way between Ruston Road and Moccasin Road. This proposed local drainage participation project will construct a various size storm drain pipe from 54-inch Reinforced Concrete Pipe (RCP) to 72-inch RCP that will help reduce flooding to homes east of El Capitan and reduce maintenance issues that result from storm events in this neighborhood. The proposed facilities will connect into the existing regional drainage facility in Moccasin Road (LVMO 0001).

Matching funds will be added to the budget by the City in the FY 2023-2024 Budget for consideration for approval by the City of Las Vegas City Council. A project presentation will be given by a representative from the City.

Respectfully submitted,

Mike Janssen, Executive Director of Infrastructure

City of Las Vegas

TAC AGENDA RFCD AGENDA ITEM #

ITEM #

ITEM #

Date: 07/14/2022

Date: 06/30/2022

CAC AGENDA

ITEM #10

Date: 06/30/2022

# Regional Flood Control District AGENDA ITEM DEVELOPMENT

| Staff Discussion:   | Date: 06/20/2022             |  |
|---|------------------------------|--|
| LOCAL DRAINAGE IMPROVEMENTS – EL CAPITAN STORM DRAIN – MOCCASIN ROAD TO RUSTON ROAD INTERLOCAL CONTRACT – LLD31A22  |                              |  |
| The City of Las Vegas has requested an interlocal contract to participate in funding of a local drainage project in accordance with District Policies and Procedures in Section VI, Paragraph E. On April 15, 2022, the City of Las Vegas submitted a proposal for local drainage participation. The proposal demonstrated compliance with the requirements under the policy. The District's share of funding for this project is \$1,200,000.  A project presentation will be given by a representative from the City. The District's 2022-2023 fiscal year budget includes an appropriation for this contract. The RFCD Attorney has reviewed the contract. |                              |  |
|   |                              |  |
| Approve.  |                              |  |
| Discussion by Technical Advisory Committee: #1  | AGENDA<br>0 Date: 06/30/2022 |  |
| Recommendation:   |                              |  |
| Discussion by Citizens Advisory Committee: #1   | AGENDA<br>0 Date: 06/30/2022 |  |
| Recommendation:   |                              |  |
| 063022 LLD31A-aid   |                              |  |

# INTERLOCAL CONTRACT LOCAL DRAINAGE IMPROVEMENTS – EL CAPITAN STORM DRAIN – MOCCASIN ROAD TO RUSTON ROAD

THIS INTERLOCAL CONTRACT (CONTRACT) made and entered into as of the day of \_\_\_\_\_\_\_, 2022 by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT", and the City of Las Vegas hereinafter referred to as "CITY".

#### WITNESSETH

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements, and;

WHEREAS, the CITY is proposing to design and construct flood control improvements as part of the El Capitan Storm Drain from Ruston Drive to Moccasin Road, which consist of flood water facilities including reinforced concrete pipes, drop inlets and other appurtenances as may be necessary to control floodwaters, hereinafter defined as PROJECT, and;

WHEREAS, the PROJECT is identified and shown on the attached Exhibit "A"; and

**NOW, THEREFORE**, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the CITY agree to the following:

# SECTION I - SCOPE OF THE PROJECT

This INTERLOCAL CONTRACT applies to all costs for construction to place in service the El Capitan Storm Drain – Moccasin Road to Ruston Road. The basic improvements shall consist of flood water facilities including pipes, channels, dikes, energy dissipators, channel structures, channel access and other appurtenances as may be necessary to control floodwaters. The improvements shall be funded through DISTRICT funds as herein described. This project is further identified and shown on the attached Exhibit "A".

### SECTION II - PROJECT COSTS

The DISTRICT agrees to fund PROJECT costs within the limits specified below:

- 1. The District's share of construction costs shall not exceed \$1,200,000 or 100 percent of construction, whichever is less, of the first quarter mile in length and 50 percent of the remainder of the PROJECT construction up to a maximum total length of one-half mile from the existing regional food control facility.
- 2. The total cost of this CONTRACT shall not exceed \$1,200,000 which includes all Items described in Paragraph 1 above and funds will be made available after July 14, 2022.

### SECTION III – GENERAL

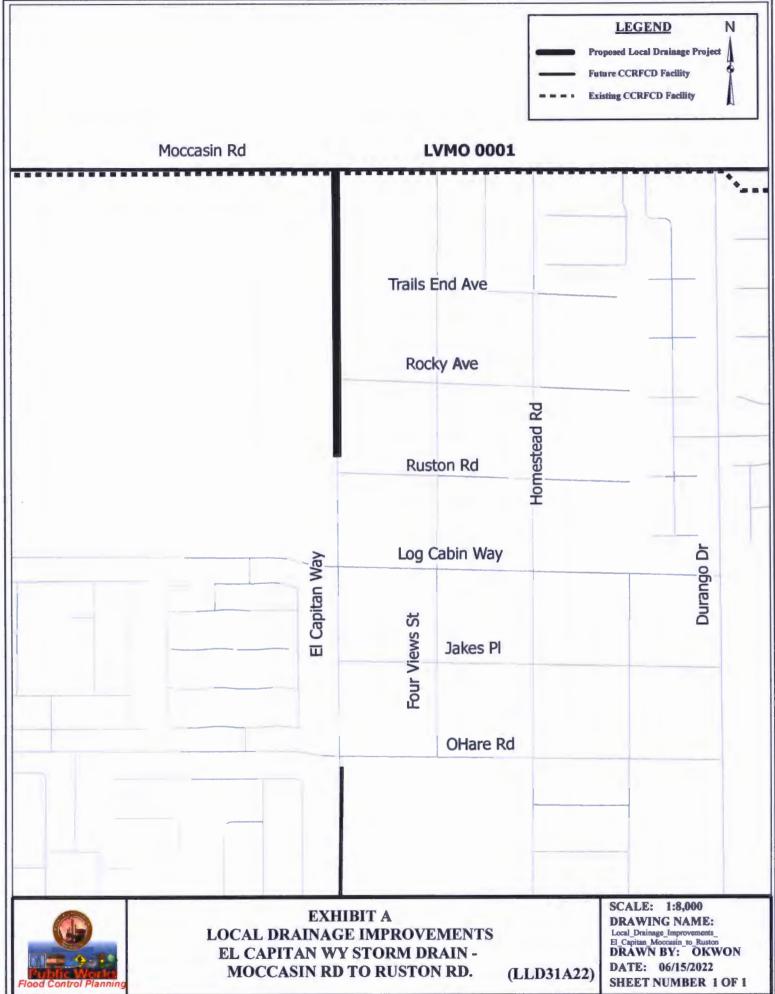
- 1. The Clark County Regional Flood Control District shall be shown on the title sheet of both the plans and the specifications as the funding agency.
- 2. The CITY will use its best efforts to award the bid for this project by July 1, 2023. The CITY will take all reasonable steps possible to avoid delays in the construction of DISTRICT funded projects. Project delays more than four months, as measured from the award date, may be subject to a formal review by both the Technical Advisory Committee and the District Board of Directors. At the review, the CITY will have an opportunity to present information relative to the delays, measures taken to avoid the delays and the likelihood of those delays continuing. The Board will make a determination, in view of the delays and limited available funding, whether project funding should continue. In the case that the Board chooses to discontinue funding, the Board may cancel any Interlocal Contract(s) associated with the project and discontinue funding for the remainder of the project. Funding already spent or appropriated by the CITY will not be required to be refunded to the District. Project funding can be reconsidered at any time when the CITY can demonstrate that the project can proceed on an acceptable schedule.
- 3. The CITY will comply with the Local Purchasing Act, Chapter 332 and Public Works Projects, Chapter 338, of Nevada Revised Statutes.
- 4. The CITY, its employees and representatives shall at all times comply with all applicable laws, ordinances, statutes, rules and regulations in effect at the time work is performed on the PROJECT.
- 5. The CITY will require appropriate financial security for construction of the PROJECT.
- 6. The CITY shall provide all impacted entities and the DISTRICT with the opportunity to provide the CITY with input relative to the following processes: scope of services development; consultant selection; design, construction and maintenance review; and monitoring of the effectiveness and impacts of facilities on flood flows.
- 7. Applicable portions of the current editions of the Clark County Regional Flood Control Facilities Policies and Procedures, the Hydrologic Criteria and Drainage Design Manual, and Uniform Regulations for the Control of Drainage adopted by the DISTRICT will apply in developing this PROJECT unless specifically superseded by the CONTRACT.
- 8. The DISTRICT will pay the CITY, for project costs as outlined in SECTION II PROJECT COSTS. Invoices must identify and allocate all costs to the category noted below:
  - a. Construction (all work after award of construction contract)

- 9. Accurate documentation of all work performed and payments made will be maintained by the CITY in accordance with applicable state laws and retention policies of the CITY.
- 10. The DISTRICT reserves the right to review and/or audit all records pertaining to all projects both during and after project completion.
- 11. Up to the limits set forth in NRS Chapter 41, the CITY will indemnify and defend the DISTRICT against and from any and all claims and demands of whatsoever nature which arises out of allegations of negligence or misconduct of CITY officers, employees or agents, related to or under this Contract which results from injury to or death of any persons whomsoever, or against and from damage to or loss or destruction of property.
- 12. Any costs found to be improperly allocated to this PROJECT will be refunded by the CITY to the DISTRICT.
- 13. The items covered in SECTION II PROJECT COSTS must be completed to the satisfaction of the DISTRICT prior to June 30, 2025. The DISTRICT may, at any time thereafter, grant extensions or terminate this CONTRACT after thirty (30) days notice.

satisfaction of the DISTRICT prior to June 30, 2025. The DIST thereafter, grant extensions or terminate this CONTRACT after the state of the satisfaction of the DISTRICT prior to June 30, 2025. Th

14. This CONTRACT may be executed in multiple counterparts, each of which shall be deemed an original CONTRACT and each of which shall constitute one and the same CONTRACT. The counterparts of this CONTRACT may be executed and delivered by facsimile or other electronic signature (including portable document format) by either of the parties and the receiving party may rely on the receipt of such document so executed and delivered electronically or by facsimile as if the original had been received.

| Date of Council Action                 | Date of District Action                    |
|--|--|
| City of Las Vegas                      | Regional Flood Control District            |
| By:Carolyn G. Goodman, Mayor           | By:  |
| Attest                                 | Attest                                     |
| By:<br>LuAnn Holmes, MMC<br>City Clerk | By:  |
| Approved as to Form                    | Approved as to Form                        |
| By:                                    | By: Christopher Figgins Date RFCD Attorney |



numeral Push: N: Nondrichjanes/EXHIBIT\_PROJECTS/EXCeption\_Meccanin/RPCD\_EXHIBIT\_A\_EL\_Caption\_SD\_Meccanin\_in\_Rustan.

Due to continuous development activity, this map is for reference only.

### SUBJECT:

BLACKRIDGE ROAD STORM DRAIN SYSTEM AT FAIRWAY ROAD LOCAL DRAINAGE IMPROVEMENTS

### PETITIONER:

CITY OF HENDERSON PUBLIC WORKS

### RECOMMENDATION OF PETITIONER:

THAT THE CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT RECEIVE A PRESENTATION AND APPROVE AN INTERLOCAL CONTRACT FOR CONSTRUCTION FOR THE LOCAL DRAINAGE IMPROVEMENTS FOR THE BLACKRIDGE STORM DRAIN SYSTEM AT FAIRWAY ROAD (FOR POSSIBLE ACTION) HLD15B22

FISCAL IMPACT: Entity \$ 105,000

CCRFCD \$ 500,000 (FY 2022-23)

\$ 605,000

#### **BACKGROUND:**

The Blackridge Road Storm Drain System at Fairway Road is a local drainage project that was submitted to the District for consideration on April 14, 2022. The project complies with the District's policies for Local Drainage projects and has staff approval for funding. The project site is located within the neighborhood area bounded by Pacific Avenue, Greenway Road, the Union Pacific Railroad (UPRR), and Horizon Drive, Runoff generated by the drainage area contributing to Blackridge Road is conveyed as surface flow to the Pittman-UPRR Channel. The project area has a history of flooding problems due to the developed nature of the drainage area that generates a large amount of runoff during a storm event and the lack of drainage facilities in the area. Runoff generated by the drainage basins contributing to Blackridge Road is conveyed as surface flow to the Pittman-UPRR Channel. This project will consist of a mainline 36-inch reinforced concrete pipe (RCP), two, 12.5-feet long type CM drop inlets with 24-inch laterals, and two, 10-feet long type CM drop inlets with 18-inch laterals. The system starts at Pittman, UPRR Channel and extends approximately 250' south in Blackridge Road. Drop inlets located in Blackridge Road will intercept approximately 69 cfs, a majority of the 79 cfs peak flow in generated by the contributing

TAC AGENDA | RFCD AGENDA | ITEM # 11 | Date: 06/30/2022 | Date: 07/14/2022

CAC AGENDA ITEM#11

Date: 06/30/2022

drainage area during the 100-year storm event. Intercepting this flow and conveying it to the Pittman-UPRR Channel will substantially reduce the surface flow in Blackridge Road and minimize the debris in the streets, reducing impacts to the existing homes and residents in the area.

Matching funds will be approved at contract construction award; estimated to be in the second quarter of FY23 subject to City Council approval for financial funding. A project presentation will be given.

Respectfully submitted,

Docusigned by:
Edward Mywire

Ed McGuire, Director of Public Works City of Henderson TAC AGENDA | RFCD AGENDA | ITEM # 11 | ITEM # | Date: 06/30/2022 | Date: 07/14/2022

CAC AGENDA ITEM # 11 Date: 06/30/2022

# Regional Flood Control District AGENDA ITEM DEVELOPMENT

| Staff Discussion:   | Date: 06/20/2022             |  |
|---|------------------------------|--|
| LOCAL DRAINAGE IMPROVEMENTS – BLACKRIDGE ROAD STORM DEFAIRWAY ROAD INTERLOCAL CONTRACT – HLD15B22   | RAIN SYSTEM AT               |  |
| The City of Henderson has requested an interlocal contract to participate in funding of a local drainage project in accordance with District Policies and Procedures in Section VI, Paragraph E. On April 14, 2022, the City of Henderson submitted a proposal for local drainage participation. The proposal demonstrated compliance with the requirements under the policy. The District's share of funding for this project is \$500,000.  A project presentation will be given. The District's 2022-2023 fiscal year budget includes an appropriation for this contract. The RFCD Attorney has reviewed the contract. |                              |  |
|   |                              |  |
| Approve.  |                              |  |
| Discussion by Technical Advisory Committee: #1  | AGENDA<br>1 Date: 06/30/2022 |  |
| Recommendation:   |                              |  |
| Discussion by Citizens Advisory Committee: #1   | AGENDA<br>1 Date: 06/30/2022 |  |
| Recommendation:   |                              |  |
| 063022 HLD15B-aid   |                              |  |

# INTERLOCAL CONTRACT FOR LOCAL DRAINAGE IMPROVEMENTS IN BLACKRIDGE ROAD STORM DRAIN SYSTEM AT FAIRWAY ROAD

THIS INTERLOCAL CONTRACT (CONTRACT) made and entered into as of the 14th day of July, 2022 by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT", and CITY OF HENDERSON hereinafter referred to as "CITY".

#### WITNESSETH

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements, and;

WHEREAS, the CITY is proposing to design and construct flood control improvements as part of the Blackridge Storm Drain system, which consist of flood water facilities including pipes, channels, dikes, energy dissipators, channel structures, channel access and other appurtenances as may be necessary to control floodwaters, hereinafter defined as PROJECT, and;

WHEREAS, the PROJECT is identified and shown on the attached Exhibit "A"; and

NOW, THEREFORE, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the CITY agree to the following:

## SECTION I - SCOPE OF THE PROJECT

This INTERLOCAL CONTRACT applies to all costs for construction to place in service Blackridge Road Storm Drain System at Fairway Road. The basic improvements shall consist of flood water facilities including pipes, channels, dikes, energy dissipators, channel structures, channel access and other appurtenances as may be necessary to control floodwaters. The improvements shall be funded through DISTRICT funds as herein described. This PROJECT is further identified and shown on the attached Exhibit "A".

## SECTION II - PROJECT COSTS

The DISTRICT agrees to fund PROJECT costs within the limits specified below:

1. The District's share of construction costs shall not exceed \$500,000 or 100 percent of construction, whichever is less, of the first quarter mile in length and 50 percent of the remainder of the PROJECT construction up to a maximum total length of one-half mile from the existing regional flood control facility.

2. The total cost of this CONTRACT shall not exceed \$500,000 which includes all Items described in Paragraph one above and funds will be made available after July 14, 2022.

#### SECTION III – GENERAL

- 1. The Clark County Regional Flood Control District shall be shown on the title sheet of both the plans and the specifications as the funding agency.
- 2. The CITY will use its best efforts to award the bid for this PROJECT by October 1. The CITY will take all reasonable steps possible to avoid delays in the construction of DISTRICT funded projects. PROJECT delays more than four months, as measured from the award date, may be subject to a formal review by both the Technical Advisory Committee and the District Board of Directors. At the review, the CITY will have an opportunity to present information relative to the delays, measures taken to avoid the delays and the likelihood of those delays continuing. The Board will make a determination, in view of the delays and limited available funding, whether PROJECT funding should continue. In the case that the Board chooses to discontinue funding, the Board may cancel any Interlocal Contract(s) associated with the PROJECT and discontinue funding for the remainder of the PROJECT. Funding already spent or appropriated by the CITY will not be required to be refunded to the District. PROJECT funding can be reconsidered at any time when the CITY can demonstrate that the PROJECT can proceed on an acceptable schedule.
- 3. The CITY will comply with the Local Purchasing Act, Chapter 332 and Public Works Projects, Chapter 338, of Nevada Revised Statutes.
- 4. The CITY, its employees and representatives shall at all times comply with all applicable laws, ordinances, statutes, rules and regulations in effect at the time work is performed on the PROJECT.
- 5. The CITY will require appropriate financial security for construction of the PROJECT.
- 6. The CITY shall provide all impacted entities and the DISTRICT with the opportunity to provide the CITY with input relative to the following processes: scope of services development; consultant selection; design, construction and maintenance review; and monitoring of the effectiveness and impacts of facilities on flood flows.
- 7. Applicable portions of the current editions of the Clark County Regional Flood Control District Policies and Procedures, the Hydrologic Criteria and Drainage Design Manual, and Uniform Regulations for the Control of Drainage adopted by the DISTRICT will apply in developing this PROJECT unless specifically superseded by the CONTRACT.

- The DISTRICT will pay the CITY, for PROJECT costs as outlined in SECTION II

   PROJECT COSTS. Invoices must identify and allocate all costs to the category noted below:
  - a. Construction (all work after award of construction contract)
- Accurate documentation of all work performed and payments made will be maintained by the CITY in accordance with applicable state laws and retention policies of the CITY.
- 10. The DISTRICT reserves the right to review and/or audit all records pertaining to all projects both during and after PROJECT completion.
- 11. Up to the limits set forth in NRS Chapter 41, the CITY will indemnify and defend the DISTRICT against and from any and all claims and demands of whatsoever nature which arises out of allegations of negligence or misconduct of CITY officers, employees or agents, related to or under this CONTRACT which results from injury to or death of any persons whomsoever, or against and from damage to or loss or destruction of property.
- 12. Any costs found to be improperly allocated to this PROJECT will be refunded by the CITY to the DISTRICT.
- 13. The Items covered in SECTION II PROJECT COSTS must be completed to the satisfaction of the DISTRICT prior to June 30, 2024. The DISTRICT may, at any time thereafter, grant extensions or terminate this CONTRACT after thirty (30) days notice.

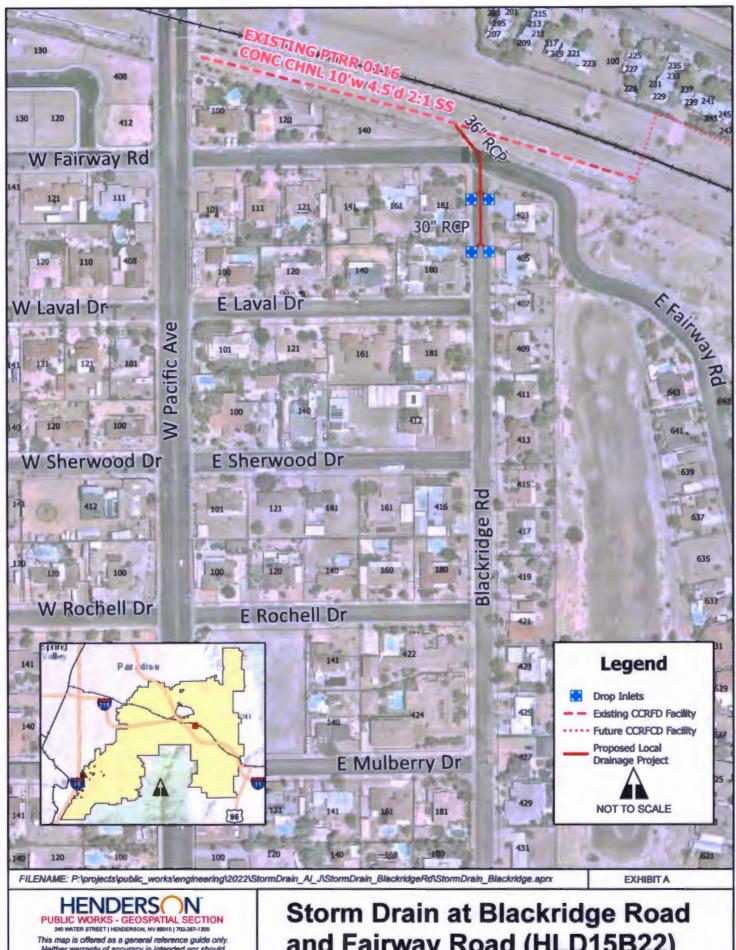
|||| |||| |||| |||| ||||

///

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14. This CONTRACT may be executed in multiple counterparts, each of which shall be deemed an original CONTRACT and each of which shall constitute one and the same CONTRACT. The counterparts of this CONTRACT may be executed and delivered by facsimile or other electronic signature (including portable document format) by either of the parties and the receiving party may rely on the receipt of such document so executed and delivered electronically or by facsimile as if the original had been received.

| Date of District Action:                  | REGIONAL FLOOD CONTROL DISTRICT              |
|---|--|
|   | BY:  |
| ATTEST:                                   | DEBRA MARCH, Chair                           |
| Deanna Hughes<br>Secretary to the Board   |  |
| Approved as to Form:                      |  |
| BY: Christopher Figgins RFCD Attorney     |  |
| Date of Council Action:                   |  |
| CITY OF HENDERSON<br>CLARK COUNTY, NEVADA |  |
| RICHARD A. DERRICK<br>City Manager/CEO    | Date   |
| ATTEST:                                   | APPROVED AS TO FUNDING:                      |
| JOSE LUIS VALDEZ, CMC<br>CITY CLERK       | JIM MCINTOSH<br>CHIEF FINANCIAL OFFICER      |
| APPROVED AS TO CONTENT:                   | APPROVED AS TO FORM:                         |
| ED MCGUIRE,<br>DIRECTOR, PUBLIC WORKS     | NICHOLAS G. VASKOV CA<br>City Attorney Revie |



Neither warranty of accuracy is intended nor should any be assumed.

and Fairway Road (HLD15B22)

SUBJECT:

WELLS DRIVE LEVEE LINING

PETITIONER:

JIM KEANE, P.E., ACTING DIRECTOR OF PUBLIC WORKS

RECOMMENDATION OF PETITIONER:

THAT THE CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT APPROVE AN INTERLOCAL CONTRACT FOR DESIGN FOR THE WELLS DRIVE LEVEE LINING BOU05N22 (FOR POSSIBLE ACTION)

FISCAL IMPACT:

| Design              | \$<br>33,096.00 |
|---------------------|-----------------|
| Entity Design Labor | \$<br>7,000.00  |
| Total ILC Value     | \$<br>40,096.00 |

## **BACKGROUND:**

The Wells Drive Levee Lining project is identified in the Clark County Regional Flood Control District's 2018 Boulder City Master Plan Update as Facility Number NRIN 0088. The project consists of the design of Facility NRIN 0088 to replace NRIN 0087 an unlined levee. NRIN 0088 is the rip rap lining of the unlined levee. This project will strengthen the facility against erosion to provide increased protection for development downstream.

This project is included in Year 2 of the Ten-Year Construction Program. There is a Ten-Year Construction Program Amendment item on this agenda for approval to move this project from Year 2 to Year 1 for funding.

Respectfully submitted,

Jim Keane, P.E., Acting Director of Public Works City of Boulder City TAC AGENDA RFCD AGENDA ITEM # 12a Date: 6/30/2022 Date: 7/14/2022

CAC AGENDA ITEM #12a Date: 6/30/2022

# Regional Flood Control District AGENDA ITEM DEVELOPMENT

# **Staff Discussion:**

Date: 06/20/2022

WELLS DRIVE LEVEE LINING INTERLOCAL CONTRACT – BOU05N22

The City of Boulder City has submitted a request to approve an interlocal contract for design and entity design labor in the amount of \$40,096 for the Wells Drive Levee Lining project.

The Wells Drive Levee Lining project is identified in the Clark County Regional Flood Control District's 2018 Boulder City Master Plan Update as Facility Number NRIN 0088. The project consists of the design of Facility NRIN 0088 to replace NRIN 0087 an unlined levee. NRIN 0088 is the rip rap lining of the unlined levee. This project will strengthen the facility against erosion to provide increased protection for development downstream.

This project is included in Year 2 of the Ten-Year Construction Program. There is a Ten-Year Construction Program Amendment item on this agenda for approval to move this project from Year 2 to Year 1 for funding.

District funding will be provided as follows:

| Design              | \$33,096 |
|---------------------|----------|
| Entity Design Labor | \$ 7,000 |
| Total ILC Value     | \$40,096 |

The RFCD Attorney has reviewed the contract.

### Staff Recommendation:

Approve subject to approval of the Ten-Year Construction Program amendment item on this agenda.

| Discussion by Technical Advisory Committee:                 | AGENDA<br>#12a Date: 06/30/2022 |
|---|---------------------------------|
|   |                                 |
| Recommendation:   |                                 |
| Recommendation:  Discussion by Citizens Advisory Committee: | AGENDA                          |

# INTERLOCAL CONTRACT

## WELLS DRIVE LEVEE LINING

THIS INTERLOCAL CONTRACT (CONTRACT) made and entered into as of the 14<sup>th</sup> day of July, 2022 by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT", and the City of Boulder City hereinafter referred to as "CITY".

#### WITNESSETH

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements, and:

WHEREAS, the flood control improvements proposed herein are the same as those generally identified in the 2018 Flood Control Master Plan Update as Structure No. NRIN 0088, hereinafter referred to as "PROJECT"; and

WHEREAS, the PROJECT is identified and shown on the attached Exhibit "A"; and

WHEREAS, the PROJECT has been approved by the DISTRICT on its annual Ten-Year Construction Program; and

WHEREAS, the PROJECT has regional flood control significance and is located in the same hydrographic area as Boulder City.

**NOW, THEREFORE**, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the CITY agree to the following:

### SECTION I - SCOPE OF THE PROJECT

This INTERLOCAL CONTRACT applies to the design associated with the Wells Drive Levee Lining. The basic improvements shall consist of flood water facilities including pipes, channels, dikes, energy dissipators, channel structures, channel access and other appurtenances as may be necessary to control floodwaters. The improvements shall be funded through DISTRICT funds as herein described. This PROJECT is further identified and shown on the attached Exhibit "A".

# **SECTION II - PROJECT COSTS**

The DISTRICT agrees to fund PROJECT costs within the limits specified below:

- 1. The engineering and design shall not exceed \$33,096.00.
- 2. Entity Design Labor shall not exceed \$7,000.00.
- 3. The total cost of this CONTRACT shall not exceed \$40,096.00, which includes all the items described in the paragraphs above.
- 4. A written request must be made to the DISTRICT and approved by the Board to reallocate funds between phases of the PROJECT. No other approval by the Lead Entity is required.
- A written request must be made to the DISTRICT and a Supplemental Interlocal Contract must be approved by the Board to increase the total cost of the CONTRACT noted above prior to payment of any additional funds.

#### SECTION III - GENERAL

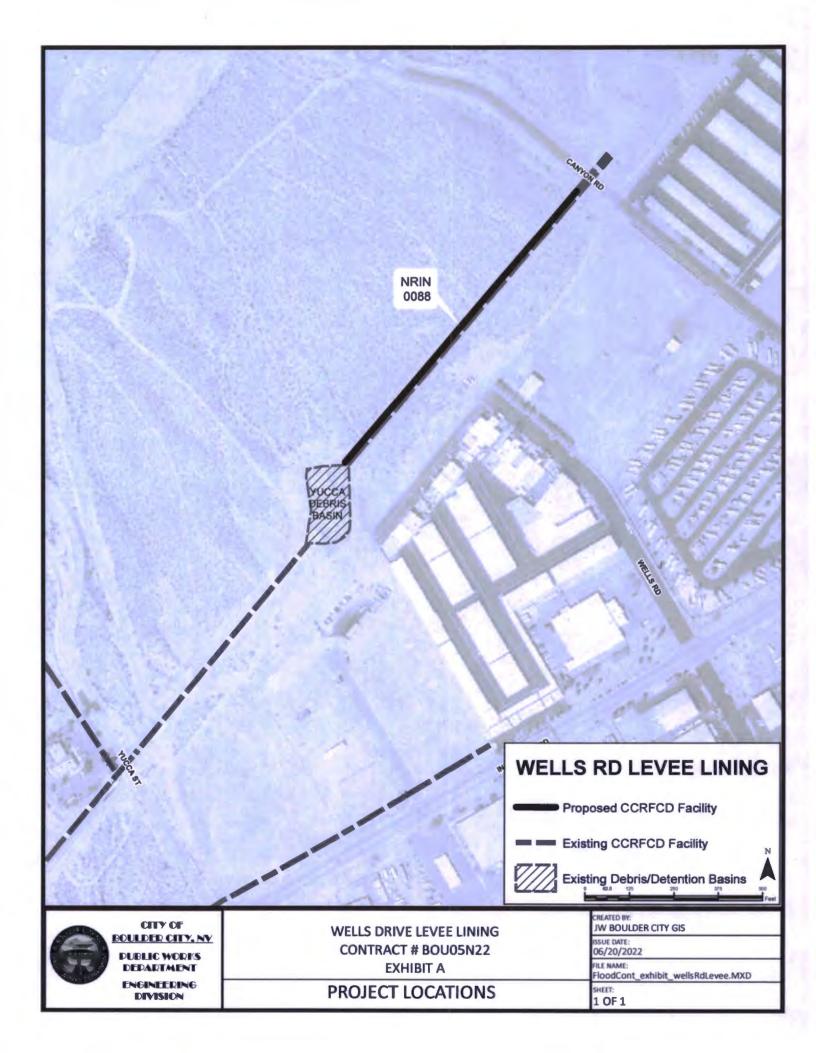
- 1. The Clark County Regional Flood Control District shall be shown on the title sheet of both the plans and the specifications as the funding agency.
- 2. The CITY will comply with the Local Purchasing Act, Chapter 332 and Public Works Projects, Chapter 338, of the Nevada Revised Statutes.
- 3. The CITY, its employees, and representatives shall at all times comply with all applicable laws, ordinances, statutes, rules, and regulations in effect at the time work is performed on the PROJECT.
- 4. The CITY will require appropriate financial security for the construction of the PROJECT.
- 5. The CITY shall provide all impacted entities and the DISTRICT with the opportunity to provide the CITY with input relative to the following processes: scope of services development; consultant selection; design, construction and maintenance review; and monitoring of the effectiveness and impacts of facilities on flood flows.
- 6. Applicable portions of the current editions of the Clark County Regional Flood Control District Policies and Procedures, the Hydrologic Criteria and Drainage Design Manual, and Uniform Regulations for the Control of Drainage adopted by the DISTRICT will apply in developing this PROJECT unless specifically superseded by this CONTRACT.

- 7. Purchases of right-of-way in excess of that actually needed for construction will not be allowed unless a comparison between the cost of excess acquisition and needed acquisition, including damages, indicates that benefits from such a transaction would result. Title to residual property will be vested in the name of the CITY. Revenues derived from the sale of these properties, less the cost of the sale of these properties, will be forwarded to the DISTRICT.
- 8. Administrative settlements and acceptance of counter offers involving right-ofway may only be made following a review and approval by the DISTRICT.
- 9. The DISTRICT will pay the CITY, or make payment directly to its contractor or its consultant, each month for PROJECT costs as outlined in SECTION II – PROJECT COSTS. Invoices must identify and allocate all costs to the categories noted below:
  - a. Predesign Engineering
  - b. Design Engineering
  - c. Entity Design Labor
  - d. Right-of-way
  - e. Environmental
  - f. Emergency Action Plan
  - g. Flood Map Revision
  - h. Construction
  - i. Construction Management
  - j. Entity Construction Management Labor
  - k. Landscape Construction
  - 1. Other
- Accurate documentation of all work performed and payments made will be maintained by the CITY in accordance with applicable state laws and retention policies of the CITY.
- 11. The DISTRICT reserves the right to review and/or audit all records pertaining to all projects both during and after PROJECT completion.
- 12. Up to the limits set forth in NRS Chapter 41, the CITY will indemnify and defend the DISTRICT against and from any and all claims and demands of whatsoever nature which arises out of allegations of negligence or misconduct of CITY officers, employees or agents, related to or under this CONTRACT which results from injury to or death of any persons whomsoever, or against and from damage to or loss or destruction of property.
- 13. Any costs found to be improperly allocated to this PROJECT will be refunded by the CITY to the DISTRICT.

| 14. | The items covered in SECTION II – PROJECT COSTS must be completed to the satisfaction of the DISTRICT prior to June 30, 2024. The DISTRICT may, at any time thereafter, grant extensions or terminate this CONTRACT after thirty (30) days notice. |
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15. This CONTRACT may be executed in multiple counterparts, each of which shall be deemed an original CONTRACT and each of which shall constitute one and the same CONTRACT. The counterparts of this CONTRACT may be executed and delivered by facsimile or other electronic signature (including portable document format) by either of the parties and the receiving party may rely on the receipt of such document so executed and delivered electronically or by facsimile as if the original had been received.

| Date of District Action:                | REGIONAL FLOOD CONTROL DISTRICT |
|---|---------------------------------|
|   | BY:                             |
| ATTEST:                                 | DEBRA MARCH, Chair              |
| Deanna Hughes Secretary to the Board    | _                               |
| Approved as to Form:                    |                                 |
| BY: Christopher Figgins                 |                                 |
| RFCD Attorney                           |                                 |
| ********                                | ************                    |
| Date of Council Action:                 | CITY OF BOULDER CITY            |
|   | BY:<br>KIERNAN MCMANUS, Mayor   |
| ATTEST:                                 |                                 |
| TAMI MCKAY, City Clerk                  |                                 |
| Approved as to Form:                    |                                 |
| BY:                                     |                                 |
| BRITTANY LEE WALKER, E<br>City Attorney | SQ.,                            |



SUBJECT:

**AVENUE I STORM DRAIN IMPROVEMENTS** 

PETITIONER:

JIM KEANE, P.E., ACTING DIRECTOR OF PUBLIC WORKS

RECOMMENDATION OF PETITIONER:

THAT THE CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT APPROVE AN INTERLOCAL CONTRACT FOR DESIGN FOR THE AVENUE I STORM DRAIN IMPROVEMENTS BOU02B22 (FOR POSSIBLE ACTION)

FISCAL IMPACT:

| Design              | \$<br>500,734.00 |
|---------------------|------------------|
| Entity Design Labor | \$<br>25,000.00  |
| Total ILC Value     | \$<br>525,734.00 |

## BACKGROUND:

The Avenue I Storm Drain Improvements project is identified in the Clark County Regional Flood Control District's 2018 Boulder City Master Plan Update as Facility Numbers GBGR 0189, 0204, 0216, 0218, and 0302. The project consists of the design of the existing storm drains with new 78" RCP storm drains and associated appurtenances. This project will provide the needed capacity to intercept flows and resolve repeated flooding issues.

This project is included in Year 1 of the Ten-Year Construction Program.

Respectfully submitted,

im Keane

Jim Keane, P.E.,

Acting Director of Public Works City of Boulder City

TAC AGENDA RFCD AGENDA

ITEM #12b ITEM#

Date: 6/30/2022 Date: 7/14/2022

CAC AGENDA ITEM # 12b

Date: 6/30/2022

## Regional Flood Control District AGENDA ITEM DEVELOPMENT

| AGENDA ITEM DEVELOPMENT  |                               |  |  |
|--|-------------------------------|--|--|
| Staff Discussion:  | Date: 06/20/2022              |  |  |
| AVENUE I STORM DRAIN IMPROVEMENTS INTERLOCAL CONTRACT – BOU02B22   |                               |  |  |
| The City of Boulder City has submitted a request to approve an interlocal contract for design and entity design labor in the amount of \$525,734 for the Avenue I Storm Drain Improvements project.  |                               |  |  |
| The Avenue I Storm Drain Improvements project is identified in the Clark County Regional Flood Control District's 2018 Boulder City Master Plan Update as Facility Numbers GBGR 0189, 0204, 0216, 0218, and 0302. The project consists of the design of the existing storm drains with new 78" RCP storm drains and associated appurtenances. This project will provide the needed capacity to intercept flows and resolve repeated flooding issues. |                               |  |  |
| This project is included in Year 1 of the Ten-Year Construction Program.   |                               |  |  |
| District funding will be provided as follows:  |                               |  |  |
| Design Engineering \$500,734   |                               |  |  |
| Entity Design Labor \$ 25,000  |                               |  |  |
| Total ILC Value \$525,734  |                               |  |  |
| The RFCD Attorney has reviewed the contract.   |                               |  |  |
| Staff Recommendation:  |                               |  |  |
| Approve subject to approval of the Ten-Year Construction Program Amendment item on this agenda.  |                               |  |  |
| Discussion by Technical Advisory Committee: #12  | AGENDA<br>2b Date: 06/30/2022 |  |  |
| Recommendation:  |                               |  |  |
|  |                               |  |  |
| Discussion by Citizens Advisory Committee:   | AGENDA                        |  |  |
|  | 2b Date: 06/30/2022           |  |  |
|  |                               |  |  |
| Recommendation:  |                               |  |  |

#### INTERLOCAL CONTRACT

#### AVENUE I STORM DRAIN IMPROVEMENTS

THIS INTERLOCAL CONTRACT (CONTRACT) made and entered into as of the 14<sup>th</sup> day of July, 2022 by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT", and the City of Boulder City hereinafter referred to as "CITY".

#### WITNESSETH

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements, and;

WHEREAS, the flood control improvements proposed herein are the same as those generally identified in the 2018 Flood Control Master Plan Update as Structure Nos. GBGR 0189, 0204, 0216, 0218 and 0302, hereinafter referred to as "PROJECT"; and

WHEREAS, the PROJECT is identified and shown on the attached Exhibit "A"; and

WHEREAS, the PROJECT has been approved by the DISTRICT on its annual Ten-Year Construction Program; and

WHEREAS, the PROJECT has regional flood control significance and is located in the same hydrographic area as Boulder City.

**NOW, THEREFORE**, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the CITY agree to the following:

#### SECTION I - SCOPE OF THE PROJECT

This INTERLOCAL CONTRACT applies to the design associated with the Avenue I Storm Drain Improvements. The basic improvements shall consist of flood water facilities including pipes, channels, dikes, energy dissipators, channel structures, channel access and other appurtenances as may be necessary to control floodwaters. The improvements shall be funded through DISTRICT funds as herein described. This PROJECT is further identified and shown on the attached Exhibit "A".

#### SECTION II - PROJECT COSTS

The DISTRICT agrees to fund PROJECT costs within the limits specified below:

- 1. The engineering and design shall not exceed \$500,734.00.
- 2. Entity Design Labor shall not exceed \$25,000.00.
- 3. The total cost of this CONTRACT shall not exceed \$525,734.00 which includes all the items described in the paragraphs above.
- 4. A written request must be made to the DISTRICT and approved by the Board to reallocate funds between phases of the PROJECT. No other approval by the Lead Entity is required.
- A written request must be made to the DISTRICT and a Supplemental Interlocal Contract must be approved by the Board to increase the total cost of the CONTRACT noted above prior to payment of any additional funds.

#### SECTION III - GENERAL

- 1. The Clark County Regional Flood Control District shall be shown on the title sheet of both the plans and the specifications as the funding agency.
- 2. The CITY will comply with the Local Purchasing Act, Chapter 332 and Public Works Projects, Chapter 338, of the Nevada Revised Statutes.
- 3. The CITY, its employees, and representatives shall at all times comply with all applicable laws, ordinances, statutes, rules, and regulations in effect at the time work is performed on the PROJECT.
- 4. The CITY will require appropriate financial security for the construction of the PROJECT.
- 5. The CITY shall provide all impacted entities and the DISTRICT with the opportunity to provide the CITY with input relative to the following processes: scope of services development; consultant selection; design, construction and maintenance review; and monitoring of the effectiveness and impacts of facilities on flood flows.
- 6. Applicable portions of the current editions of the Clark County Regional Flood Control District Policies and Procedures, the Hydrologic Criteria and Drainage Design Manual, and Uniform Regulations for the Control of Drainage adopted by the DISTRICT will apply in developing this PROJECT unless specifically superseded by this CONTRACT.

- 7. Purchases of right-of-way in excess of that actually needed for construction will not be allowed unless a comparison between the cost of excess acquisition and needed acquisition, including damages, indicates that benefits from such a transaction would result. Title to residual property will be vested in the name of the CITY. Revenues derived from the sale of these properties, less the cost of the sale of these properties, will be forwarded to the DISTRICT.
- 8. Administrative settlements and acceptance of counter offers involving right-ofway may only be made following a review and approval by the DISTRICT.
- 9. The DISTRICT will pay the CITY, or make payment directly to its contractor or its consultant, each month for PROJECT costs as outlined in SECTION II – PROJECT COSTS. Invoices must identify and allocate all costs to the categories noted below:
  - a. Predesign Engineering
  - b. Design Engineering
  - c. Entity Design Labor
  - d. Right-of-way
  - e. Environmental
  - f. Emergency Action Plan
  - g. Flood Map Revision
  - h. Construction
  - i. Construction Management
  - j. Entity Construction Management Labor
  - k. Landscape Construction
  - 1. Other
- Accurate documentation of all work performed and payments made will be maintained by the CITY in accordance with applicable state laws and retention policies of the CITY.
- 11. The DISTRICT reserves the right to review and/or audit all records pertaining to all projects both during and after PROJECT completion.
- 12. Up to the limits set forth in NRS Chapter 41, the CITY will indemnify and defend the DISTRICT against and from any and all claims and demands of whatsoever nature which arises out of allegations of negligence or misconduct of CITY officers, employees or agents, related to or under this CONTRACT which results from injury to or death of any persons whomsoever, or against and from damage to or loss or destruction of property.
- 13. Any costs found to be improperly allocated to this PROJECT will be refunded by the CITY to the DISTRICT.

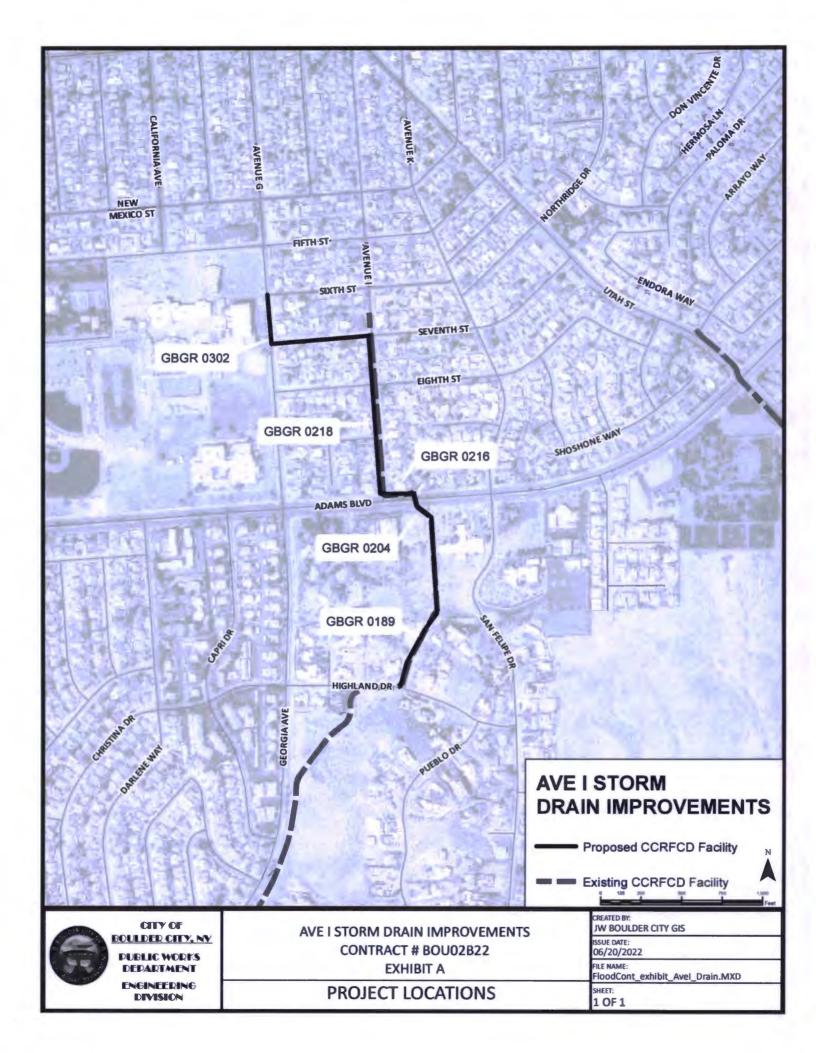
|     | satisfaction of the DISTRICT prior to June 30, 2024. The DISTRICT may, at any time thereafter, grant extensions or terminate this CONTRACT after thirty (30) days notice. |
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The items covered in SECTION II - PROJECT COSTS must be completed to the

14.

15. This CONTRACT may be executed in multiple counterparts, each of which shall be deemed an original CONTRACT and each of which shall constitute one and the same CONTRACT. The counterparts of this CONTRACT may be executed and delivered by facsimile or other electronic signature (including portable document format) by either of the parties and the receiving party may rely on the receipt of such document so executed and delivered electronically or by facsimile as if the original had been received.

| Date of District Action:                    | REGIONAL FLOOD CONTROL DISTRICT |
|---|---------------------------------|
| July 14, 2022                               | BY: DEBRA MARCH, Chair          |
| ATTEST:                                     |                                 |
| Deanna Hughes<br>Secretary to the Board     |                                 |
| Approved as to Form:                        |                                 |
| BY:<br>Christopher Figgins<br>RFCD Attorney |                                 |
| *******                                     | ************************        |
| Date of Council Action:                     | CITY OF BOULDER CITY            |
|   | BY:KIERNAN MCMANUS, Mayor       |
| ATTEST:                                     |                                 |
| TAMI MCKAY, City Clerk                      |                                 |
| Approved as to Form:                        |                                 |
| BY: BRITTANY LEE WALKER, ES City Attorney   | Q.,                             |



# CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT

# **AGENDA ITEM**

SUBJECT: FAIRGROUNDS DETENTION BASIN AND OUTFALL

PETITIONER: DENIS CEDERBURG, DIRECTOR OF PUBLIC WORKS

RECOMMENDATION OF PETITIONER: THAT THE REGIONAL FLOOD CONTROL DISTRICT APPROVE SUPPLEMENTAL NO. 1 TO THE INTERLOCAL CONTRACT FOR CONSTRUCTION TO INCREASE FUNDING FOR FAIRGROUNDS DETENTION BASIN AND OUTFALL MOA03B21 (FOR POSSIBLE ACTION)

#### FISCAL IMPACT:

|                            | <b>CURRENT</b>   |     | REVISED       | I   | FISCAL IMPACT |
|----------------------------|------------------|-----|---------------|-----|---------------|
| Construction               | \$ 12,315,000.00 | \$  | 22,751,550.00 | \$  | 10,436,550.00 |
| Construction Management    | \$ 1,231,500.00  | \$  | 2,068,323.00  | \$  | 836,823.00    |
| <b>Entity Construction</b> |                  |     |               |     |               |
| Management Labor           | \$ 250,000.00    | \$_ | 250,000.00    | \$_ | 0.00          |
| Total ILC Value            | \$13,796,500.00  | \$  | 25,069,873.00 | \$  | 11,273,373.00 |

#### **BACKGROUND:**

The District entered into an Interlocal Contract with Clark County on June 10, 2021 to provide funding for construction, construction management and entity construction management labor for the subject project.

This first supplemental interlocal contract will provide additional funds for construction and construction management due to higher than anticipated bids.

Respectfully submitted,

TAC AGENDA
ITEM # 13
Date: 06.30.22

CAC AGENDA

RFCD AGENDA
ITEM #
Date: 07.14.22

ITEM #13 Date: 06.30.22

DENIS CEDERBURG Director of Public Works

# Regional Flood Control District AGENDA ITEM DEVELOPMENT

|  | ODI (DITTIDITION | , EEGI IIIEI (1   |                                |  |
|--|------------------|-------------------|--------------------------------|--|
| Staff Discussion:  | Date: 06/20/2022 |                   |                                |  |
| FAIRGROUNDS DETENTION BASIN AND OUTFALL<br>FIRST SUPPLEMENTAL INTERLOCAL CONTRACT – MOA03B21   |                  |                   |                                |  |
| Clark County has submitted a request to approve a first supplemental interlocal contract for construction, construction management and entity construction management labor to increase funding in the amount of \$11,273,373 for the Fairgrounds Detention Basin and Outfall project.  Additional funding is needed due to higher than anticipated bids.  District funding will be provided as follows: |                  |                   |                                |  |
| 3  |                  |                   |                                |  |
|  | Current Funding  | Increase/Decrease | Proposed Funding               |  |
| Construction   | \$12,315,000     | \$10,436,550      | \$22,751,550                   |  |
| Construction Management  | \$ 1,231,500     | \$ 836,823        | \$ 2,068,323                   |  |
| Entity Construction  |                  |                   |                                |  |
| Management Labor   | \$ 250,000       | \$ 0              | \$ 250,000                     |  |
| Total ILC Value  | \$13,796,500     | \$11,273,373      | \$25,069,873                   |  |
| The RFCD Attorney has reviewed the contract.  Staff Recommendation:  |                  |                   |                                |  |
| Approve subject to approval of the Ten-Year Construction Program amendment item on this agenda.  |                  |                   |                                |  |
| Discussion by Technical Advisory Committee:  AGENDA #13 Date: 06/30/2022   |                  |                   |                                |  |
| Recommendation:  |                  |                   |                                |  |
|  |                  |                   | AGENDA<br>#13 Date: 06/30/2022 |  |
| Recommendation:  |                  |                   |                                |  |

# SUPPLEMENTAL NO. 1 TO THE INTERLOCAL CONTRACT FOR FAIRGROUNDS DETENTION BASIN AND OUTFALL

THIS FIRST SUPPLEMENTAL INTERLOCAL CONTRACT ("CONTRACT"), made and entered into this \_\_\_\_\_ day of \_\_\_\_\_\_, 2022, by and between the Clark County Regional Flood Control District, hereinafter referred to as DISTRICT, and the County of Clark, hereinafter referred to as COUNTY.

#### WITNESSETH

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements; and,

WHEREAS, the flood control improvements proposed herein are generally described in the 2011 Master Plan Update for Moapa Valley, Structure No. FGWS 0000, 0113, 0164, 0165 and 0166, hereinafter referred to as "Project"; and

WHEREAS, the flood control improvements proposed herein are generally described in the 2016 Master Plan Update for Moapa Valley, Structure No. FGWS 0000, 0075, 0105, 0128, 0164, 0165 and 0166, hereinafter referred to as "Project"; and

WHEREAS, the flood control improvements proposed herein are generally described in the 2020 Master Plan Update for Muddy River and Tributary Washes, as Structure No.s FGWS 0000, 0030, 0070, 0075, 0105, 0128, 0164, 0165 and 0166 and FGLS 0000, hereinafter referred to as "Project"; and

WHEREAS, the PROJECT is identified and shown on the attached Exhibit "A"; and

WHEREAS, the PROJECT has been approved by the DISTRICT on its annual Ten-Year Construction Program; and

WHEREAS, the PROJECT has regional flood control significance and is located in the unincorporated areas of Clark County outside of the Las Vegas Valley; and

WHEREAS, it is desirable to increase the funding of the CONTRACT.

**NOW, THEREFORE**, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the COUNTY agree to supplement the Interlocal Contract approved June 10, 2021 as follows.

#### SECTION II – PROJECT COSTS, shall be revised to read as follows:

The DISTRICT agrees to fund PROJECT costs within the limits specified below:

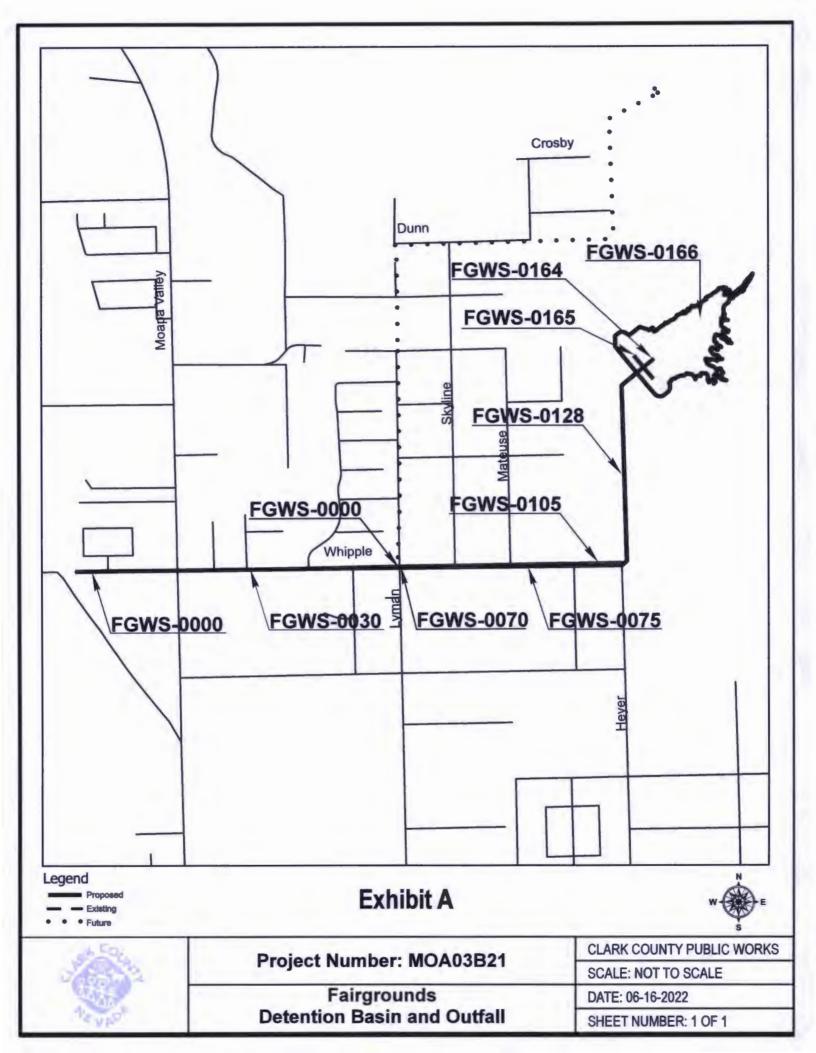
- 1. Construction in an amount not to exceed \$22,751,550.
- 2. Construction management in an amount not to exceed \$2,068,323.
- 3. Entity Construction Management Labor in the amount not to exceed \$250,000.
- 4. The total cost of this CONTRACT shall not exceed \$25,069,873 which includes all the items described in the paragraphs above.
- A written request must be made to the DISTRICT and approved by the Board to reallocate funds between phases of the PROJECT. No other approval by the Lead Entity is required.
- 6. A written request must be made to the DISTRICT and a Supplemental Interlocal Contract must be approved by the Board to increase the total cost of the CONTRACT noted above prior to payment of any additional funds.

The remainder of the original Interlocal Contract shall remain unchanged.

MOA03B21 – 1st Supplemental Page 2 of 3

IN WITNESS WHEREOF, this Supplemental No. 1 to the Interlocal Contract is hereby executed as of the date first set forth above.

| Date of Commission Action: | CLARK COUNTY BOARD OF COMMISSIONERS |
|----------------------------|-------------------------------------|
|                            | By:                                 |
|                            | Chair                               |
|                            | Attest:                             |
| -<br>-                     | LYNN MARIE GOYA                     |
|                            | County Clerk                        |
| ******************         | **********************              |
| Date of District Action:   | REGIONAL FLOOD CONTROL DISTRICT     |
|                            | Ву:                                 |
|                            | DEBRA MARCH, Chair                  |
|                            | Attest:                             |
|                            | DEANNA HUGHES                       |
|                            | Secretary to the Board              |
|                            | Approved as to Form:                |
|                            | CHRISTOPHER FIGGINS                 |
|                            | RFCD Attorney                       |



# CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT

#### **AGENDA ITEM**

SUBJECT:

FLASH FLOOD AWARENESS MONTH

PETITIONER:

STEVEN C. PARRISH, P.E., GENERAL MANAGER/CHIEF ENGINEER

#### RECOMMENDATION OF PETITIONER:

THAT THE BOARD APPROVE A PROCLAMATION THAT JULY 2022 BE PROCLAIMED "FLASH FLOOD AWARENESS MONTH" AND ALL RESIDENTS AND VISITORS BE URGED TO MAKE THEMSELVES AWARE OF THE DANGERS OF FLASH FLOODING IN ORDER TO TAKE THE NECESSARY PRECAUTIONS IN PREVENTING THE LOSS OF LIFE AND PROPERTY (FOR POSSIBLE ACTION)

#### FISCAL IMPACT:

None.

#### BACKGROUND:

While flash flooding can occur in any month, rain during the months of July, August, and September have the greatest potential to produce flash floods in our area. Proclaiming July as Flash Flood Awareness Month will help heighten awareness of the potential for flash flooding in advance of flash flood season.

The District's Flash Flood Awareness public information effort is a year-round program with heightened emphasis during the summer flood-prone season. This year's campaign includes outdoor advertising (billboards), radio, television, interactive and print ads. Additionally, District staff make presentations about flash flood safety to school children and community groups throughout the year and use a variety of social media platforms to engage the public around this critical issue.

CAC AGENDA RFCD AGENDA ITEM #14 ITEM #

Date: 06/30/2022 | Date: 07/14/2022

The designation of July as Flash Flood Awareness Month provides an opportunity to disseminate important flood safety information to the public when it is most relevant. The flood safety message encourages all residents and visitors to become aware of the dangers of flash flooding and to take the necessary precautions to prevent the loss of life and property in a flood event. Staff is also planning press activities to heighten awareness of Flash Flood Awareness Month.

Included in your backup is a copy of a proclamation to be acted upon at the Board meeting.

Respectfully submitted,

1 July

General Manager/Chief Engineer

CAC AGENDA RFCD AGENDA

ITEM #14 ITEM #

Date: 06/30/2022 | Date: 07/14/2022

063022 Proclamation 2022-item



# Proclamation

WHEREAS, the Regional Flood Control District strives to improve the protection of life and property for existing residents, future residents, and visitors from the impacts of flooding in Clark County through a flood safety awareness campaign; and

WHEREAS, more than one-half of all flood-related deaths are the result of people attempting to drive through flooded areas; and

WHEREAS, currently 104 detention basins and 677 miles of channels and underground storm drains, of which 140 miles are natural or unlined washes, have been built to manage the flood risks in Southern Nevada; and

WHEREAS, another 38 detention basins and 210 miles of conveyance remain to be built; and

WHEREAS, each of these projects make another area of the community safer from floods; and

WHEREAS, it is critically important to educate the public about flood hazards, the potential for flash flooding, and how best to protect themselves in floods; and

WHEREAS, flash floods can occur in any month of the year, and summer rains in July through September have the greatest potential to create flash floods in Clark County.

NOW, THEREFORE, WE, the Board of Directors of the Clark County Regional Flood Control District, do hereby proclaim the month of July 2022, as:

# "Flash Flood Awareness Month"

and urge all citizens to become aware of their environment and the dangers of floods.

## Clark County Regional Flood Control District Board of Directors

| Mayor Debra March, Chair      | Justin Jones, Vice-Chair       |
|-------------------------------|--------------------------------|
| Stavros Anthony, Member       | Isaac Barron, Member           |
| Claudia Bridges, Member       | George Gault, Member           |
| Mayor Carolyn Goodman, Member | Tick Segerblom, Member         |
|                               | Attest:                        |
|                               | Deanna Hughes, Board Secretary |

### 15. Comments By the General Public

This is a period devoted to comments by the general public about matters relevant to the Regional Flood Control District's Citizens Advisory Committee jurisdiction. No vote may be taken on a matter not listed on the posted agenda. If you wish to speak to the Regional Flood Control District's Citizens Advisory Committee, please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. Comments will be limited to three minutes. If any member of the Regional Flood Control District's Citizens Advisory Committee wishes to extend the length of a presentation, this will be done by the Chair or the Regional Flood Control District Citizens Advisory Committee by majority vote.

All comments should be relevant to the Regional Flood Control District's Citizens Advisory Committees action and jurisdiction.