

REGIONAL FLOOD CONTROL DISTRICT



NOTICE OF PUBLIC MEETING

LAS VEGAS VALLEY NPDES STORMWATER DISCHARGE PERMIT STORMWATER QUALITY MANAGEMENT COMMITTEE

AUGUST 8, 2023
11:00 A.M.

Pursuant to NRS 241.023, the Clark County Regional Flood Control District will hold a public meeting by means of a remote technology system for the Las Vegas Valley NPDES Stormwater Discharge Permit Stormwater Quality Management Committee on August 8, 2023.

The Clark County Regional Flood Control District will not provide a physical location for the public to attend the meeting of the Las Vegas Valley NPDES Stormwater Discharge Permit Stormwater Quality Management Committee on August 8, 2023.

To hear, observe and participate in the meeting a member of the public shall use the remote technology system by following the WebEx meeting instructions below:

- **Stormwater Quality Management Committee**

Meeting link:

<https://regionalflood.webex.com/meet/jtennert>

Meeting number:

2596 533 0419

Join from a video or application

Dial jtennert@regionalflood.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-650-479-3208 United States Toll

Access code: 25965330419

Global call-in numbers

<https://regionalflood.webex.com/regionalflood/globalcallin.php?serviceType=MC&eventID=1546108152&tollFree=0>

Additionally, the Regional Flood Control District encourages citizen participation at its public meetings and will be accepting public comments by accessing the WebEx meeting information listed above.

This agenda, including the supporting materials, is also available at the Regional Flood Control District's website, <https://www.regionalflood.org>; or by contacting Deanna Hughes through mail at 600 South Grand Central Parkway, Suite 300 Las Vegas, Nevada 89106, by calling (702) 685-0041, or by email at DHughes@regionalflood.org.

Pursuant to NRS 241.020(4), this meeting has been properly noticed and posted at the following locations:

The Notice has been posted on the State of Nevada Public Notice Website at https://notice.nv.gov/	The Notice, Agenda, and Agenda Full-Backup have been posted on the Clark County Regional Flood Control District's Website at www.regionalflood.org
Clark County Regional Flood Control District 600 South Grand Central Parkway Las Vegas, Nevada 89106	

By: Regina Morales



**LAS VEGAS VALLEY NPDES STORMWATER DISCHARGE PERMIT
STORMWATER QUALITY MANAGEMENT COMMITTEE (SQMC)**

MEETING AGENDA

Tuesday August 8, 2023

11:00 A.M.

- Items on the agenda may be taken out of order.
- The Stormwater Quality Management Committee may combine two or more agenda items for consideration.
- The Stormwater Quality Management Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- **Stormwater Quality Management Committee**

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1. Call to Order

2. **Comments By the General Public**

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Regional Flood Control District Stormwater Quality Management Committee (SQMC) about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments By the General

Public” period listed at the end of this agenda. Comments will be limited to three minutes.

To hear, observe and participate in the meeting a member of the public shall use the remote technology system by following the WebEx meeting instructions listed above to present their comments to the SQMC. Clearly state your name and address and **spell** your last name for the record. If any member of the SQMC wishes to extend the length of a presentation, this will be done by the Chair.

3. Action to appoint a Chair and Vice-Chair of the SQMC (*For possible action*)
4. Action to approve the agenda (*For possible action*)
5. Action to approve the minutes of the May 9, 2023 meeting (*For possible action*)
6. Receive an update on the draft MS4 permit and the draft Construction General Permit negotiations with NDEP (*For possible action*)
7. Receive a presentation on the stormwater quality monitoring program (*For possible action*)
8. Receive a presentation on stormwater monitoring and PFAS (*For possible action*)
9. Discuss FY 22/23 quarterly progress reports and take action as deemed appropriate (*For possible action*)
 - a. Public outreach and education
 - b. Construction inspection program
 - c. Structural and source control measures: inlet cleaning, street sweeping and detention basin cleaning
 - d. Illicit discharge detection and elimination program
 - e. Industrial site inspection program
 - f. New development and significant redevelopment program
 - g. Regional detention basin program
 - h. Annual expenditures for the reporting period, with a breakdown for the major elements of the SWMP, and the budget for the year following each Annual Report
10. Discuss monitoring activities and issues and take action as deemed appropriate (*For possible action*)
 - Dry weather monitoring
 - Wet weather monitoring

Stormwater Quality Management Committee Agenda
August 8, 2023

Page 3

11. Discuss Nevada Division of Environmental Protection issues and take action as deemed appropriate (*For possible action*)
12. Discuss other stakeholder issues and take action as deemed appropriate (*For possible action*)
13. Discuss items for next SQMC agenda
14. **Comments By the General Public**
A period devoted to comments by the general public about matters relevant to the Regional Flood Control District Stormwater Quality Management Committee jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes.

To hear, observe and participate in the meeting a member of the public shall use the remote technology system by following the WebEx meeting instructions listed above to present their comments to the SQMC. Clearly state your name and address and **spell** your last name for the record. If any member of the SQMC wishes to extend the length of a presentation, this will be done by the Chair.

All comments by speakers and email should be relevant to the Regional Flood Control District Stormwater Quality Management Committee action and jurisdiction.