

## NOTICE OF PUBLIC MEETING

## CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT CITIZENS ADVISORY COMMITTEE

OCTOBER 02, 2023 3:00 P.M.

### RFCD/RTC ADMINISTRATION BUILDING FIRST FLOOR MEETING ROOM #108 600 SOUTH GRAND CENTRAL PARKWAY LAS VEGAS, NEVADA 89106

This agenda, including the supporting materials, is available at the Regional Flood Control District's website, <u>https://www.regionalflood.org</u>; or by contacting:

DEANNA HUGHES, BOARD SECRETARY 600 SOUTH GRAND CENTRAL PARKWAY, SUITE 300 LAS VEGAS, NEVADA 89106 (702) 685-0000 Email: DHughes@regionalflood.org

### TT/TDD: Relay Nevada toll free (800) 326-6868

The Regional Flood Control District encourages citizen participation at its public meetings. If you wish to speak to the Regional Flood Control District's Citizens Advisory Committee, please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. Comments will be limited to three minutes. If any member of the Regional Flood Control District's Citizens Advisory Committee wishes to extend the length of a presentation, this will be done by the Chair, or the Regional Flood Control District Citizens Advisory Committee by majority vote.

The first citizens participation period is dedicated to those wishing to speak on an item appearing on the agenda. If you wish to speak to the Regional Flood Control District's Citizens Advisory Committee about items within its jurisdiction, but not appearing on this agenda, you must wait until the last "Comments By the General Public" period listed at the end of this agenda. Comments will be limited to three minutes for both citizen participation comment periods. If any member of the

Regional Flood Control District's Citizens Advisory Committee wishes to extend the length of a presentation, this will be done by the Chair, or the Regional Flood Control District Citizens Advisory Committee by majority vote.

All comments should be relevant to the Regional Flood Control District's Citizens Advisory Committees action and jurisdiction.

Pursuant to NRS 241.020(4), this meeting has been properly noticed and posted at the following locations:

The Notice has been posted on the State of Nevada Public Notice Website at <u>https://notice.nv.gov/</u>	The Notice, Agenda, and Agenda Full- Backup have been posted on the Clark County Regional Flood Control District's
	Website at <u>www.regionalflood.org</u>
Clark County Regional Flood Control	
District	
600 South Grand Central Parkway	
Las Vegas, Nevada 89106	

By: Regina Morales



# AGENDA CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT CITIZENS ADVISORY COMMITTEE October 02, 2023 3:00 P.M.

- Items on the agenda may be taken out of order.
- The Regional Flood Control District Citizens Advisory Committee may combine two or more agenda items for consideration.
- The Regional Flood Control District Citizens Advisory Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

## I. Call to Order

### 1. Comments By the General Public

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Regional Flood Control District's Citizens Advisory Committee, please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. Comments will be limited to three minutes. If any member of the Regional Flood Control District's Citizens Advisory Committee wishes to extend the length of a presentation, this will be done by the Chair or the Regional Flood Control District Citizens Advisory Committee by majority vote.

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All comments should be relevant to the Regional Flood Control District Citizens Advisory Committees action and jurisdiction. Regional Flood Control District Citizens Advisory Committee Agenda October 02, 2023 Page 2

- 2. Action to approve the agenda with deletion of any items (*For possible action*)
- 3. Action to approve the minutes of the August 31, 2023 meeting (*For possible action*)

### II. Administration

- 4. Action to accept the financial reports (*For possible action*)
- 5. Action to accept the final accounting report and close out the interlocal contract for the following project *(For possible action)*:
  - Local Drainage Improvements Chickasaw Storm Drain (construction) HLD06B19
- 6. Action to adopt amendments to the Regional Flood Control District Policies and Procedures Manual 2023 Annual review/update *(For possible action)*
- 7. Action to accept the Quarterly Project Status Reports, reporting period May 2023 through July 2023 (*For possible action*)
- 8. Action to approve and authorize the General Manager to sign the third amendment to the Agreement for Professional Services between Arcadis US, Inc., and the District to extend the completion date to fund the development of site-specific criteria for selenium in the Las Vegas Wash *(For possible action)*

### III. Design and Construction

9. Action to approve the Master Plan Change for the Meadows Detention Basin – City of Las Vegas *(For possible action)* 

### 10. Comments By the General Public

This is a period devoted to comments by the general public about matters relevant to the Regional Flood Control District's Citizens Advisory Committee jurisdiction. No vote may be taken on a matter not listed on the posted agenda. If you wish to speak to the Regional Flood Control District's Citizens Advisory Committee, please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. Comments will be limited to three minutes. If any member of the Regional Flood Control District's Citizens Advisory Committee wishes to extend the length of a presentation, this will be done by the Chair or the Regional Flood Control District Citizens Advisory Committee by majority vote. Regional Flood Control District Citizens Advisory Committee Agenda October 02, 2023 Page 3

> All comments should be relevant to the Regional Flood Control District's Citizens Advisory Committees action and jurisdiction.

*NOTE:* The next scheduled Citizens Advisory Committee meeting is on <u>Monday, October 30,</u> <u>2023</u> at 3:00 p.m.